

Moody

THE LIBRARY OF THE
FEB 10 1947
UNIVERSITY OF ILLINOIS

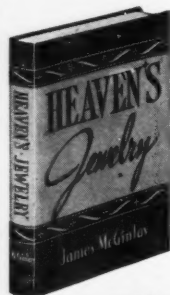
MONTHLY

FEBRUARY
1947



AMONG THE

NEW AND BETTER EERDMANS BOOKS



HEAVEN'S JEWELRY

By James McGinlay

This new volume of sermons by the well-known evangelist from Glendale, California, will find a ready audience among all who appreciate gems of exposition which sparkle with illustrations. The author's rich Scotch heritage is evident throughout the book, both in his mellow humor and the depth of his message.

\$1.50

BIRTHDAY OF SOULS

By James McGinlay

A new edition of an old favorite. Reviewers have called the sermons in this book "Gospel-drenched."

\$1.50

COMFORT TO SPARE

Little Talks to Sorrowing Hearts

By J. K. Van Baalen

The latest volume in the Home Devotional Library will have a wide ministry among those who are bereaved and in special need of comfort from the Word of God.

The author speaks with the sympathy and understanding which come from experience—the loss of a son in World War II. Sorrowing hearts everywhere will be grateful for this marvelous little volume. Excellent as a gift from ministers or others to the bereaved.

\$1.00

DYNAMIC CHRISTIAN LIVING

By Harold L. Lundquist

The truths in this new edition (revised and enlarged) of Dr. Lundquist's book reveal the clarity of thought and expression which marks all his work. This volume points the way to dynamic Christian living, which the author feels must have its springs in the Christian home. From this standpoint it will be a real service in helping eradicate juvenile delinquency at its source, by strengthening the purpose and will of parents to make worthy homes for their children.

\$2.00

A CHRISTIAN PHILOSOPHY OF EDUCATION

By Gordon H. Clark

This volume reflects the keen analytical mind of the scholarly Butler University professor in dealing with the problems centering around the formulation of an adequate, practical philosophy of education from the Christian viewpoint. Useful as a textbook, on the college and seminary level, and as a contribution to timely literature in its field.

\$3.00

200 SELECT ILLUSTRATIONS

By Stuart Garver

These choice illustrations will be helpful to ministers and all other church workers. Indexed.

\$1.50

HOLY HOURS IN THE HOLY LAND

By Walter R. Alexander

"Dr. Alexander writes with great lucidity and freshness of approach. The volume is in no sense technical and dry and moldy with archeological data in which the average Christian is not interested. Contrariwise, there is a breath of devotion and a rapture of appreciation for each one of the places and scenes that makes the Holy Land live again with the very characters who once brought life and immortality to its shores. The photographs, of which there are many published in this volume, make the book doubly interesting and valuable."—Dr. W. A. Criswell, Pastor, First Baptist Church, Dallas, Texas.

\$2.00

NEW DOLLAR FICTION SERIES FOR YOUNG PEOPLE

PERLA OF THE WALLED CITY

By John Bechtel

This stirring story, dealing with missionary work done by Chinese Christians in the Philippines during World War II, will be read with deep appreciation by all who enjoy good fiction, based on facts gathered by Mr. Bechtel while he was in the Philippine Islands.

\$1.00

JUNIOR DAYS AT MOUNTAIN VIEW

By Gene Farrell

Mystery, football, and the power of a Christian testimony at Mountain View High School are the themes around which is woven this thrilling story of members of the junior class at the school. Wes Haynes, hero of the book, is a positive character who will win the admiration of all readers.

\$1.00



WUEST'S SERIES ON THE NEW TESTAMENT

STUDIES IN THE VOCABULARY OF THE GREEK NEW TESTAMENT

"This volume gives studies in the meaning and use of eighty of the more important words . . . New light is thrown on many words, and sermon ideas stud its pages."—Sunday School Times.

\$1.50



DR. WILBUR M. SMITH says: "Here are the things ministers who love to meditate upon and really search into the treasures of the Word of God will find wonderfully satisfying and strengthening. Here are those deeper truths that only a master of the Greek New Testament can discover and then understandingly display to readers."

GALATIANS IN THE GREEK NEW TESTAMENT

"This simplified commentary makes available to the English student a wealth of interpretative material from the Greek text of Galatians. Dr. Wuest draws from a number of the best critical studies on the Epistle and presents, on the whole, a very careful exegesis. His 'fuller translation' of the text is excellent."—Review and Expositor.

\$1.50

FIRST PETER IN THE GREEK NEW TESTAMENT

"With the Bible open to Peter's first epistle, and this book at hand for reference, the reader will spend many delightful hours of enriched study."—Church School Promoter.

\$1.50

PHILIPPIANS IN THE GREEK NEW TESTAMENT

"Like all of the series its chief claim . . . is its attempt to analyze simply for those who know no Greek the significance of the several words in the original . . . No one could quarrel with the accuracy and clarity with which the author 'offers to the Bible student who has no knowledge of Greek . . . some data that has hitherto been denied him.'—Harvard Divinity School Bulletin.

\$1.50

UNTRANSLATABLE RICHES FROM THE GREEK NEW TESTAMENT

"The author takes up several sections of Scripture, having to do with Paul's Doctrine of Verbal Inspiration, Paul's Last Words to Timothy, Hebrews 6, and the Ministry of the Holy Spirit, and uncovers a wealth of usually unobserved richness of interpretation."—King's Business.

\$1.50

TREASURES IN THE GREEK NEW TESTAMENT

"This book is the most refreshing and thought-provoking I have read for some time. Every one of the nineteen chapters is a real treasure."—Quarterly Review.

\$1.50

BYPATHS IN THE GREEK NEW TESTAMENT

"Here the author has made available to the reader of the English Bible meanings of Greek words that cannot be set forth in any translation. He does not 'darken counsel by words' which only a classical scholar understands."—Moody Monthly.

\$1.50

GOLDEN NUGGETS FROM THE GREEK NEW TESTAMENT

First volume in the series, "these studies are brief, arresting and popular in style. The elaborate and illustrated meaning of the sixty-two Bible words and phrases. These include many passages hard to understand and often misinterpreted."—Pastor's Periscope.

\$1.50

Watch your religious bookstore for the appearance of Mr. Wuest's new book.

AT YOUR BOOKSELLER

WM. B. EERDMANS PUBLISHING CO.

255 Jefferson Ave., S.E.

Grand Rapids, Michigan

Moody MONTHLY

Published on the 25th of the month preceding date of issue. Devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comments on current events and conditions; inspirational verse and selected miscellany; catholic in spirit and outlook; evangelistic and evangelical; contending for the faith delivered once for all to the saints.

ERNEST D. CHRISTIE
Publication Manager

WILL H. HOUGHTON
Editor

HAROLD L. LUNDQUIST
Associate Editor

Vol. XLVII

FEBRUARY, 1947

No. 6

The Organ Lesson.....	Henry C. Crowell photo.....	Cover
Editorials: Old Bibles; Habakkuk's Prayer Book; Founder's Week Conference; Moody Bible Conference at Sebring; Gilgal; Alumni News.....387		
D. L. Moody—A Pattern Witness.....	W. G. Channon.....	389
Attitude Before God.....	Gordon H. Clark.....	391
"Behold a Ladder"!.....	Northcote Deck.....	393
The Christian Faces the Atomic Age.....	Earl B. Robinson.....	395
On the Understanding of Prophecy.....	R. Wallace Teed.....	396
The Song of Solomon.....	W. Twyman Williams.....	398
Wonders of Thy Grace (Poem).....	Louise Bone Eavey.....	400
The Jewels of God.....	Arthur R. Anderson.....	401
Miracle on a Bus.....	Elizabeth Sharp.....	402
"Lord, Teach Us to Pray" (Poem).....	Bernice T. Elliott.....	403
Convention Heralds New Era in Missions.....	Dale McCulley.....	404
Golden Nuggets for Bible Students.....	Kenneth S. Wuest.....	406
Missions.....	Harold R. Cook.....	408
Potpourri.....	Harold L. Lundquist.....	416
Practical and Perplexing Questions.....	Nathan J. Stone.....	424
International Uniform Sunday School Lessons.....	Harold L. Lundquist.....	428
Outline and Illustration.....	William Norton.....	438
Book Notices.....		441
Alumni News.....	Robert A. Cook.....	444
Youth Supplement.....	S. Maxwell Coder.....	449

Cover picture courtesy John Brown University

SUBSCRIPTION PRICE: \$2.00 a year to any address in the world. Club rates, United States and Canada only, 3 or more one-year subscriptions, \$1.50 each. Single copy, 20 cents; 5 or more, 15 cents each. Remittances should be sent by bank draft, postal or express money order.

Published at Mount Morris, Ill., by The Moody Bible Institute of Chicago
Address all correspondence to MOODY MONTHLY, 153 Institute Place, Chicago 10, Ill.
Copyright, 1947, by The Moody Bible Institute of Chicago
Printed in U.S.A.

Entered as second-class matter January 9, 1919, at the Post office at Mount Morris, Illinois, under act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized June 18, 1918.

February, 1947

How Should I Begin Bible Study?



Is this a question you have been asking? The answer one of America's prominent pastors and Bible teachers* gives is, "For five years I studied the Bible with no textbook other than Dr. James M. Gray's *Synthetic Bible Studies*."

Moody Correspondence School offers you this same practical course of Bible study by Dr. Gray in 54 systematic lessons, to be completed at your own pace.

God uses men and women who have a thorough knowledge of His Word. Don't delay God's plan for your life by postponing your Bible training . . . enroll now in a Moody correspondence course . . . spend your spare time in profitable Bible study.

*Name furnished upon request.

SOME HELPFUL BIBLE COURSES OFFERED

- Synthetic Bible Study—\$12.00
- Introductory Bible—\$4.00
- Scofield Bible Course—\$20.00
- Scripture Truth Course—\$4.00
- Doctrines of the Christian Faith—\$12.00
- Panorama of the Ages—\$5.00
- Mountain Peaks of Prophecy—\$5.00
- Scripture Memorizing for Successful Soul-Winning—\$5.00

Half rate for classes of ten or more.

Please ☐ send me information.
☐ enroll me
☐ enroll me and my class.

(Names and addresses are attached)

Course _____

My name _____

Address _____

Enclosed find payment for course \$ _____

examination sheets

(60¢ a hundred)

and _____ envelopes

(12¢ doz.)

TOTAL \$ _____

CORRESPONDENCE SCHOOL



Moody Bible Institute
153 Institute Place - Chicago 10, Illinois



*Do you have a financial plan
that SATISFIES you?*

Can you look ahead with assurance, knowing that you will receive a generous, safe return on your money as long as you live?

Are you satisfied that your funds are being put to worthwhile use in the work of the Lord?

Both of these advantages can be yours—through the Moody Annuity Plan. It's SAFE because it's backed by all the resources of the Institute. It assures you a fixed generous return each year of your life. For forty years—ever since the Annuity Plan began—each Moody annuitant has received his check IN FULL and ON TIME.

More than that, you will experience deep joy in knowing that your gift is helping to train young men and women for Christian service. Earnest Moody-trained Christian workers are effectively telling the gospel story in all parts of the world today. You can share in this missionary enterprise by helping provide tuition-free, Bible-centered training for others.

Could any financial plan be more satisfying than that? The coupon will bring you the complete story, telling in detail the benefits of the Moody Annuity Plan.

Mail the coupon today



MOODY BIBLE INSTITUTE

153 Institute Place, Chicago 10, Ill. Dept.

Please send me the illustrated booklet, *Double Dividends*.

☐ Please send me booklet A. I am under 20 years old.

Name _____

Street _____

City and state _____

MOODY BIBLE INSTITUTE • 153 INSTITUTE PLACE • CHICAGO 10, ILL.

Editorials

WILL H. HOUGHTON

Old Bibles

Almost every Christian home has one or more of them. They accumulate with the years. And what a host of memories cluster around some of them! They have been places, as we say. And they have seen service.

Some of them have been around the world. Others again, like the old family Bible, have seldom if ever moved from the spot we call home. There are also small pocket editions that recall bedside visits to the sick and the shut-ins, or visits to hospitals and prisons. Then there is that New Testament and Psalms which some brave lad carried with him to the front line with its abiding evidence of his personal faith in Christ written within. What healing balm there is in that for brokenhearted loved ones who sorrow not as others who have no hope.

So far as outward appearances go, these books have had their day. Their bindings show signs of hard wear; their pages, too, are worn and blurred from much use. But the truth they contain abides. It is living, it is eternal. It is old, but not decadent; ancient, but not antiquated. Its freshness is perennial.

The flyleaf of an old Bible often reveals some very interesting things. Here are autographs of saints long since gone "to be with Christ which is far better." They were the spiritual giants of their day, mighty men of God. Their memory is still redolent of the gracious ministry of the Christ whom they loved and served.

Over against their names we jotted down some choice sayings, or some striking statements of theirs which still wear all the sheen of freshly minted coin. There is nothing trite about them. Their abiding "newness of life" is due to the fact that they are but paraphrases of divine truth. Opposite the name of him who was used of God to lead me to the feet of the Lord Jesus I find this:

"Our safety does not lie in our ability to detect error, but in our love for the truth." I remember that he said this was not original with him. Neither was it original with the one he was quoting. It is but a paraphrase of the words of our Lord Himself, who said, "Ye shall know

the truth, and the truth shall make you free."

We have known those who were skillful in debate; those who could argue with a cogency that was most convincing, but who for some reason or other failed to stand up when a real test of faith came. In divine things the heart is more important than the head. It is important to know the truth, it is still more important to love it. The psalmist could say, "O how love I thy law! it is my meditation all the day."

From the same source we learn that the man whose *delight* is in the law of the Lord, that is, the Word of God, shall be like a tree *planted*. You will notice that he did not say "like a post." There may be some similarity between the planting of a tree and the placing of a post. But there is also this difference: the one grows while the other rots. The mere act of "staying put" is not enough.

One who loves the truth will never be quite satisfied with correctness of position only. He will seek by God's grace to grow and to bear fruit. It was the fruit trees of Canaan which were especially protected even in times of conflict and strife (Deut. 20:19, 20). Yes, "the Lord preserveth all them that love him," who is the truth.

"The unforgotten goal of the ages, the triumph of the woman's Seed." Here is another quotation I found written on the flyleaf of an old Bible. Who the author was, I do not know, but that does not affect the truth of the statement. The purpose of God moves on toward that which is something more than a fortuitous confluence of events.

Some six thousand years ago it was declared that the woman's Seed, the incarnate Son of God, should bruise the serpent's head. That was when man had but lately opened the door for sin to enter this poor world. But sin never travels alone. The Scripture says, and human experience confirms it, "By one man sin entered into the world, and death by sin" (Rom. 5:12). Thus these twin evils made their debut. And their shadow has cast its gloom over this vale of tears ever since.

But a shadow presupposes light. Where sin apparently prevailed over everything, the Redeemer's glory was shed abroad.

The same One who in the beginning had said, "Let there be light," dispelled the gloom by declaring that the woman's Seed was to bruise the serpent's head. The rising tide of wickedness which marks our time may seem to contradict that and at times it may look as though the prince of darkness were having everything his own way. But even nature witnesses to the fact that when the darkness reaches its nadir the dawn begins.

Our hearts beat high in joyful anticipation of the glad day when the kingdoms of this world shall become the kingdoms of our Lord and of His Christ. What a triumph that will be! There was a day when Satan had the audacity to offer these in exchange for worship from the Son of God. But Christ already had the promise, "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession" (Ps. 2:8). And whereas most triumphs these days are measured in terms of destruction, "He shall divide the spoil with the strong" (Isa. 53:12). Therefore we may sing:

*"We triumph in Thy triumphs, Lord;
Thy joys our deepest joys afford,*

*The fruit of love divine.
While sorrowing, suffering, toiling here,
How does the thought our spirits cheer,
The throne of glory's Thine."*

C.A.*

Habakkuk's Prayer Book

So much of the prophecy of Habakkuk consists of prayer that it does not seem out of order to call it a prayer book. And judging from the number of times it is referred to and quoted from in the New Testament it must have been well-known to such men as the apostle Paul. The book itself contains only three brief chapters, but it includes one text which it required three epistles to expound. I refer, of course, to the words, "The just shall live by his faith," quoted and expounded in Romans, Galatians, and Hebrews.

But that was not what I started to write about. What struck me as I read the book lately was the way in which it opens and closes. In its opening verses the prophet appears perplexed. Spoiling and violence were before him, and there were those who were raising up strife and contention. Said he, "The law is slackened, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth."

How modern it all sounds! But according to the date supplied in some editions of the Bible, Habakkuk prophesied in the days of the good king Josiah, about twenty years before Judah was carried captive to Babylon. Thus we have another illustration of how history repeats itself. Current news items, which we need not quote here, have only to be placed alongside of such words to prove that man has not changed for the better since then.

But when we come to the close of Habakkuk's prayer, which includes the whole of chapter 3, we hear a different note. "Although the fig tree shall not blossom, neither shall fruit be in the vines . . . yet I will rejoice in the Lord,

*Dr. Carl Amerding, member of Moody Bible Institute faculty.

I will joy in the God of my salvation." This is no mere resignation, or stoical indifference. It is blessed assurance.

The secret of this assurance is found in the fact that he is no longer occupied with circumstances, but with the Lord Himself. Therefore he can add, "The Lord is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places." The contemplation of the Lord has lifted him completely above the things of time and sense, so that he now bounds along the pathway of life like the deer, and he walks on the higher levels which, as a child of God, are really his native habitat. He exemplifies his own text that "the just shall live by his faith." By faith he has outdistanced all that would depress him. By faith he has reached the place from which he gains a better perspective of all below, and a clearer perception of that which is above.

C.A.

Founder's Week Conference

We have again reached that time of the year when Moody Bible Institute celebrates the birthday of its founder by being host to thousands of Christians from all parts of the world, particularly from the United States and Canada. They come from all walks of life and represent varied shades of evangelical belief. They do not see eye to eye on details, nor have they all reached the same stage of spiritual maturity. But they all love the same blessed Lord who loves them and gave Himself for them.

Their needs are as varied as their backgrounds and attainments. But in prayerful dependence upon the Lord for guidance, those who have been invited to minister to us in these days of spiritual feasting represent a fair cross section of the various gifts which the great Head of the Church has given to men for the equipment of the saints, for the work of the ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

We may not be able to attend all of the conference sessions, but we can at least enjoy a good share of them, and in such variety as to preserve a balance, lest we become lopsided in our spiritual growth and thinking. The Lord save us from the party spirit that says, "I am of Paul," and "I am of Apollos." Some of the most powerful and most fruitful messages of other days have come to us through men but little known to the Church at large. Let us remember that we are at the banquet of the King. And His banner over us is love, a love that "rejoiceth in the truth," however humble the channel through which it is ministered.

C.A.

Moody Bible Conference at Sebring

Perhaps it is not yet too late to call attention again to the Bible conference now in progress at Sebring, Fla. Starting on January 19 it is scheduled to go on, the Lord willing, until March 2.

By the time this issue of MOODY

MONTHLY is in the hands of our readers Dr. G. Allen Fleece and Dr. Vance Havner will have come and gone, leaving a trail of blessing behind them. On February 3 Rev. Clarence Keen, pastor of High Park Baptist Church, Toronto, commences a series of vital messages from the Word of God. The week following, February 10-16, A. H. Stewart, honored member of the Institute Extension Department, will hold forth. The fifth week, February 17-23, will be given over to "Words of Hope, Comfort and Cheer from Isaiah's Prophecy," by Dr. Carl Armerding, of the Institute faculty. The conference will be brought to a close by Dr. H. A. Ironside, beloved pastor of Moody Memorial Church of Chicago.

Emil Aanderud will be there with his golden trumpet and his singing trombone; Darrell Freleigh, with his dramatic tenor voice; and Michael A. Guldo, with his stirring baritone voice, to bless the Lord's people through the gifts which He has bestowed upon them. And throughout the full six weeks of the conference Bill Leach will be there with his crayon and easel, silently but powerfully depicting, in his own way, the glorious gospel of the grace of God.

The meetings will be held in a tent seating 1,250 people, on the shore of beautiful Rex Beach Lake. Friends vacationing in the Southland at this season should by all means include Sebring in their plans.

C.A.

Gilgal

This was the name given to the first place at which the Israelites camped when they entered the land of Canaan after their long trek of forty years across the wilderness. From that time on it was to occupy an important place in their national life. We find them coming back to it again and again after their numerous battles with the Canaanites. Indeed, in their siege of Jericho they returned to it daily. In that sense it was their base of operations, or GHQ, if you like.

In all of their wilderness journeys the Israelites never camped at a place quite like Gilgal. It is an interesting fact that their first stopping place in the desert is not even named. They sang their song of triumph there, but they never went back. Three days later they came to Marah, where the bitter waters were made sweet for them. But they did not stop there; they passed on to Elim, with its twelve wells of water and its seventy palm trees. But these, too, they left behind, never to return to them, so far as we know.

Not so with Gilgal. Therefore we naturally ask, What made this place so different, so important? Well, to begin with, it marked the spot where they crossed the Jordan. In this respect, however, it differed not at all from the spot where they stood and sang after crossing the Red Sea. But at Gilgal Joshua set up a memorial, consisting of twelve stones taken from the bed of the Jordan, to serve as a perpetual reminder that the Lord God had dried up the waters of the Jordan even as He did the Red Sea, until His people had passed over.

It was here also that the rite of cir-

cumcision was renewed, and thus the reproach of Egypt was rolled away from them. It was from this that Gilgal took its name. With one exception, in the original, the name is always preceded by the definite article. That being so, it is literally, "The Rolling Away." Thus the Israelites would be reminded every time they uttered it of their complete deliverance from everything that pertained to Egypt, the land of their bondage and servitude.

Now one can see why such a place should be so important, and why it should be their base of operations. In the light of the New Testament, its significance becomes even clearer. The twelve stones set up in Gilgal represent those who were once dead in sin, but now are risen with Christ. As such they constitute a memorial of what His saving grace and power can do. And this is something we need to be reminded of again and again.

There may be times when, like the Israelites in their conquest of Jericho, we shall have to return to it daily. The individual Christian can do this in his daily devotions, and in his quiet times with the Lord. Then again Gilgal may find illustration in the regular meetings of the Lord's people when they gather for prayer and worship. It may find still further illustration in the larger gatherings, such as our Bible conferences, when strength and courage are renewed through the ministry of the Word and our mutual fellowship with the Lord and with each other. "Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there" (I Sam. 11:14).

C.A.

Alumni News

This issue of MOODY MONTHLY brings a welcome innovation in the enlarged Alumni News section which replaces the former Institute and Alumni page. This section now becomes the official voice of the Alumni Association, under the editorship of Dr. Robert A. Cook, alumnus of the Institute, pastor of the Midwest Bible Church, and director of Chicagoland Youth for Christ.

MOODY MONTHLY is glad to thus cooperate with the rapidly growing host of former students of Moody Bible Institute. Along with numerical growth, the alumni have attained organizational maturity. Under the enthusiastic leadership of Lawrence E. Pearson, president, the thousands who have passed through the Institute classrooms are being united into a loyal and expressive group with a deep interest in the school that D. L. Moody founded.

Sincere appreciation is expressed to Dr. Warren Filkin, Institute faculty member, who has edited the Institute and Alumni page. He deserves a "well done."

H.L.L.

What would you think of a man who had \$1,000,000 in the bank and only drew out a penny a day? That's you and I, and the sinner is blinder than we are. The throne of grace is established, and there we are to get all the grace we need. Sin is not so strong as the arm of God. He will help and deliver you if you will come and get the grace you need.—D. L. Moody

Moody Monthly

He "obtained help of God"
for an enduring ministry

D. L. MOODY

a Pattern Witness

By
Rev. W. G. Channon

I HAVE been asked to say a few words concerning D. L. Moody.

Who could measure the extent of Christian influence? Perhaps it is true that "the evil that men do lives after them," but I am not altogether convinced that "the good is oft interred with their bones." Christian influence is as immortal as the divine Being in whom it originates and from whom it emanates. It extends even from generation to generation. That the world is molded by it, we can neither deny nor dispute.

This Greatheart of modern evangelism had been home with the Lord some ten years ere I came into the world, yet I venture to say that my thanks to God for His servant Dwight Lyman Moody have been as ardent as that of many who were his contemporaries.

Will you suffer a word of personal testimony? I shall always remember, just as I was leaving school—I was about seventeen at the time—having a rather large and bulky volume placed in my hand by an old Christian friend who has since joined the great evangelist up the Shining Way. I subsequently discovered that book was the biography of D. L. Moody. Although my upbringing had been in what was essentially a Christian home, I had imbibed certain conflicting views concerning Christianity. That book with another—*George Müller of Bristol*—very largely helped to mold my life for God. The psalmist has said, "The righteous shall be in everlasting remembrance." I, for one, am profoundly grateful for the life of the man Moody.

THE QUESTION OF WITNESSING has been pre-eminent in our thoughts during this week of conference. To consider D. L. Moody in this centenary meeting

Sermon preached at a Moody centenary celebration service in the British Isles.—*Mildmay Report*

February, 1947



Moody's virility was equal to any strain. As he moved forward, those who were his helpers were constantly retiring for a time for very weariness. Not so he. No one could say of him, "The spirit is willing but the flesh is weak."—G. Campbell Morgan.

ing will by no means disturb the continuity of our thinking.

Some of you will remember how in the early months of last year I gave a series of lectures on the subject of personal evangelism. At that time we thought of the apostle Paul as a pattern witness. Let me read the verses in which he is thus set forth. Standing before the austere Agrippa he says, "Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: that Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles" (Acts 26:22, 23). In these words we note the fourfold qualification of the pattern witness:

1. Spiritual Power—"Having obtained help of God."
2. Consistency of Purpose—"I continue unto this day."
3. Broadness of Vision—"Witnessing both to small and great."

4. Knowledge of the Scriptures—the remainder of the text.

In turning over one or two volumes which have to do with the life of Moody it has become increasingly evident to me that he too was a pattern witness.

HE HAD SPIRITUAL POWER.

Moody too had obtained help of God. There came a day in his experience when the "power from on high" filled him through and through. He dated the new usefulness of his life from that point of time. "God moves in a mysterious way His wonders to perform."

It happened on this wise. Two saintly women used to attend his services at Farwell Hall, Chicago. Moody was greatly impressed by their devout demeanor. Certain conversations he held with them revealed that they were praying that he might receive power for service. At first he replied a little testily, "Why are you praying for me? Why don't you pray for the people?" He was apparently quite successful. But gradually there dawned

on him this consciousness of lack of power. He found himself offering almost continuously ejaculatory prayers to God for the power of His Spirit.

About that time the great fire of Chicago occurred, an occurrence which later had much to do with his insistency in pressing on men the urgent necessity of present salvation. It was important that funds should be collected in order to rebuild his church. Ah, but there was another matter of even greater importance. Here is his testimony:

"My heart was not in the begging. I could not appeal. I was crying all the time that God would fill me with His

inflow of divine power. Therefore the outflow of blessing to the multitudes knew no fluctuations.

HE HAD CONSISTENCY OF PURPOSE.

That Moody, and his co-worker Sankey, had consistency of purpose, none could doubt. They were "always abounding in the work of the Lord." The hostile receptions they received at the outset of their work left them undaunted. They kept at it.

Dr. R. A. Torrey, who knew the great evangelist so well, preached a sermon on "D. L. Moody: The Unity of His Life." The text was, "This one thing I do . . ." (Phil. 3:13, 14). He told of how Mr. Moody loved to urge men to concentration of purpose and effort.

Concerning this, Dr. Torrey pointed out, "He practiced it even better than he preached it. His life was a constant and unanswerable argument for the power of concentration of purpose and action. His life was one of marvelous unity. There was in it a sevenfold unity.

"1. He was a man of one passion—love for Jesus Christ.

"2. A man of but one aim—that aim was to please God.

"3. He was a man of one book—the Bible.

"4. A man of one work—soul-saving. Mr. Moody did many things, but he always had one definite end in view—the salvation of the lost.

"5. A man of one idea—"God is love." "6. A man of one source of power—the Holy Ghost.

"7. A man of one endeavor—"To do what he could."

The grace of continuance is regarded as a somewhat old-fashioned virtue in these days of cataclysmic change and variation. Yet it is one of the loveliest graces of the Christian life.

Moody had it. It is indispensable to witnessing. To preach the gospel to every creature is a sheer impossibility unless those who set about the task have consistency of purpose.

Moody realized that the Christian faith is not hereditary; it has to be recaptured by each generation for itself. We are now reaping the bitter fruit of neglect of evangelism which has marked the last few decades. God give us the grace of continuance.

HE HAD BROADNESS OF VISION.

Concerning this, little need be said. The great work he left behind reveals that his outlook was never at any time parochial. Apart from his monster campaigns, we think of the institutions he founded. His work, over the years, assumed tremendous proportions, although he would have been the first to have testified to the helpful co-operation of his many friends both in America and England.

Moody witnessed "both to small and great." He used to speak of "the luxury of winning souls." Yet he appreciated that on account of our social standing and intellectual qualifications we are each of us more fitted to witness to some

than to others. Yet he constantly affirmed that insofar as opportunity occurred, we should witness to all men.

He himself was magnanimous in this matter of witnessing. We hear a great deal of the monster congregations to which he preached, but we must not forget that this same man ransacked the streets of Chicago in order to find the little urchins with which he peopled his Sunday school.

This man of vision looked above and beyond all denominationalism. Indeed, John Wesley's immortal words were true of him, "The world is my parish."

HE HAD A KNOWLEDGE OF THE SCRIPTURES.

He was "mighty in the scriptures." Yet at the outset of his experience he searched most diligently in the Old Testament in order to find John's Gospel. But he grew to love the Book.

He used to say, "Always carry a Bible or Testament in your pocket; and do not be ashamed of people seeing you read it in trains, and so on!" Timely advice in these days when such appalling ignorance concerning the Word of God prevails.

Moody emphasized that we were not to preach our testimony, but to tell out what this Book has to say of Christ. His idea was that those who hear us will soon decide whether or not our experience of Christ coincides with our exposition of His Word.

That point was well taken. The witness must know the Word; others will judge whether he lives it. Dr. Wilbur Chapman said of him, "He lived everything he preached."

It is said that Moody always deplored the fact that so few church members are qualified to deal with inquirers. Unfortunately, that is still tragically true. How many of us could point a sinner the way of life?

Sufficient has been said to show that Moody, like the great apostle, was a pattern witness. The clamant need of our time is for witnesses, for men whose hearts God has touched. May the cry go up from many a heart, "Here am I, Lord, send me."

It is a good deal better, my friends, if you are going to work for God, to be constantly alone with Him. There are two lives for the Christian, one before the world, and one alone with God. If you dwell constantly at the feet of Jesus, it will save you many a painful hour. The sweetest thoughts of God I ever got were not found in a great assembly like this, but when alone, sitting at the feet of Jesus.—D. L. Moody

John the Baptist was the greatest preacher the world has ever seen, yet we do not see that he was called the Reverend John, or Dr. John, or John, D.D., or John, LL.D.—D. L. Moody.

Commenting on the great Chicago fire, D. L. Moody said: "It seemed to me that on that memorable night I got a glimpse of what the judgment day will be."

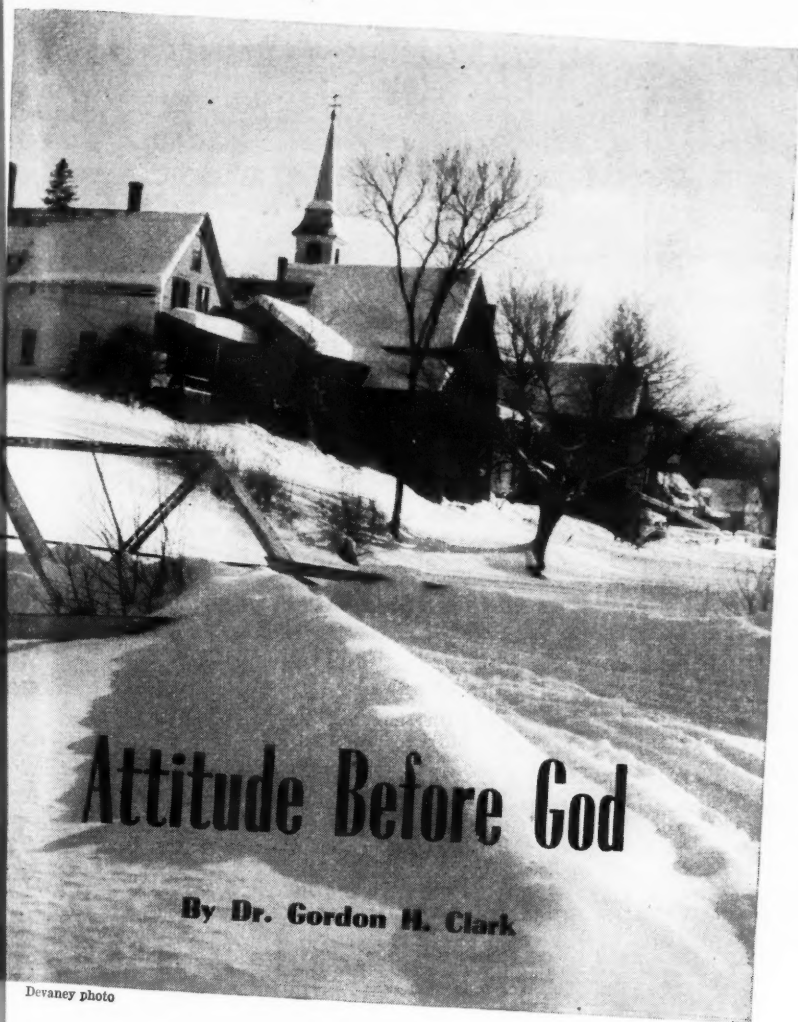


Porcelain statuettes cast in heyday of the world-famous evangelistic team, Moody and Sankey.

Spirit. Well, one day, in the city of New York—ah, what a day—I cannot describe it; I seldom refer to it; it is almost too sacred an experience to name. Paul had an experience of which he never spoke for fourteen years. I can only say, God revealed Himself to me; and I had such an experience of His love that I had to ask Him to stay His hand. I went to preaching again. The sermons were not different; I did not present any new truths; and yet hundreds were converted. I would not now be placed back where I was before that blessed experience if you should give me all the world, it would be as the small dust of the balance."

Moody had spiritual power. He had no need to talk of his experience; the experience spoke for itself. It told for God most eloquently.

But we are not to imagine that he lived in the power of that initial experience. He was a channel, not a reservoir. His life was lived in that place of yieldedness to God which made possible the continual



Attitude Before God

By Dr. Gordon H. Clark

Devaney photo

WHEN CONSIDERATION turns to the attitude which a man should take in the presence of God, the Christian need not be told that carelessness and indifference are incorrect. Unfortunately, multitudes give little thought to God. They neither glorify Him as God

nor give thanks; and since they are without excuse their condemnation is just.

On the other hand, though God and man's attitude toward Him are nothing to the unthinking crowds which pass by, there are serious people, too few in number, who, instead of needing to be persuaded that such a view is folly, would welcome, in their genuine concern to please God, even a mediocre treatment of the subject. While these people are in no danger of ignoring God, it may yet happen that some of them are in slight danger of tending toward the opposite

extreme of bold presumption. This does not mean that they consciously intend to impose on God; on the contrary, they may be sincerely seeking to please God and at the same time fail for one reason or another.

There is a right attitude. Neither indifference nor presumption will do!

UNDoubtedly the clearest early example is to be found in Abraham. In the fifteenth chapter of Genesis there is the description of a remarkable meeting of God and Abraham. Abraham had asked God for a sign by which he should know that God would fulfill His promise. That sign involved a vision in which Abraham saw God as nearly as any man can see Him.

What, then, was the instinctive reaction of Abraham? What effect did that vision have upon him? Was it the ordinary effect that good news has on most people? Did he shout? Was he vociferous? Or was the reaction more subdued? The text makes it perfectly clear: "And, lo, a horror of great darkness fell upon him."

The thoughtful worshiper may demur at taking the experience of Abraham as normative for his own. For, in the first place, it was a vision, and visions are not in order today. Even if they were, it is not obvious that visions are safe guides for states of ordinary consciousness.

Second, it was a sign which Abraham may have needed, but which has no immediate application to anyone else.

And third, the revelation or presence of God was so definite and intimate that no one today could reasonably expect its duplication.

Now, although the first two of these three reasons are true enough in themselves, the third rather indicates not so much *why* as *how* we may apply the experience of Abraham to ourselves. Even though we do not expect such a definite revelation in this life, the account in Genesis shows how a man actually behaves when face to face with God.

If the manner of others is more care-free, perhaps the reason is that they do not know God as Abraham knew Him; if others really knew God, they might conclude that Abraham's horror was justified.

Therefore, we may ask ourselves the question, "If when so personally revealed, God elicits such a response, what should be our present attitude toward God?" For He is the same unchanging God.

However, not to run the risk of misunderstanding a single illustration, one may turn to Exodus 3:6. Here Moses was confronted by the living God; what was his attitude? "And Moses hid his face; for he was afraid to look upon God."

The account of Gideon in Judges 6:22 is similar.

Or one may quickly turn the pages of the Bible and come to Isaiah 6:5 (R.V.). When Isaiah was brought into the presence of God, what did he consider the proper attitude to be? Did he rejoice and sing? Did he take it as good fortune, though somewhat as a matter of course? Did he feel at home? No, the text does not indicate that the common attitudes of everyday life are appropriate, but rather the verse reads: "Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the king, Jehovah of hosts."

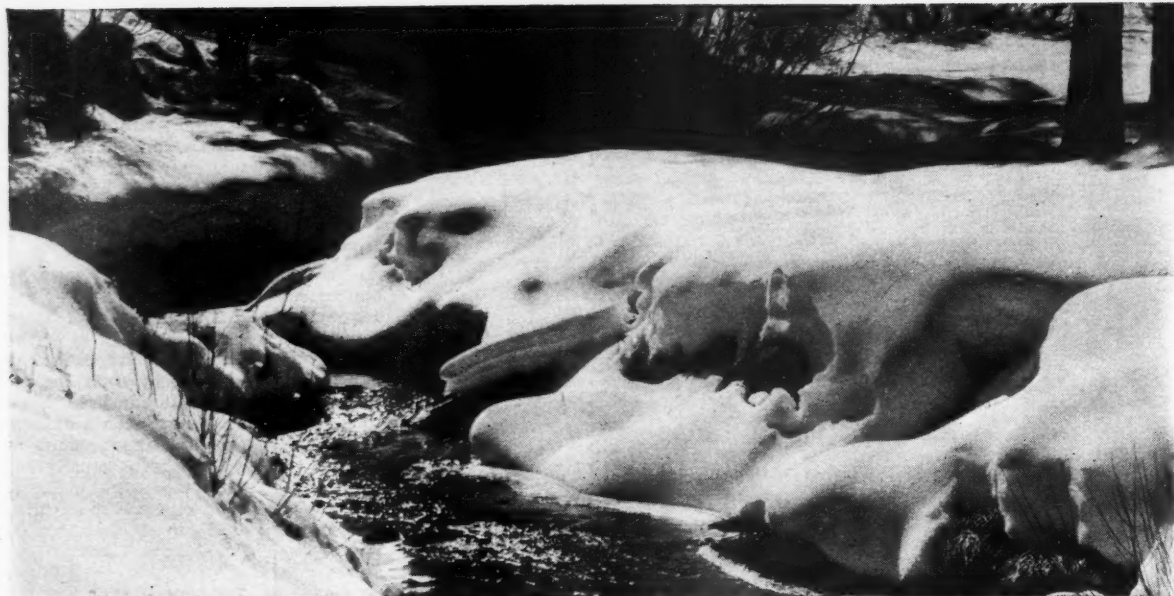
NOW IT IS EASILY imagined that someone, particularly if he have leanings toward liberal theology, will argue that these illustrations have all been taken from the Old Testament, and that therefore they do not apply to the present generation. Jesus has come since that time and has taught that God is our Father, that we should have confidence before Him, and that we should no longer look on Him as an Oriental despot after the manner of the Old Testament.

This type of argument is such a confusion of truth, error, and invalid inference that it cannot be disposed of in one breath. The examples so far adduced do not indicate that the men of the Old Testament lacked confidence in God. In fact, Abraham is the outstanding example of faith; and it is also recorded that God

Dr. Clark, Butler University, Indianapolis, was formerly in the philosophy department, Wheaton College.

February, 1947

391



"Great God of wonders! all Thy ways are matchless, Godlike, and divine . . ."

spoke to "Moses face to face, as a man speaketh unto his friend" (Exod. 33:11). And those who go so far as to use without modification the figure of an Oriental despot are usually guilty of at least a semiconscious misinterpretation.

Of course Jesus taught that God is our Father, and undoubtedly His teaching goes beyond that of the Old Testament; but it "goes beyond" in the sense of explanation. For the New Testament, as many passages indicate (Rom. 1:17; 3:21; 4; Gal. 3:5), does not abrogate but rather completes the Old. It brings to light what was previously obscure, so that the Lord rightly says to us, "O . . . slow of heart to believe all that the prophets have spoken" (Luke 24:25).

The Christian who wishes to have an accurate understanding of the Bible must avoid two extremes. The first extreme deepens the colors of the Old Testament and fades out the colors of the New. It overestimates the severe aspects of the Old Testament by forgetting what is said of loving-kindness and tender mercies, while at the same time it is voluble on the beauty of Jesus and silent on what He said about a generation of vipers, outer darkness, and gnashing of teeth.

This lack of balance, which is characteristic of liberal theology, finally results in a rejection of the Scriptures as the very Word of God, and in a conception of God as love to such an extent as to deny Him sufficient righteousness to punish sin.

The other extreme to be avoided is less dangerous in that it is less attractive, for no one would wish to underestimate the clearer revelation of God as Father which we have in the New Testament. For we "have not received the spirit of bondage again unto fear; but . . . the spirit of adoption, whereby we cry, Abba, Father" (Rom. 8:15).

To use an illustration from human affairs, there come to mind two boys, who in addressing their fathers always made

frequent use of the word "Sir." With them it was always, "Yes, Sir"; "No, Sir"; "I beg your pardon, Sir."

Perhaps one who is accustomed to more tender language is not capable of passing judgment on such usage; but at first it might seem that respect had passed over into timid servility. The other extreme, however, in which a boy addresses his father as "the old man," is obviously worse.

So then, the Christian must choose his course between these two, maintaining a proper reverence without a spirit of bondage to fear.

TO DISCOVER by way of concrete illustration how the New Testament confirms rather than abrogates the Old, one may consider the disciples' relation to Jesus.

At first it would seem that the fear of God had here disappeared into human familiarity. But we must remember that during the earthly life of our Lord, His divine nature was veiled by His human nature. His glory and deity did not clearly shine forth. On one occasion, however, there was a difference. After Jesus had brought Peter, James and John up into a mountain, He was transfigured before them. Even so, Peter managed to sputter some well-intentioned but utterly inappropriate sentences. But while he yet spake, God spoke from heaven, and the Scriptures record that the disciples were sore afraid. They had heard the voice of God.

Then, after the earthly ministry had been accomplished, one notes in the first chapters of the Acts the joy and freedom characteristic of the early Christians, and one is tempted to see in this a modification of the fearful attitude of the Old Testament. At the same time, the Holy Spirit, who gives the joy, is not to be trifled with. His joy is not a careless thoughtlessness nor a superficial

emotion. The fear of the Lord forms its background.

This fear need not be exactly the same kind of fear which Paul had in mind when he spoke of the spirit of bondage to fear. Paul was thinking of the fear of the extreme penalty of sin; but the fear of the Lord is not the same as the fear of a penalty.

It is possible that the early Christians, in the first glow of their new zeal, momentarily forgot the lessons of the ancient Scriptures; but God ended their forgetfulness by a serious example. Ananias and Sapphira conspired to lie to the Holy Ghost, and they were on that account stricken dead. Then the apostle records that *great fear* came upon all that heard it.

Fear rather than hilarity is the proper attitude when a man comes face to face with God.

But how may we tell whether we have the proper attitude; how may we know to avoid both a cheap familiarity and a state of abjection which argues lack of confidence in God?

At first it may be a disappointment to find that the Scriptures spend very little time describing subjective feelings. Regularly, as in Exodus 33 and 34, the account is reserved and objective.

But if the Scriptures give no psychological analysis, how may we judge ourselves? Fortunately there is a very sure method, available to all who ask the question seriously. It is to be observed that Abraham, Moses, Isaiah, and the Christians in Acts did not study, fret or figure how to attain to the proper attitude. The response to God was instinctive, instantaneous, unpremeditated. It was not the result of introspection; it was the result of seeing God.

From this it may be inferred that if we wish to have a proper attitude before God, we should cease to study attitudes and, instead, seek and study God.

[Continued on page 420]

"BEHOLD A LADDER"!

By Northcote Deck, M.B.Ch.M., F.R.G.S.

*High enough to reach heaven—
low enough for us to reach*

AND JACOB DREAMED (Gen. 28:12). In the Old Testament, dreams were evidently and often invested by God with divine significance, as in the case of Joseph, Pharaoh and others. This is not true now, for believers have the Scriptures to guide them. But this dream of Jacob's was evidently a revelation from God, a promise and a foreshadowing to him and to all believers.

Of course it was natural for Jacob to dream though he was essentially a man of action and energy. No sooner was he asleep than the world was too small to hold him. It was not big enough for his aspirations; he must get beyond it to the skies. For in spite of all his faults he did have aspirations after spiritual things and God.

It was natural also for Jacob to climb. He had already twice climbed over his brother Esau to steal the birthright and the blessing, which would have come to him in any case. Now he was to learn to climb without cheating, for he had to deal not with a brother, but with angels on the ladder, and God above it. That was new in his experience.

And life is a climb. "Does the way lead up hill all the way? Yes, to the very end," is true. Yet many indeed there are who have "climbed the steep ascent to heaven," and the question still is, "Who follows in their train" and how?

Well, Jacob evidently had what were God-implanted ambitions, for he must have heard of the prophecy of Genesis 25:23, "The elder shall serve the younger," given at his birth. But, alas, he had been taking his own crooked way to realize that destiny. Now God was going to show him a better way, and to help him "obtain the promise." For the ladder he saw that night he was going to spend his whole after life in climbing, to heaven and to God.

But that ladder of Jacob's dream had its counterpart and evidently its fulfillment in the words recorded in John 1:51: "Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man." Here the concept is the same, a way of access to heaven. True, a ladder is not mentioned but a Person, but one is evidently the other. For there is "one [and only one] mediator between God and

men, the man Christ Jesus" (I Tim. 2:5). So the Saviour is here graphically pictured as a way of access for men, a heavenly ladder up to God.

Now every part of a ladder is important, but the two ends are specially so. To be a link between two places, it must come down low enough, and must also reach high enough. So this celestial ladder to be of use to the race, must be accessible to man, and must reach right up to God. For though in olden times God came down from heaven to be with man, now man is to climb to heaven to be with God.

Jacob's ladder, we read, was "set up on the earth," where it would be in the

reach of all. It is memorable that the Good Samaritan came to help the "certain man" "where he was." But does this heavenly ladder really reach right down to earth? Was Christ really man as well as God? Had He really taken upon Him "the seed of Abraham" (Heb.2:16)? Well, we are able to call and hear a number of credible witnesses who all unconsciously bear testimony to His real humanity while "in the days of his flesh." Let us hear how they describe Him.

IN JOHN 7:15 the Jews ask wonderingly, "How knoweth this man letters?" For He had grown up through the years from youth to manhood in their very midst. They had no doubts at all as to His identity. They regarded Him confidently as "this man."

When He came to preach, the officers, though profoundly moved by His message, testified sincerely and simply, "Never man spake like this man" (John 7:46). That was the Being He was to them.

In His associations He was supremely human and approachable, for the Pharisees complained and witnessed, "This man receiveth sinners, and eateth with them" (Luke 15:2).

Then at the last, Pilate was constrained to testify, "I find no fault in this man" (Luke 23:4).

And the dying thief cried in conviction, "This man hath done nothing amiss" (Luke 23:41).

These testimonials came from the various witnesses so frankly and spon-

"All Thy works shall praise Thy Name."



taneously, they leave no doubt as to the impression His perfect humanity made on all. He was truly the man Christ Jesus, for (sin apart) "it behooved him to be made like unto his brethren" (Heb. 2:17). This heavenly Ladder starts truly from just where we are.

Yet, on the other hand, was the man Christ Jesus really and truly God? As Bishop Moule puts it, "A Christ not quite God would be a ladder broken at the other end." Here again the testimony of those who knew Him intimately is sincere and trustworthy, it is unanimous and convincing.

First let us ask *Nathanael* his impressions of this gracious personage whom he met first in Galilee. He was in no doubt as to His identity and origin. There came immediately the worshipful cry,



Dr. Deck, Australia, was for many years director of the South Sea Evangelical Mission. As a medical missionary, he traveled by small boat, and worked especially among the natives of the now familiar Solomon Islands.

"Rabbi, thou art the Son of God; thou art the king of Israel" (John 1:49).

Later, we have *Peter's* considered opinion, after being in Christ's company a year or more. It also comes as a cry of worship, for he was in no doubt at all, he had seen too many evidences of divine power and grace displayed by the Saviour. So he testified: "We believe and are sure that thou art that Christ, the Son of the living God" (John 6:69).

Thomas too, in the upper room, doubtful at first of the resurrection, cried just as confidently, "My Lord and my God" (John 20:28).

Then *James* in terming Him "the Lord of glory" (James 2:1) testified that He is God indeed; while *Jude* in his turn wrote of Him as "the only wise God our Saviour" (v.25).

Finally *John*, writing after about sixty years of life in God and the love of God, at the beginning of his Gospel states positively, "The Word was God," and in verse 14, "We beheld his glory . . . as of the only begotten of the Father." John ends his Gospel on the same confident note: "These [things] are written that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have

life through his name" (John 20:31).

All of Christ's personal followers accorded Him His true and essential God-head. So it is abundantly evident this heavenly Ladder reaches to the skies and to the throne of God. Indeed the *centurion*, standing by the cross, summed up the matter very concisely and clearly for us, "Truly this man was the Son of God."

He was man as well as God. He came down low enough, to where we are. He reaches high enough, to the very heavens. He is available to every sinner in every age. Men can climb on to the Ladder from Bethel, or from Britain, from Syria, or from the Solomons!

All down the ages men have been aspiring to heaven and to a life beyond the grave. Very literally the men of Noah's day set out to erect "a tower whose top may reach to heaven" (Gen. 11:4). The effort was as futile as it was foolish, and ended, as all such efforts must end, in Babel and confusion.

Yet there are many other ladders men have been erecting and depending on to save themselves, to get from here to There! All these so-called religions are religions of demand. Men must do something, must save themselves by good works and churchgoing and moral effort. They depend on human goodness, which is not good enough for a holy God. They do not reach high enough. They end in the air, like the men who erect them.

Only acrobats would attempt to climb a ladder ending in the air! The top of the ladder must be fixed, and the only known fixed point that is adequate and secure is Christ the Son of God. For His salvation is the only gospel of a gift, God giving what men can never of themselves obtain. It is "the gift of God" which "is eternal life."

Men can never erect a ladder long enough to reach to heaven. It must be let down from heaven, and it was. For Christ said continually, "I came down from heaven" (John 6:38).

HOW THEN DO WE GAIN a footing on this heavenly Ladder? How do we get on to an ordinary ladder? We step on to it. Equally simple is our access to Christ, a step of faith, trusting in His redeeming blood to cleanse us from our sins and make us eternally secure.

Such a step may seem a small act to effect so great a result, but it does! For stepping on to the bottom rung of a ladder takes a man out of one world into another. He is off the earth and into the air! And one step does it!

Just so stepping by an act of faith on to Christ, the heavenly Ladder, putting our trust in Him as strong enough and secure enough, depending thereby on Him for pardon and cleansing in His precious blood, brings about many happy and startling results.

It brings us into a *new position*, and security. We are at once "translated" from the "power of darkness," our old sphere, "into the kingdom of his [God's] dear Son" (Col. 1:13). We have the new and eternal status of being "in Christ." And happily a man on the bottom rung of the Ladder is just as much on the Lad-

der, and therefore secure, as those on the top rung who are just about to step into heaven! For here it is a question of status and position and not attainment.

We enter also at once on *new privileges*, being in living contact with the Son of God. Thus constant and intimate communion and fellowship with God is open to us as we "abide in Christ."

A *new purpose* becomes ours, to climb and keep on climbing, on hands and knees. For who ever heard of a person on a ladder not wishing to climb to the top! Yes indeed, "let us go on!" (Heb. 6:1). This Ladder is called "a new and living way" (Heb. 10:20), and truly it is new indeed to the sinner, and it is living and lasting to the saint.

FINALLY, LET US NOTE the four *beholds* which accentuated Jacob's vision. They signify progressive stages in experience. They come to us not only as introductions, but as loving commands.

Behold a ladder! This, as we have seen, is the introductory sight. It is addressed to sinners and seekers. It corresponds to John the Baptist's initial announcement, "Behold the Lamb of God, which taketh away the sin of the world" (John 1:29). It introduces sinners to the Saviour and initiates all that is to follow. It needs the response of faith, "Lord, I believe."

Behold the angels! These mysterious beings form the background of our spiritual life. Not much is told about them, though they are very real and very needful. They must remain in the background that Christ may have the pre-eminence and lest we might be diverted from "looking unto Jesus." "Are they not ministering spirits?" They are here to keep the feet of those who are climbing the Ladder.

We who are "heirs of salvation" might well remember there are ladders the angels never tread. You will not find them on the social or political ladder, nor the ladders of gain or selfishness. They have had no part in obtaining our salvation, nor do they tell of it, though they may give messages to those that do.

Behold "I am with thee, . . . whither thou goest" (Gen. 28:15). How comforting, how reassuring. The Ladder is also the Leader, the Way is also the Life, the silent Opener of the door. Of old, "Jesus himself drew near, and went with them" (Luke 24:15). He does so still! Do we realize in what blessed company we climb? The two going to Emmaus did not. But our eyes need not be holden. Walk often to Emmaus, Christian friend. Recapture again the rapture of their blessed companionship. Join the company of the "burning hearts."

Finally and supremely, *behold the Lord!* Here surely is the ultimate objective of the Christian life. It seems to correspond to the Baptist's second announcement in John's Gospel: "Behold the Lamb of God." Here is no mention of His taking away sins. He had done that already for those addressed, for these were not strangers but disciples.

The initial look of faith upon the Lamb which saves from sin is to give place to further sights of the Son of God

[Continued on page 436]

**RIGHT ATTITUDE
AND ACTION
CLEARLY DEFINED**

The Christian Faces the Atomic Age

By Earl B. Robinson



Explosion of the Baker Day bomb at Bikini Lagoon. Gendreau photo.

WE ARE LIVING in a new age—the Atomic Age—which was launched upon the world at Hiroshima on August 5, 1945. There have been other ages of power—steam and electricity, for example—but this age of atomic power bids fair to be the most decisive, not only scientifically, but spiritually.

The discovery of and further experimentation with atomic power have brought a variety of reactions. Some people condemn the whole project and would scrap it to solve the problem. Others would freeze atomic power at its present stage of development and control it as tightly as though locked in a vault. Some ignore the problem and take their chances on whatever comes, hoping for the best, while others would commit suicide so as not to face the Atomic Age. But there are many who favor the development of atomic energy, for in it they see not bombs, but industrial and medical progress.

Just where may the Christian stand on the problem? Should he oppose, ignore or support atomic experimentation?

In the present confused picture, when atomic energy has been demonstrated almost entirely by bombs, it may seem difficult for a Christian to encourage an Atomic Age. Certainly, there may be some aspects which he can never support. But the same general circumstances still surround the other discoveries of science, such as electricity, which may light homes, run machines, carry the voice, and transport man; or may be destructively used to detonate bombs or electrocute an innocent man.

The problem with atomic energy is hardly different. As Christians have faced the ages of steam and electrical power,

so they must face the age of atomic power. We as Christians must distinguish the good from the evil aspects in every age and in every invention. We must not oppose or ignore from prejudice or blindness, as the Church has sometimes done, for then we destroy the benefits along with the disadvantages. Beneficial aspects must not be scrapped along with detrimental ones.

Think of the folly of condemning and eradicating the electrical age! In so doing, we would eliminate, among other things, the automobile, airplane, telegraph, telephone and radio—all of which have been used of the Lord to spread and speed the gospel of Christ, to redeem souls, as well as to perform countless other beneficial services. We must eliminate the tares of science, but at the same time must be careful not to destroy the wheat.

So it is with the Atomic Age. Let us not upset our sense of values. Let us not grow sentimental if some animals be sacrificed in atomic energy experiments so that man may live through the resulting radioactive discoveries made by the analysis of radiation effects on the animals. We must not sanction indiscriminate slaughter of animals at any time, but we may sanction strategic sacrifice so that a human life may be spared. I believe this is a scriptural principle, and furthermore, I would as soon have a pig sacrificed at Bikini as at Chicago.

Let us recognize and promote the beneficial effects of atomic energy while condemning the destructive use of atomic energy. Let us discriminate, as we must do in every age, and realize that beneficial, peacetime results may issue even from so-called "military" experiments.

Christianity will benefit from atomic research by using its medical advances

(skin cancer is already being cured by radioactivity), as well as its host of technological developments in many other fields, not only as we unlock power, but as we learn more about the structure and behavior of the atom. Radioactivity has opened up an entirely new field of science whose results we hardly dare prophesy.

BUT IF THIS IS TO BE OUR Christian attitude toward the Atomic Age, what is to be our action? We may not perform radiation experiments, nor become human guinea pigs for the scientist. Should we attend rallies, write our Congressman, vote for atomic control boards and plans? We may have to do one or more of these since we live in a non-Christian world. But there is a far more important work for every Christian to do—that of witnessing for Christ and the gospel, in order to save souls, and to interpret the implications of the Atomic Age in terms of God's Word.

We know that man-made committees, councils, control boards and programs of action are necessary in the world as it is, but we also know that these are not sufficient nor effective to cope with the root of the problem of atomic energy control, for the human heart is the root of the problem. Only as the human heart is changed can the atom be properly controlled. It is the heart that determines man's action. Call it heart, soul, spirit or innerman—it is still the moral and spiritual part of man that determines

[Continued on page 414]

Mr. Robinson is professor of Science and New Testament, Gordon College, Boston, Mass.

February, 1947

By R. Wallace Teed, M.D.



on the Understanding of PROPHECY

The beginning of Florida's seven-mile bridge, one of the longest spans connecting the Keys with the mainland. Gendreau photo.

A DESIRE to know the future is inherent in the human mind, but few have been able to penetrate the veil with any accuracy for more than a short period.

To a few ancient Hebrew prophets, however, were given visions of the far distant future, although they themselves did not realize the full implication of their words. Daniel, for example, wrote: "My cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart" (Dan. 7:28). In Daniel 12:8 he says: "And I heard, but I understood not."

Some of these old prophecies have been fulfilled, but many others are still awaiting fulfillment. Today, as in the past, people are trying to unravel the meaning of these utterances, couched as they sometimes are in highly poetic and picturesque language. There must be a key to the understanding of them. There would not be a number of presentations of this sort with no possibility of their being understood. That such a key does exist, this essay will endeavor to demonstrate.

IN THE FIRST PLACE, it should be understood that these prophecies were inspired by the Holy Spirit. Peter states: "For the prophecy came not . . . by the will of man; but holy men of God spake as they were moved by the Holy Ghost" (II Pet. 1:21). Paul adds: "All scripture is given by inspiration of God" (II Tim. 3:16). Zacharias, the father of John the Baptist, "was filled with the Holy Ghost, and prophesied" about Christ (Luke 1:67).

Since it is evident that the moving person in the field of prophecy is the third person of the Trinity, it must be assumed that the matter disclosed is authoritative both as to content and concept. This can be affirmed regarding prophecies already fulfilled, and can safely be relied on regarding prophecies yet unrealized.

Likewise, the unique origin of prophecy should insure that all of the material given would be harmonious as to content and concept. A careful study of prophecy reveals such a harmony, and difficulties arise only when certain concepts are not accepted.

Faith in the Word carries with it a responsibility to accept these concepts, even as the prophets accepted their responsibility in enunciating them. Jeremiah, for example, was daily held in derision for his message, yet he said: "But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not

fact is accepted, no real understanding of it is possible. After His resurrection, Christ joined two of the disciples walking along the road from Jerusalem to Emmaus, and listened to their interested account of the recent happenings in Jerusalem, climaxed by the resurrection. "Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken . . . and beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself" (Luke 24:25-27).

Shortly afterward, He appeared to the disciples at Jerusalem, and told them "that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms," concerning Himself. Then, Luke adds significantly, He opened "their understanding, that they might understand the scriptures."

It must thus be apparent that an understanding of the Scriptures, which include prophecy, is based on the realization that the prophets wrote about Christ. The disciples probably knew much of the Scripture by heart, having heard it read every Sabbath in the synagogue, but they did not truly understand its message until they realized that Christ was its central personality.

One should point out that Christ also said: "All things must be fulfilled" (Luke 24:44), which would include the prophecies about Him yet unfulfilled.

John, seeing in vision the marriage of the Lamb (Rev. 19:7-10), fell down at the feet of the angel, but the angel would not accept his worship, and replied rather: "Worship God: for the testimony of Jesus is the spirit of prophecy." Without doing violence to the last phrase, one may invert it for emphasis thus: "The spirit of prophecy is the testimony of Jesus." In other words, the spirit which gives prophecy life and meaning is the testimony of the life and redemptive work of Christ. Without Him,

A fourfold key to the prophetic scriptures

stay" (Jer. 20:9). For giving out this message, he was eventually put into prison, as was Hanani in Asa's time (II Chron. 16:10).

Ezekiel also, given a message of "lamentations, and mourning, and woe" (Ezek. 2:10), nevertheless "went in bitterness, in the heat of my spirit, but the hand of the Lord was strong upon me" (Ezek. 3:14). To him, it meant even the loss of family: "So I spake unto the people in the morning; and at even my wife died" (Ezek. 24:18), that he might "be a sign unto them" (Ezek. 24:27). Amos propounded the question: "The Lord God hath spoken, who can but prophesy?" (Amos 3:8).

If these men were willing to suffer for declaring the prophecies, the least we can do is to accept them in the same spirit.

It would appear necessary, then, that the student accept the divine authorship not only of prophetic content, but also of prophetic concept, even though it may be at variance with humanistic and materialistic views now widely held.

IN THE SECOND PLACE, prophecy revolves about a Person, and until this

prophecy is lifeless, meaningless, and useless.

We moderns frequently condemn the Jews of Christ's time for failing to recognize Him as the fulfillment of the prophetic writings. They knew that Messiah was to come, but they were thinking of Him in terms of a victorious King, restoring Israel to a position of world power and authority, and their eyes were closed to prophecies such as Psalm 22 and Isaiah 53, which picture Him as a vicarious sufferer. Nevertheless He came and fulfilled His prophetic mission even as the prophets had said.

There are many more prophecies referring to Messiah's second coming than to His first, and all signs point to a rather imminent fulfillment of these prophecies. Yet there are many today who are entirely unwilling to accept them, even while condemning the ancient Jew. Nevertheless He is coming, and this time He will be no suppliant, but will destroy His enemies and establish His kingdom in righteousness, peace, justice, and prosperity.

As the majority of ancient Jews completely misunderstood the purpose of His first advent, just so the majority of people today appear to be in total ignorance of the significance of the second. It will be, nevertheless, the most earth-shaking event since creation. It will alter every concept of human government and control, and will for the first time in history abolish war.

There is widespread acceptance of the humanistic view that this Golden Age will be brought about by the Church, but such a view finds no support in the Scriptures. In fact, one can understand the prophecies concerning the millennial kingdom only by realizing that Christ is the only one capable of fulfilling them.

It would thus appear that both we and the ancient Jews have erred at the same point; they failed to see the Christ of prophecy in His redemptive role; we fail to see Him in His monarchical role. However, just as at His first coming there were those who recognized and received Him, so there are many now who eagerly anticipate His return as King.

IN THE THIRD PLACE, prophecy was given in order to proclaim and to emphasize the absolute sovereignty of God over the world. Through Isaiah He says: "I am God, and there is none like me. Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure" (Isa. 46:9,10). Prophecy is here noted as a proof of the uniqueness and absolute power of the Monarch God. However much power other kings have had, or may have, none has ever been able to foretell the future in this way.

Through Isaiah God asks: "Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that showeth, yea, there is none that declar-eth, yea, there is none that heareth your words" (Isa. 41:26). Prophecy is here set forth as a proof of God's righteousness and willingness to hear prayer.

In Isaiah 45:21 it is used to prove the redemptive power of God: "Who hath declared this from ancient time? who hath told it from that time? have not I the Lord? and there is no God else beside me; a just God and a Saviour; there is none beside me."

He goes on in verse 23 to say: "I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear." God, who is the creative sovereign of the universe, does not intend to allow His enemies to desecrate it forever. He has sworn by Himself, the most binding oath possible, that His sovereignty will some day be complete, even over men, and all that are incensed against Him "shall be ashamed" (v. 24).

Prophecy is also to be used as a test of the divinity of other gods. Through Isaiah (41:23) God says: "Show the things that are to come hereafter, that we may know that ye are gods." In Isaiah 42:8, 9 he says: "I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images. Behold . . . new things do I declare: before they spring forth I tell you of them."

It should be borne in mind that the days of graven images are not past. In the tribulation period (Rev. 13:14,15) an image of the Antichrist will be erected, which will both speak and cause those not worshipping it to be killed. However, if it foretold the future at all, it would tell of Antichrist's defeat and desolation.

God continues through Isaiah (48:5) saying: "I have even from the beginning declared it to thee . . . lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

It is thus clear that the ability to predict the future is a unique attribute of God, and a proof of His sovereignty. Conversely, a lack of this ability is proof of the spuriousness of false gods. Some religious leaders of the past, also, have sought to establish themselves by prophecy, but a few years' time was all that was needed to consign them to oblivion.

IN THE FOURTH PLACE, an understanding of prophecy depends, to some extent, on an appreciation of the time factor. This has always been a difficult problem, since the prophecies were given [Continued on page 436]

Cypress Gardens, Winter Haven, Fla. Louis C. Williams photo.



EVEN the book of Jonah has not provoked more widely differing opinions than the Song of Solomon. Is it just an oriental love song, the love frankly sensual after the oriental pattern? If so, how did such a book get into the Bible? Is it an allegory of religious experience, as some say, of the history of Israel, or of the Church, as others say? But even in that case, why should the Bible have an allegory that describes love in such fashion? Does the book really belong in the Bible? If it does, what is its meaning and purpose and value?

The best way to answer such questions is to let the book speak for itself. Given a fair hearing, it will authenticate itself as primarily a love story; a dramatic, poetic delineation of true, pure love of a man and a woman for each other.

If it were no more than that, the Song of Solomon would have moral beauty and spiritual value of a high order. But it is more than that. Without making an allegory of it, we may be able to see in it something of what many saintly and scholarly Christians have found—an illustration of the wonder of the divine love and of the loving relationship with God into which those should enter who have been saved by His grace in the Lord Jesus Christ.

In Him, man comes to know and to love God, and so to find the supreme fulfillment of the religion of the Bible, Old Testament and New. Of this supreme fulfillment, we may find an earthly and human, but very beautiful, illustration in the story of the love of a man and a woman for each other, told in the Song of Solomon.

The book, with its story of a human love so strong and pure and true, "taxes the spiritual quality of the reader," to quote Dr. W. M. Anderson. Dr. Campbell Morgan says that the man who does not like this book "has never been in love and probably never will be."

But this is not the real test the book holds for us. Dr. C. I. Scofield says: "Nowhere in Scripture does the unspiritual mind tread upon ground so mysterious and incomprehensible, while the saintliest men and women of all ages have found in it a source of pure and exquisite delight."

The letters of the Scotch preacher Samuel Rutherford are devotional classics, and they are full of this book. The author of one of our most beautiful hymns, "Jesus, Thou Joy of Loving Hearts," was Bernard of Clairvaux, who wrote eighty-six sermons on the first two chapters of the Song of Solomon before he died, and charged his favorite disciple Gilbert to continue his unfinished work. But Gilbert died before he got through the fifth chapter, with three untouched. Origen wrote what Jerome considered his best commentary, ten volumes on these eight chapters.

TWO THINGS SHOULD BE SAID before the story of the book is told.

First, if you have never read the Song of Solomon in the Revised Version, by all means do so. You will not find in it the expressions that have given to some read-

THE SONG *of* SOLOMON

By W. Twyman Williams, D. D.

A unique interpretation of an unusual book

ers of the King James Version a prejudice against the book.

Second, the title does not necessarily mean that Solomon wrote this book. It is good to think that he did—that he was great enough to write such a contrast and rebuke to his own polygamous life. But the title may with perfect faithfulness to the Hebrew be read as "The Song of Songs, which is to Solomon" (dedicated to him), or "for Solomon" (addressed to him), or even "of Solomon" (about him), though he is not the main, nor by any means the most admirable, character in the story.

AND NOW THE STORY.

The first verse is the title: "The Song of Songs, which is Solomon's." The structure shows it to be a poetic drama in three acts. This is seen more easily, yet still not plainly enough, in the Revised Version. The end of Act 1 and the end of Act 2 are both marked by the same verse, which is still a third time repeated, and is, as we shall see, of the utmost significance to the author's purpose.

Act 1 takes place in Solomon's palace at Jerusalem, and opens with a chorus of the palace women in praise of Solomon. The gist of this chorus is, Who wouldn't love King Solomon?

The palace women get an unexpected answer. There is unwillingly in the palace—we shall presently be told how it happened—a girl called the Shulamite, probably from the name of her native village. She speaks up apologetically but positively, saying that she knows her sun tan looks really black in comparison with their fair complexions; that her brothers made her keep their vineyard; that thus she had not kept a vineyard of her own.

This vineyard, as near the end of the drama she plainly says and here leaves to be easily inferred, is more than her complexion. It is her shepherd, whom her soul loves. Where is he now with his flock? Would that she were there, for she has no reason to hide their love!

Sarcastically the women of the palace answer: "Fairest among women, if you don't know where he is, all you have to do is go look for the flock!"

SOLOMON ENTERS AND SPEAKS. He calls her "my dear." His word is hardly to be translated "my love," and is quite

another word than the one she uses of her shepherd, her "beloved." He compares her to one of the spirited steeds of the chariot Pharaoh had given him, compliments her cheeks and her neck, framed with the plaits of her hair, and promises silver and gold ornaments.

She does not want them. She has something more precious—the fragrant little memento of her shepherd which she carries on the simple chain around her neck. Perhaps she puts her hand upon it as she answers: "While the king sat at his table, my spikenard sent forth its fragrance. My beloved is unto me as a bundle of myrrh, that lieth betwixt my breasts. My beloved is unto me as a cluster of henna flowers in the vineyards of Engedi."

Solomon looks at her admiringly. "You are lovely, my dear, you are lovely. Your eyes are like doves."

"It is my beloved who is lovely." And she pictures their trysting place, the greensward, overarched by cedars and firs. There she is at home; here in the royal palace she feels as out of place as the humble crocus of the plain or lily of the valley.

"Even if you are like the humble lily, my dear, you are a lily among thorns," says Solomon, with a glance at the other women.

The Shulamite is not impressed. Her reply is not uncomplimentary to anyone, as was the king's comparison to the women of the palace, but it is so discouraging to him that he gives up for the time and leaves her. She is too occupied with her shepherd, who is "as the apple tree among the trees of the wood," with her memories of their love and of their happiness together.

When Solomon has gone, she turns to the women and says the significant thing we shall hear her say twice again: "I adjure you, O daughters of Jerusalem, by the roses, or by the hinds of the field, that ye stir not up, nor awake love, until he please." She is saying that love is not a thing to be bought or forced or pretended, but a thing to come spontaneously, to be given freely and sincerely.

THE REMAINDER OF CHAPTER 2 is her reminiscence of a spring day when her shepherd lover had come for her, his love inspiring him to real poetry.

Dr. Williams is pastor of the College Church, Hampden-Sydney, Va.

Moody Monthly

ON

D. D.

k

he uses of
e compares
eds of the
n, compli-
ck, framed
d promises

has some-
rant little
h she car-
her neck.
n it as she
t his table,
fragrance.
bundle of
reasts. My
of henna
gedi."

ngly. "You
vely. Your

vely." And
place, the
edars and
ere in the
f place as
or Lily of

umble lily,
g thorns,"
the other

essed. Her
o anyone,
the wom-
couraging
time and
with her
pple tree
with her
their hap-

e turns to
cant thing
again: "I
usalem, by
field, that
, until he
e is not a
pretended,
usly, to be

CHAPTER 2
day when
er her, his
try.

ge Church,

Monthly

The title of the book does not necessarily mean that Solomon wrote "The Song of Solomon."

A young woman of the east.



"My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For lo, the winter is past; the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle-dove is heard in our land; the fig tree ripeneth her green figs, and the vines are in blossom; they give forth their fragrance. Arise, my love, my fair one, and come away. O my dove, that art in the clefts of the rock, in the covert of the steep place, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely."

She tried to say that he had better be thinking of the little foxes and how to prevent the damage they would do to the vineyards. But she did not get far with that, and broke off to answer as she felt: "My beloved is mine, and I am his." And as she thought of him with his flock among the lilies, her heart cried to him: "Until the day be cool, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether [separation]."

The first four verses of chapter 3 are her account of a dream she had one night after she was carried off to the king's palace in Jerusalem. In the dream she had gone about the city seeking "him whom my soul loveth," and finding him at last had gone with him to her mother's home. With the next verse the first act ends, that thrice-repeated verse already quoted and found again at the end of the second act.

ACT 2 TAKES PLACE in Solomon's summer pavilion on Mount Lebanon, and begins with a chorus of villagers welcoming the king and his retinue on their arrival.

Chapter 4 relates Solomon's second attempt at love-making, in which he waxes eloquent over the Shulamite's charms. Her eyes, even behind her veil, are like doves, as he had said before; her hair, like a flock of goats lying on Gilead mountainside; her teeth, like a flock of

ewes newly shorn and freshly washed, perfect pairs with none missing; her lips, like a scarlet thread; her temples, like a piece of a pomegranate behind her veil; her neck, like the tower of David ornamented with the shields of his mighty men; her breasts, like fawns, twins of a gazelle, that feed among the lilies.

But his compliments make no impression, so he leaves her to her memories and dreams, which are like myrrh and frankincense to her. For waking or sleeping, she has her shepherd in her thoughts, and again, in contrast with King Solomon's, she recalls his lovemaking. Here also is poetry of rare beauty, in the remaining verses of chapter 4 and the first verse of chapter 5.

She remembers how, with love as pure as ardent, he had called her "my sister, my bride"; had said that she is "a spring shut up, a fountain sealed," in tribute to her purity and fidelity; and had likened

her to a garden of beautiful flowers and "pleasant fruits" and "all the chief spices"—all of which, she breaks in on his praises to say, are for him only. She seems to hear him answer that no less than ever he is sure of it, sure of it even though she is in King Solomon's palace.

SHE HAS ANOTHER DREAM, which next morning she relates to the palace women. She was asleep but her heart waked, and she heard her shepherd's voice at her door back in her village home. She pretended to be unwilling to get up and dress and go with him. But when she could keep up the pretense no longer and went to the door, he was gone.

She started out to look for him, and, after the strange way of dreams, found herself not in her village, but in the city. Presently, making her way along its unfamiliar streets, she found herself in the ungentle hands of the watchmen.

Waking from this nightmare, she asks the palace women to tell her beloved, should they find him, how truly she loves him.

They have become interested, and they want to know, "What is thy beloved more than another beloved, O thou fairest among women?"

What a chance to sing his praises, and how she does it! She proves herself a poet too, and if Solomon had heard her description of her shepherd lover, he would not have wondered that his own compliments to her charms made so little impression. Omitting her beautifully poetic comparisons descriptive of her shepherd, let us note only how she sums it all up: "the chiefest among ten thousand . . . altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem." Perfection, nothing less.

Now the women of the palace are really interested. They ask: "Whither is thy beloved gone, O thou fairest among women?" Not *what* is he, their question now is *where* is he, this paragon? "Whither hath thy beloved turned him, that we may seek him with thee?" But their offer is declined with thanks. Wherever he may be, he is hers even as she is his.



Wonders of Thy Grace

By LOUISE BONE EAVEY

Lord Jesus, sovereign grace abounds with wonders—
That Thou should'st stoop to save a soul like me,
When 'twas Thy hand that stretched the starry heavens,
And like a carpet spread the rolling sea;
In Thee are hid the treasures of all wisdom,
The wonder of the atom's safe control;
Yet my heart rests in Thee who died to ransom
And rose to justify my guilty soul;
Sweet wonder of Thy love that sought me straying!
Sweet grace bestowed on me, deserving ill!
Blest Advocate, who intercedes in glory,
Conduct me to the center of Thy will;
'Twill be the crowning wonder of Thy grace
When, raptured, I shall see Thy blessed face!



ENTERS SOLOMON AGAIN. "You are fair, you are fair, O my dear, as Tirzah, comely as Jerusalem," he begins. Then as he sees the look in her eyes, he adds a new comparison: "Terrible as an army with banners. Turn away your eyes from me, for they make me afraid."

Not so afraid, however, that he does not go on. Her teeth are like that flock of ewes, as he had said before; her temples are like a piece of a pomegranate, as also he had already observed.

But he sees that he is not getting anywhere with this, so he tries something else. "There are sixty queens and eighty concubines, and maidens without number, but you, my dove, my perfect one, you are the only one for me. There is no one like you. Even the queens and the concubines praise you."

They have something to say to that. "Even if she does deserve all this praise from the king, why should she put on such airs that he would call her 'terrible as an army with banners'? Here she is, just as we are, in the royal harem."

"Yes," answers the Shulamite, "but you know how that happened. I was there in the vineyard, seeing whether the vines were budding and the pomegranates in flower, when the first thing I knew the king's chariots came along. I tried to get out of the way, but—"

"That is true," interrupts the palace women, "and when the guards seized you, we laughed and called to you to come and let us have a look at you."

"Why do you wish to look upon the Shulamite? I am not like the dancer yonder, doing the dance of Mahanaim."

"No, you are not. You are a peasant girl and she is a prince's daughter, with a beauty you could never have." And the chorus of women go into a description of the dancer's physical charms, concluding with the statement, "The king is held captive in her tresses."

But the king is not even looking at her. He is looking at the Shulamite, and he uses bolder language now, perhaps tries to suit action to words, to embrace and kiss her. But when he says anticipatively, "Thy mouth [is] like the best wine," she

interrupts quickly, saying, "That goeth down smoothly for my beloved . . . I am my beloved's; and his desire is toward me."

Solomon accepts his defeat and leaves her to her thoughts of her shepherd lover. Perhaps, still more magnanimous, he not only releases her, but sends for her shepherd to escort her home. Anyway, here is another passage of exquisite beauty, whether it is her reminiscence of a former tryst, or whether it is her greeting when he comes to take her away from the royal pavilion on Lebanon.

"Come, my beloved, let us go forth into the field; let us lodge in the villages . . . at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved." Her shepherd had called her his sister. So she says: "O that thou wert as my brother . . . when I should find thee without, I would kiss thee; yea, and none would despise me. I would lead thee, and bring thee into my mother's house."

And as she thinks of being again with him there, nothing now to separate them, she has one last thing to say to the women of the palace, the significant thing she had already said to them twice: "I adjure you, O daughters of Jerusalem, that ye stir not up, nor awake love, until he please." And here ends Act 2.

THE THIRD AND FINAL ACT takes place at the Shulamite's native village. It opens with a chorus of villagers asking, "Who is this that cometh up from the wilderness, leaning upon her beloved?"

The shepherd speaks: "There is the apple tree under which you first knew that you loved me. And there is your mother's cottage, where you were born."

The Shulamite answers: "Set me as a seal upon thy heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as Sheol; the flashes thereof are flashes of fire, a very flame of Jehovah. Many waters cannot quench love, neither can floods drown it: if a man would give all the substance of his house for love, he would utterly be condemned." She knew, this peasant girl who had been offered the dazzling gifts of Solomon the king.

But her brothers want to be sure. They speak now to remind her of what they had said when she was an immature girl. If, when she came to maturity and was sought in marriage, she was a wall, they would dower her with silver, proud of her virtue. If she was a door, they would hide her away in shame.

She answers that she is a wall, that she has proved her character, as Solomon himself had recognized. Let him have his famous vineyard at Baal-hamon with its fabulous production. "My vineyard, which is mine, is before me," she says, looking at her shepherd.

And her shepherd thinks that there has been enough talking. "Thou that dwellest in the gardens," he says to her, "the companions hearken for thy voice: cause me to hear it."

She is as ready as he to be alone with him. In Solomon's palace, she had called to him to come over the mountains of

[Continued on page 422]

"That goeth
ved . . . I am
re is toward

at and leaves
epherd lover.
mous, he not
for her shep-
nyway, here
isite beauty,
science of a
is her greet-
er away from
ion.

go forth into
villages . . .
of pleasant
have laid up
er shepherd
she says: "O
er . . . when
I would kiss
espise me. I
hee into my

again with
parate them,
say to the
ificant thing
m twice: "I
Jerusalem,
e love, until
ct 2.

AL ACT takes
e village. It
gers asking,
p from the
beloved?"

ere is the
first knew
ere is your
were born."
et me as a
upon thine
h; jealousy
thereof are
of Jehovah.
ve, neither
would give
se for love,
ned." She
had been
olomon the

sure. They
what they
nature girl.
y and was
wall, they
roud of her
they would

wall, that
as Solomon
m have his
on with its
ard, which
ys, looking

that there
Thou that
ays to her,
thy voice:

alone with
had called
untains of
2]

Monthly

The Jewels of C

By ARTHUR R. ANDERSON



And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.—Malachi 3:17

THE SCRIPTURES represent the people of God by means of many lovely and endearing figures of speech, but Malachi 3:17 contains one of the most beautiful and fitting.

In the Revised Version the word is "treasure," but the Authorized is proper, for the ancient treasures of monarchs consisted largely of jewels. As we meditate on gems, we shall discover a remarkable analogy with the experience and character of God's people.

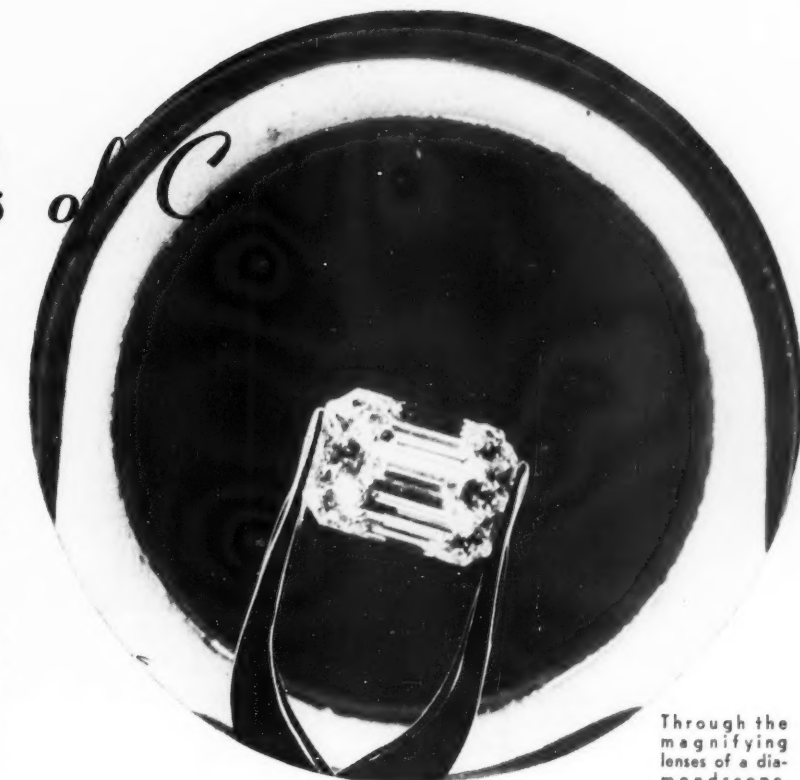
THE PROCUREMENT of famous gems is crowded with sacrifice, suffering, adventure and mystery. Treasure seekers have sailed the seas, scaled towering mountains, trudged across continents and searched out the remotest places. No sacrifice, toil or cost has been too great for some treasure seekers.

The Kohinoor diamond, the most famous of gems, was probably found in a river of India in the ancient past. For a while the rajahs treasured it and took it from one another by conquest. When the Moguls invaded India, it was set in an eye of the Peacock Throne of Delhi.

When Nadir Shah, the Persian, took the capital, a woman of the harem revealed that the dethroned Mohammed had the gem in the folds of his turban. The Persian pretended friendship and restored the kingdom to Mohammed. The invader proposed that the rulers exchange turbans as a gesture of friendship, and when Nadir Shah examined the turban of Mohammed, he found the diamond and cried out, "Kohinoor," which means "mountain of light."

Nadir took the stone to Persia, but was murdered. An heir who possessed the gem was imprisoned. A plaster crown was put on his head and filled with boiling oil, but the owner kept the secret. This man then exchanged Kohinoor for aid from the Afghan king.

When the diamond was inherited by a grandson of that king, the owner was imprisoned by his brother. The former hid the gem in the plaster of the cell



Through the magnifying lenses of a diamondscope. Acme photo.

**Why does God call His people jewels?
An illuminating and inspiring study.**



wall, but a guard found it and gave it to the ruler, who wore the stone on his breast. The new possessor was later expelled and fled to a powerful potentate. This ruler imprisoned and starved the wife of the owner until the stone was sold to him for \$40,000 and a small annuity.

Later, the famous diamond was kept in the treasury at Lahore, until the British got it by conquest. Kohinoor is now safeguarded in the jewel room of the Tower of London.

The Regent or Pitt diamond has a fabulous history. In 1701 a mine laborer found it in Central India. To keep it safe, he cut the stone into the flesh of his leg and covered the wound with a bandage. He obtained passage to a distant land on a ship, but the English skipper discovered the diamond, threw the slave to the sharks and sold the gem to a Parsee merchant for \$5,000, who resold it to Sir Thomas Pitt for \$100,000.

In 1717 the Duke of Orleans bought the stone for \$600,000. The Regent was pledged to Holland to finance the Napoleonic wars, but Napoleon redeemed it and had it mounted in the hilt of his sword. Today it is treasured at the Louvre.

Jesus Christ, the greatest treasure seeker of all history, counted no suffering, toil or price too great in the procurement of the jewels of God. He journeyed from

the throne of heaven to Bethlehem, but we were not there. He traversed the hill-sides, cities and villages of Palestine. He went to the temple, the synagogues and to Pilate's Hall, but we were not there. At last He descended into the pit of death, and there He found the crown jewels at an infinite cost. As priceless gems are obtained from the black recesses of a mine or a pit in some river bed, likewise we were brought up from the pit of sin and death.

THE PREPARATION of gems is fascinating. Many stones are rough and unattractive in their native state. Sometimes only the eye of an expert can detect their potential beauty and value.

The largest of all diamonds, the Cullinan, was found in South Africa by a man who noticed a glittering fragment in the wall of the mine. The Transvaal government bought it for \$800,000 and presented it to King Edward VII on his birthday. Experts decided to split the stone, because of a dark spot in the center. The king wanted to see it before the cutting, and when the monarch held the diamond in his hands he said, "This is a great curiosity; but I should have kicked it aside as a lump of glass, if I had seen it in the road."

In Brazil the gold prospectors often
[Continued on page 414]



A Greyhound bus traveling on a mountain highway. James A. Lawrence photo.

MIRACLE ON A BUS

By Elizabeth Sharp

I WAS SITTING in a bus headed for Mount Vernon, Wash., where I was to visit my sister-in-law for a few days. A young woman who had boarded the bus after me at Seattle was seated next to me. She smoked cigarettes, leaning across to flick the ashes out of the window partly open at my side. When she exhaled the smoke she was careful to turn her face away. She asked me if the smoke bothered me, and I could truthfully answer with a smile that it did not. Once when the blast of wind at the window blew the ashes in over my lap, she drew in her breath regretfully and looked at me. But I was leaning back half asleep and did not seem to notice.

My desire was to witness to her about Christ. But if I become legal about the matter of witnessing I am bound in spirit. If I remember how evangelists say accusingly to Christians, "When did you last win a soul to Christ?" I am sunk with a millstone of reproach about my neck. A sense of guilt definitely will not permit me to breathe the air of the liberty of the Spirit.

If I begin to say to myself, "I ought to witness to this stranger," all power drains from me and I must exert the greatest effort to force myself to speak. When by iron determination I get a few words out, they are such as to leave both the stranger and myself speechless with embarrassment. The only consolation I get out of such an encounter is the self-approving thought that at least I did my

A thrilling story of God's guidance and blessing

duty. How heaven might regard such good works I will not here discuss.

The question of how to engage my seatmate in a conversation which might lead to deeper things bothered me. When I mentioned the acres of strawberries ripening in the sun beyond the bus window, she was courteous but showed no interest.

She took a snapshot of a baby's face from her handbag and looked down at it a long time. I could have commented about the baby, but I did not. The question I could have asked as to where she was going, also stuck in my throat.

I have learned when words stick in my throat it is because the Holy Spirit does not authorize them. Accordingly, as I leaned back in my bus seat, I deliberately put away from me all legal impulses and looked to the Lord alone to do in me that which He pleased.

WE WERE A FEW MILES from Mount Vernon. I opened my handbag to see what tracts I had there and singled out "Seven Things You Ought to Know." It had boldly printed headings which I knew my seatmate could easily catch if she had a mind to. Then I settled down

to read the tract, holding it where she could see it and turning the pages slowly.

As I remember, the first heading read something like this: "You Ought to Know Your Condition Before God"; the second, "You Ought to Know How You Can Be Saved"; the third, "You Ought to Know How to Live the Christian Life"; the fourth, "You Ought to Know How to Read the Bible"; the fifth, "You Ought to Know How to Pray"; the sixth, "You Ought to Know How to Serve God," and the seventh, "You Ought to Know How to Find the Will of God for Your Life."

We were drawing near Mount Vernon. I looked out of the window, closed the booklet, and started to assemble my things.

"Pardon me," said the young woman, "but what was that you were reading?"

From then on it was easy. I gave her the tract and told her she was welcome to keep it. I asked her if she were a Christian, and when she hesitantly said she couldn't say she was, I told her what a Friend Christ had been to me, how great the joy and peace He had brought me. Her face took on a startled look.

"Yes, I suppose it must be wonderful," she said.

THE BUS STOPPED at the Mount Vernon station. The young woman got off the bus ahead of me, several people pushing in between us. I thought to myself, "If she really wants to hear any more she will be waiting for me." When I got off I looked around. Yes, there she stood. I went over to her.

"Do you live here?" I asked. She replied that she was going to another town and that she had to catch another bus from Mount Vernon.

"Are you in a hurry?" she asked. "I'd like to talk with you."

Was ever any soul-winner's heart delighted by sweeter words than those! It

Grayhound
traveling on
mountain
highway. James
Lawrence
photo.

was three o'clock in the afternoon and I did not need to be at my destination until six. The young woman inquired for her bus and found that it did not go out from Mount Vernon till near six. We had a long time ahead of us.

"If this isn't a coincidence, meeting you," she murmured. "Let's find a place where we can talk." We finally found a booth in an eating place where we ordered milk shakes.

"You must be wondering what this is all about," she said.

"Are you in trouble?" I asked.

She nodded.

"Are you burdened over your sins?" I asked, directing a shot in the dark.

Her eyes brimmed with tears and her lips trembled.

"So burdened that I can't sleep nights," she answered.

She took out a cigarette, lit it, and put it in her mouth. She was much younger and smaller than I had first realized, just a girl.

"Well," I said, "I know a good remedy for sin," and I leaned over to open my valise and get out my Bible which I laid on the table between us.

I am glad I have been through deep waters on the sin problem in my own life. I am glad it is not simply a platitude with me that the blood of Jesus does cleanse from all sin. I know and am not ashamed of the gospel. It does do that which God says it will do.

NEVERTHELESS, as I brought one glorious text after another before the girl and told her to read it, her eyes still remained clouded and her voice still uncertain. I saw that there lay here more than met the eye and that the girl would have to unburden her mind before she could concentrate on the Word. I asked a few leading questions.

She told me she was married and lived in Seattle. After the birth of her baby the previous year, she had suddenly become conscience-stricken over her past sins and over the emptiness and deceitfulness of her heart. A mental breakdown came. She had spent months in hospitals and under psychiatrists' care, but had received no real benefit from them, rather harm, for they had put ideas in her head as to her relationship with her husband which had never occurred to her before.

When she finally returned to take over the care of her baby, the root of her trouble, which lay in her terrible sense of guilt, was still uncured. Nor could she speak of it to anyone who cared to listen. She had decided she was lost and hopeless.

I asked her to receive the Lord Jesus Christ as her Saviour, to take the free gift of salvation and pardon which He proffered, to yield herself to a life of obedience to Him. She said she would like to, but she hesitated.

Across the way at a near-by table a woman and a girl snickered at the open Bible and the evident seriousness of our conversation. They left.

I urged my friend to receive Christ immediately there in the booth. She said she did not know how. Patiently I went over the ground again. Still she put off

the decision.

By this time I was determined not to let her go until she did this one all-important thing. I knew that she must be revolving in her mind the consequences of such an act and there were still reservations which she had not told me.

FINALLY SHE MADE UP HER MIND. She buried her face in her hands in silent prayer. Then she lifted it again. I brought all possible assurance of the Word to establish her in her new faith and walk.

"Well," she said, "this means there's something I have to do. And it's rather late. My husband will be frantic when he comes home and finds me gone. He doesn't know where I am."

Then the whole truth came out. She had left Seattle that day without intending to return.

"What would you say," she said, "if I told you that I had intended taking my life?"

Well, it was nearly six o'clock and she had to catch a bus back to Seattle. Together we walked to the bus station where she telephoned to let her husband know she would be arriving home late. She just had time to board a bus.

NOW THAT WHICH LIFTED UP MY HEART to something like the seventh heaven was the following circumstance. I had not planned to come to Mount Vernon at all. My father, who had been expecting to drive there, had been forced to give up his intention and had told me so at dinner the night before. I thought of the many promises we had made my sister-in-law that we would visit her. Suddenly the Lord spoke to me with a voice I knew to be His: "You go to Mount Vernon tomorrow instead."

The next morning I found myself hurrying to catch an earlier bus than I was finding convenient, what with the last

minute housework I had to do. I stopped and chided myself for hurrying when there was no necessity for doing so. I could take a later bus just as well and thus avoid my rush. I looked to the Lord.

"If there is a reason why You want me to catch this earlier bus, please see that I do so. But if not, I'm going to slow down."

I could not slow down. I caught the early bus.

George Washington's Prayer for Our Country

ALMIGHTY God, we make our earnest prayer that Thou wilt keep the United States in Thy holy protection; that Thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government, and entertain a brotherly affection and love for one another and for their fellow citizens of the United States at large.

And finally, that Thou wilt graciously be pleased to dispose us all to do justice, to love mercy, and to demean ourselves with that charity, humility and pacific temper of mind which were the characteristics of the Divine Author of our blessed faith. Grant our supplications, we beseech Thee, through Jesus Christ our Lord. Amen.

"Lord, Teach Us to Pray"

By BERNICE T. ELLIOTT

Tradition would say: "Look down;
Repeat these words of renown,
Bow your head, close your eyes,
and pray."

But what does the Master say?

Pray not in repetition vain,
Over and over and over again,
But enter into the secret place,
And look upon your Father's face.

Let tradition, with men, should
hold sway
Year after year—in the same old way,
What does the Master say?
And how did the Master pray?

"When you stand praying, forgive,"
Said He. Forgive—and you shall live!
"When you pray, believe,"
Said He. Believe—and you shall receive!

Rising up long before the day,
He went out in the desert—apart—
to pray;
Again, He climbed to the mountain's top,
Far from the lowly carpenter shop.

Looking up to heaven, Jesus prayed.
By the balances of truth, His thoughts
He weighed;
On the scales of sincerity His heart lay.
After this manner, Lord, teach us to
pray!



Christian
youth
—alert and eager—
sets a pattern
for the church!



An informal get-together between sessions.



E. W. Muehl, director of the Student Religious Association, University of Michigan, with Dr. Ockenga.

THE MOST SIGNIFICANT missionary trend of our generation was uncovered last month in Toronto, as several hundred college and university students packed out the Student Convention for Missionary Advance.

Sponsored by the Foreign Missions Fellowship of the Inter-Varsity Christian Fellowship, the week-long convention attracted more than seven hundred mission-minded Christians to the University of Toronto campus. Altogether, nearly two hundred and fifty of those present purposed to spend their lives in completing Christ's commission in other lands.

The some six hundred students represented 151 colleges, universities and other schools. Also on hand were the representatives of fifty-six different mission societies, to counsel the delegates on the problems and conditions of specific mission fields. As the students listened to inspiring addresses, attended discussion groups and conferred with mission board representatives it became apparent that out of the convention would come impor-

Convention Heralds NEW ERA in Missions

By Dale McCulley

tant new developments affecting the future of missions.

As the delegates trooped through the Gothic archways and tradition-encrusted stone halls of the university one might have thought that they were part of a United Nations assembly. Texas draws mingled pleasantly with the "oots" and "ehs?" of Canadians. One was apt to find that his neighbor across the dining hall table came from halfway around the world.

For instance, there was Hugh Kailon from India, who found Christ while visiting in South America as a result of the testimony and life of a missionary there. As his elaborately bejeweled turban indicated, Hugh is the grandson of a rajah, but he will be the black sheep of his family when he returns to India as a Christian.

Dark-haired Violette Vermeil was converted through the testimony of Christian students while she was working with the French underground. Now in this country on a scholarship, she will return to France to become the wife of a Protestant minister next June.

Raul San Martin, University of Mexico student, traveled seven days by bus in order to attend the conference. Although his knowledge of English is limited, he was able to lead two Americans to Christ en route.

Some of the delegates came by plane. One carload drove all the way from Berkeley, Calif. A group from St. Paul, Minn., chartered a bus, crossing Lake Michigan by ferry.

At Hammond Seminary in Springfield, Ohio, five students sacrificed a pint of blood apiece and used the money to send

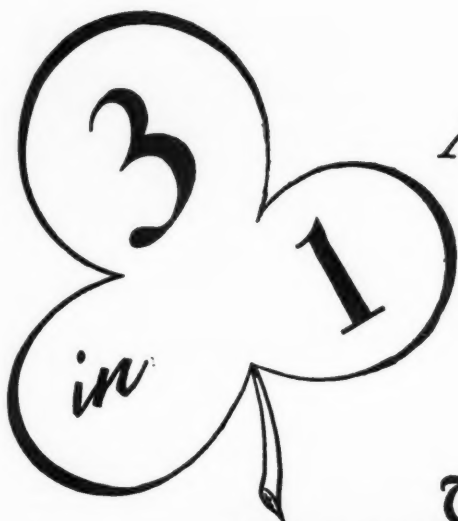
two delegates to the convention. Many similar stories could be told, leaving little doubt of the genuineness of student interest in missions.

THINGS GOT OFF to a brilliant start at the opening session Friday night as Dr. Harold J. Ockenga, pastor of Park Street Church, Boston, delivered a powerful address on "The Crisis in Missions." Especially impressive was his emphasis on Christ's authority as a basis for all missionary endeavor.

The following evening Dr. Samuel M. Zwemer pointed out that "the cross is not only expiatory but exemplary" as he dealt with "The Cross in the Great Commission." The veteran of a lifetime of missionary service among the Moslems spoke again on Sunday afternoon, presenting the inadequacy of non-Christian religions. In a masterful, scholarly way he pointed out that all great religions have their particular values for the human spirit, but that each of these is surpassed by Christianity.

Sunday evening the delegates and local guests flocked to the University's Convocation Hall to listen to the Rev. L. E.

[Continued on page 448]



A "Trinity" for Worship

Here are three books in one: (1) A Church Hymnal of unsurpassed quality and scope, (2) A song book rich in evangelistic numbers, (3) A wealth of liturgical material—40 pages of Scripture readings.

Test this incomparable value—mail coupon today.

The SERVICE HYMNAL



For Worship Services



For Sunday Schools



For Conferences,
Chapel and Rallies

See for yourself how QUALITY rings and echoes from every page, every feature. True to its name, "The Service Hymnal" meets the demands of the hour for ALL purposes. With this complete service book you need no other, for Choir, Sunday School, Young People, Mid-week Services, or any other use. First classified hymnal to be fully orchestrated. First American Hymnal featuring descants for Choir and congregation—117 arrangements. Popular with churches of 27 denominations. Make no commitments until you see its superlative beauty and worth—Three Books in One.

Write **FREE** Sample
Now for Copy



**FREE
SAMPLE
COPY**

● The SERVICE HYMNAL gives you the Most for your Money. Has that EXTRA value which distinguishes a superior product. Your church will be proud to use it. Still has the unique advantages of tarnish-proof gold stamped binding, lacquered for long wear. 510 musical numbers, 67 Scripture readings. Price only \$95 a 100, not prepaid.

HOPE Publishing Company

5727-97 West Lake Street

Chicago 44, Illinois

Gentlemen:

We need new hymnals in our church. Will you please send a free sample of "The SERVICE HYMNAL" for our consideration.

Name _____

Address _____

City _____ Zone _____ State _____

I am ☐ Pastor; ☐ Supt.; or _____

Church and Denom. _____ Total Membership _____

We expect to buy new hymnals (approx. date) _____

Pastor _____ Address _____

Fill out coupon above and mail to:

HOPE PUBLISHING COMPANY, 5727-87 West Lake Street, Chicago 44, Illinois

February, 1947

405



**CHICAGO
HEBREW
MISSION**

A FAITH WORK
Founded by
W. E. BLACKSTONE
1887

TO JEWS IN—

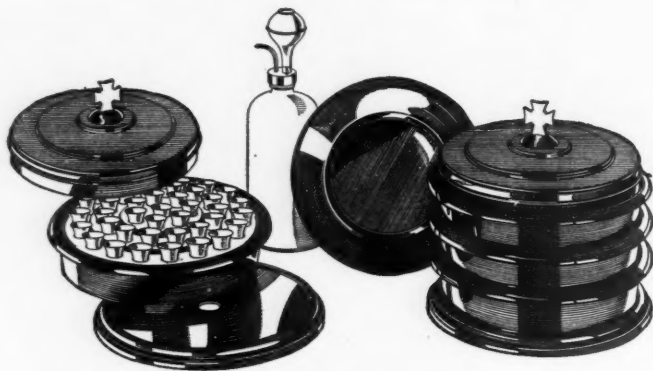
CHICAGO
MILWAUKEE
NEW ORLEANS
SOUTH BEND
INDIANAPOLIS
PEORIA AND MANY
OTHER CITIES THROUGH
ITINERANT MISSIONARIES

What we have to offer:
Trained Missionaries to help evangelize the Jews in your locality.
Specially prepared tracts free for distribution to Jews. Qualified Bible Teachers for ministry in your Church. Missionaries with a thrilling story to tell to Church groups.
Attractive Lantern Slides of Jewish Mission Activities. Stereopticon Lectures on World Conditions in Light of Bible Prophecy.
An excellent Monthly Magazine for your information and inspiration.

Address all correspondence to MILTON B. LINDBERG, Supt., 1311 South Kedzie Ave., Chicago 23, Ill.

SUDBURY

Quality Products



THE SUDBURY CLASSIC MEMORIAL *Communion Service*

Here, at long last, is a definite forward step in Communion Ware Art. The Sudbury Classic Memorial is a church appointment you will long treasure. This dignified equipment will give you many years of rich and reverent service. At your dealer's showrooms look for this improved, professionally designed, individual communion set with the convenient, patented, three level receptacle.

The Filler	The Tray	The Base	The Cover	The Bread Plate
One squeeze of the Sudbury Sanitary Filler fills a cup. Parts easily cleaned.	Walnut Bakelite. Dia. 12 1/2". Ht. 2 1/2". Capacity 40 cups. Cups not included in price.	Walnut Bakelite. Dia. 12 1/2". Ht. 1". Base improves balance and appearance of set.	Walnut Bakelite. Dia. 11". Ht. 4". Complete with beautifully polished aluminum Cross.	Walnut Bakelite. Dia. 10". Ht. 3/4". Strong construction, ample capacity, good design.
SB100 \$4.50	SB160 \$10.00	SB162 \$7.50	SB161 \$7.50	SB165 \$4.50

Sold by Reputable Dealers Throughout the U.S.A.

SUDBURY BRASS GOODS CO.

55 Sudbury Street . . . Boston 14, Mass.

Golden Nuggets

for Bible Students

By KENNETH WUEST

All rights reserved

SEEK HIM OUT

"Without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is the rewarder of them that diligently seek him" (Heb. 11:6).

The Greek New Testament was written in the type of Greek (*koine*) that was spoken in the first century. The scientific way of arriving at an accurate understanding of New Testament words is to see them used in ordinary conversation and non-literary writings of the common person of that day.

Take the word "faith," *πίστις* (*pistis*), for instance. Moulton and Milligan, in their *Vocabulary of the Greek New Testament*, give the following examples which we will apply to its biblical use. In the clause "whom no one would trust," we see its meaning of confidence in a person's character and motives. Thus faith in the Lord Jesus would include a trust in His character, what He is, and in His motives, what He does and why He does it.

In the sentence, "I have trusted no one to take it to her," we see its meaning of confidence in the ability of another to perform a certain task. Thus faith in the Lord Jesus would include confidence in His ability to perform a certain piece of work; for instance, the saving of one's soul.

Paul uses the word in his directions to the jailer. He exhorts him to consider the Lord Jesus worthy of trust as to His character and motives, to place his confidence in His ability to do what He says He will do, to entrust the salvation of his soul into His hands, to commit the work of saving his soul to the care of the Lord. These are the ingredients of the word "faith" as used in the first century.

Now to come to our verse. The infinitive "to please" is in the aorist tense, a tense which is timeless. The idea is therefore that "without faith it is impossible to please God at all and at any time." The words "diligently seek" are the translation of *ἐκζητέω* (*ekzēteō*), literally, "to seek out." Vincent says: "God's beneficent will and attitude toward the seeker are not always apparent at the first approach. In such cases there is occasion for faith, in the face of delay, that diligent seeking will find its reward."

"He hides Himself so wondrously as though there were no God; He is least seen when all the powers of ill are most abroad. Or He deserts us at the hour the fight is almost lost, and seems to leave us to ourselves just when we need Him most. It is not so, but so it looks; and we lose courage then, and doubts will come if God hath kept His promises to men" (Faber).

It is in times like these that God rewards those who, in spite of all adverse circumstances, diligently seek Him out.

Moody Monthly

Send for this little book

THAT TAUGHT ME
HOW TO GIVE
AND RECEIVE
AT THE SAME
TIME!

(ANNUITY)



Sounds impossible? Give and receive at the same time? Not at all—not when you read “A Gift That Lives.” That’s the title of a little book which has brought peace of mind and freedom from worry to thousands of men and women. You too may find in its pages just the Plan for you. Find out how you can receive an American Bible Society check regularly as long as you live—how you can *at the same*

time further the work of distributing the Bible throughout the world.

Annuity Agreements of the American Bible Society have proven a sound program for over 100 years and they stand today as firm and strong as ever.

Every Christian should learn all the facts. Send for the booklet “A Gift That Lives”—send the coupon now!

MAIL THE
COUPON
TODAY

AN
INCOME
ASSURED

American Bible Society,
450 Park Ave., New York 22, N. Y.

Please send me, without obligation, your booklet MB-94 entitled “A Gift That Lives.”

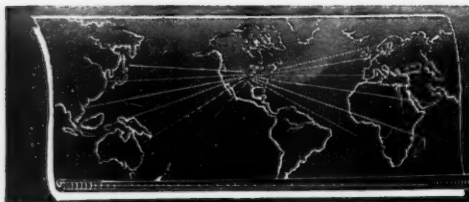
Name.....

Address.....Denomination.....

City.....State.....

February, 1947

407



MISSIONS

★ Harold R. Cook



A Street Scene in Shanghai, China. Gendreau photo

COMMUNISM IN CHINA

D. ROBERTSON writes from Shanghai: "It seems that in some respects the power of the communists has increased of late. Miss Lajus, writing from Yangchow, tells of refugees crowding into the city from the country places all around, with terrible tales. This means that the power of Communism has extended down through Kiangsu to the vicinity of Tangchow itself.

"From every place where the communists rule comes similar news of disorder, injustice, cruelty, and of persecution of the Christians. It is easy for us to be complacent because we do not receive many details of these things. Nevertheless, the sufferings of the people and of Christians in North China must be terrible from day to day, and these facts should stir us to prayer on their behalf."
—C.I.M. Prayer Union Letter

A JAILER FOR CHRIST'S SAKE

Judge Meng was burdened for the prisoners brought before him until, in order to reach them more effectually for Christ, he resigned his position and took up work as a jailer, in which capacity he has served in several cities of Kansu.

On visiting him in his present appointment, H. H. E. Knight was much impressed with the spirit of the service held in the jail, and amazed at the hearty way the men joined in the singing and took part in prayer. Thirty men have been baptized there during the past year. The prisoners think so much of their keeper, Mr. Meng, that they are trusted to work

in the open fields, and in three years none of them has tried to escape—a remarkable record. There is a church in Kansu where all the leaders are ex-prisoners who were converted during Mr. Meng's term of office in their city.

Mr. Meng is waiting for a missionary to come to the city where he is now situated, so that he may be free to go on to another place and win more prisoners to the Lord!—*China's Millions*

NEW MISSIONARY BROADCAST STATIONS

Philippines

Far East Broadcasting Company, a radio-missionary organization with headquarters in Los Angeles, reports:

"The message from John Broger for which we all have been waiting has arrived. A franchise has been granted the FEBC by the Philippine government for the erection of two 10,000-watt transmitters, with the provision for unlimited increase of power.

"Do you realize the significance of that statement? It means that the complete Far Eastern sphere, which includes half the world's population, will be reached with the gospel of Christ, and the message of salvation will literally span the earth by short wave from powerful transmitters located in Manila."

Australia

A few radio-minded laymen have launched the Christian Radio Missionary Fellowship of Australasia, with headquarters in Young, N.S.W. It is a nonprofit organization, missionary, evangelical and

interdenominational. Its leaders plan to erect at Darwin, in northern Australia, a high-powered transmitter to broadcast the gospel in the vernacular of the major language groups of the unevangelized millions in the islands to our north.

Over the Darwin station they propose also to address the unconverted in our own land [Australia] and to offer "spiritual nurture for believers and the missionary challenge of the kingdom's unfinished tasks."

In addition to the Darwin station, low-powered transmitters are planned to serve relatively small mission fields in co-operation with missionary societies working with different language groups.
—Allan T. McNaughton, in *The Christian Century*

China

The voice of the Christian broadcasting station in Shanghai, XMHD, is soon to go back on the air. Owned and operated by Christian Chinese in this rightly called "Paris of the Orient," this station will soon be giving out the story of God's good news each day.

This pioneer Christian radio station was begun in faith back in 1933. A few Christians believed that the only way the gospel could get over the forbidding walls and the barred gates of every Chinese home was by the miracle of radio. They have had their faith amply rewarded.

Here is an actual story from the files. A young Chinese girl was driven from her home by her enraged father because she had accepted Christ as her Saviour. However, after a time her father wanted to know about "this strange enticing power" and he secretly tuned in on XMHD. In the short space of two months Christ's love had captured him and the whole family was reunited in Christ.

K. S. Lee, the general secretary, has a vision of such challenging proportions that I want him to tell you about it in his own words. "I want China to have one hundred radio stations in a Christian broadcasting chain. If the gospel is good news, then why not give it to everyone? Only the power of Jesus Christ can change the heart of China. He must be preached to everybody. Only a few of China can read, but almost all can hear. Let us tell them by radio of the love of God in Christ Jesus. It will regenerate China, which needs not only a revolution like that fostered by Sun Yat Sen, but a regeneration that only Christ can give."
—D. K. West, in *News Letter*

UNION OF POLISH CHRISTIANS

During the great destruction in Warsaw, believers of various Christian denominations were gathered in a cellar. Every moment they expected death. They

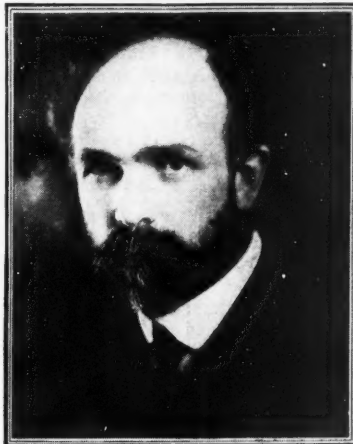
How to Speak and Write Masterly English

Does your English reveal your lack of education, or does it prove that you are a person of culture and refinement? Are you handicapped in your speech and writing, or does your command of English rise to meet every occasion and every situation? English is the one tool you must use every day. This tells how you can improve it almost at once.

MANY persons say, "Did you hear from him today?" They should say, "Have you heard from him today?" Some spell "calendar" "calender" or "calander." Still others say "between you and I" instead of "between you and me." It is astonishing how often "who" is used for "whom," and how frequently the simplest words are mispronounced. Few know whether to spell certain words with one or two "c's" or "m's" or "r's" or with "ie" or "ei," and when to use commas in order to make their meaning absolutely clear. Most persons use only common words—colorless, ordinary. Their speech and letters are lifeless, monotonous, humdrum.

Your English Reveals You

Does your English help or hurt you? Do you write and speak correctly or do your errors reveal and handicap you? Every time you talk or write, you show what you are. When you mispronounce or use the wrong word, punctuate incorrectly, or use flat, ordinary words, you handicap yourself enormously. Words are the compelling force in business. Ideas can be expressed only in words. An unusual command of English enables you to present ideas clearly, forcefully, convincingly. English is a tool



SHERWIN CODY

you use every day to improve your business or social position. If it is correct it helps you. If incorrect it hurts you more than you will ever know, for people are too polite to tell you about your mistakes.

any particular page, then you see just how Mr. Cody would correct that paper. You mark your errors, check them. Next week you try that page again, correct errors and check them in the second column. You see at a glance what you failed to remember, and you compare your average with that of grammar school graduates, high school graduates, and experienced stenographers, until you reach the 100% point in spelling, punctuation, pronunciation, grammar, expression.

Learn by Habit—Not by Rules

Mr. Cody made thousands of tests and then applied scientific principles in developing his present method. He found that the trouble with old methods is that they do not stick in the mind. Rules are memorized, but correct habits are not formed. Finally the rules themselves are forgotten. The Sherwin Cody method forms correct habits by constantly calling attention to your own mistakes.

Only 15 Minutes a Day

One wonderful thing about Mr. Cody's course is the speed with which these habit-forming drills can be done. You can write the answers to fifty questions in 15 minutes and correct your work in 5 minutes more. The drudgery of copying has been ended. Also, you do not have to go through material with which you are familiar. You concentrate on your mistakes until it becomes "second nature" to speak and write correctly.

Write for Free Book

A book explaining Mr. Cody's remarkable course is ready. If you are ever embarrassed by mistakes in grammar, spelling, pronunciation, if you ever grope for words, this book will prove a revelation.

A command of polished and effective English denotes education and culture. It wins friends, impresses others favorably, and is a key to social and business success. Now this efficient system of acquiring it is offered to you. Spare time study—15 minutes a day—in your own home will give you power of language worth more than you now realize.

Write for this new free book, "How You Can Master Good English in 15 Minutes a Day." Merely mail the coupon or a postal card. You never can reach your greatest possibilities until you use correct English. Write today for this free book. No agent will call. Sherwin Cody School of English, 362 B & O Building, Rochester 4, N.Y.

"STEPPING STONE TO ADVANCEMENT"

"The Course was a stepping stone for me. Soon after I enrolled I was promoted to Chief Clerk. Later the Course was invaluable in helping me pass the bar examinations; 67% failed. Also aided me in passing a number of Civil Service examinations." ALBERT F. NEBELSICK, 5958 Midway Park, Chicago, Ill.

LOSES FEELING OF INFERIORITY

"The course has removed my feeling of inferiority. I now feel self-assured and do not hesitate to enter into conversation with anyone. My circle of friends has widened. Before Sherwin Cody helped me, I was always thinking, 'Which is the correct way to say it?' But now I have no hesitation about speaking or writing, for I have been shown, through a new, fascinating way, how to speak grammatically; how to punctuate properly; and how to express my thoughts fluently." C. J. WEBSTER, 1529 W. Blavis Ave., Philadelphia, Pa.

HELPFUL IN BUSINESS

"I have found your Course very beneficial. For anyone in business who has not had the opportunity to receive the necessary education in English it certainly proves itself a very valuable help."

"When I mentioned to my

employer that I was taking this Course, he immediately looked to me as one upon whom he could depend to know correct English." MRS. MARTHA ZISKA, 2460 Fairmount Blvd., Cleveland Heights, Cleveland, Ohio.

"HELPED WONDERFULLY IN MY POSITION"

"I am more than pleased with the Course and know that it has helped me wonderfully in my position as a stenographer." (MISS) SADIE SMITH, Orwigsburg, Pa.

A GOOD INVESTMENT

"I made a good investment when I enrolled. Your excellent Course has uncovered many errors of years' standing. Some had become so fixed that it was with difficulty they were corrected. A realization of the great amount of good derived from this Course, without any unpleasant 'grinding' or severe mental strain, prompts me to recommend it to anyone seeking freedom from the annoyance of imperfect English."

"The feeling one derives from the assurance he is speaking grammatically cannot be compared with the nominal charge made for the Course, a charge within the means of everyone who wishes to advance his education." JOSEPH R. DACHTERA, 1601 W. Lake St., Chicago, Ill.

Stop Making Mistakes

For years Mr. Cody studied the problem of creating instinctive habits of using good English. He appealed to school superintendents, and 150 of them placed classes at his disposal for experiment. He appealed to great corporations, and they let their employees be tested so Mr. Cody would know how accurate they really were. He was amazed to discover that the average person in school or in business is only 61% efficient in the vital points of English grammar. After countless experiments Mr. Cody finally invented a simple method by which you can acquire a better command of English in only 15 minutes a day. Now you can stop making the mistakes which have been hurting you.

His Self-Correcting Method

Mr. Cody was granted a patent on his unique device. Now he places it at your disposal. You do the lesson given on

SHERWIN CODY SCHOOL OF ENGLISH
362 B & O Building, Rochester 4, N.Y.

Please send me, without any obligation on my part, your new free book, "How You Can Master Good English in 15 Minutes a Day." No agent will call.

Name.....

Address.....

City..... Zone No..... State.....

(if any)

☐ If 18 years or under, check here for Booklet A

WANTED! MISSIONARIES AT HOME

Without traveling a mile
YOU can send the Gospel
anywhere in the world

Without ascending a pulpit
YOU can spread God's Word

Without saying a word
YOU can—

comfort the bereaved—
correct the erring—
strengthen the weak—
save the lost—

WRITE TODAY

for BIG sample package of
assorted tracts including

"BE A MISSIONARY AT HOME"

and

"HOW TO USE TRACTS"

only 25c

GIANT assortment of 200
different tracts only \$1

FAITH, PRAYER AND TRACT LEAGUE

Dept. MM

1016 11th St. NW
Grand Rapids, Mich.

Hebrew Christian Mission Presenting Christ to Jews in Detroit and Other Cities in Michigan by

Visitation in Homes
Reading Room
Boys and Girls Clubs
Radio Messages
Preaching and Teaching
Distributing Literature

Monthly Reports in JEWISH LIFE

Send for free copy

REV. J. C. THIESSEN, SUPT.

Box 7, Linwood Station
DETROIT 6, MICHIGAN

MONTANA GOSPEL CRUSADE

"Holding Forth the Word of Life" in the Rocky Mountain Region by means of a daily Bible Broadcast, free Bible Correspondence Courses and tract distribution. Sustained entirely during the past ten years through prayer.

WRITE FOR FREE BIBLE COURSE,
"LESSONS FROM THE TABERNACLE"

Address:

RADIO PASTOR, WALTER J. FEELY
BOX 1616, BILLINGS, MONTANA

heard the walls crack and the flames raging. Silently they looked at each other. One man said, "I have a bottle of fruit juice with me." So they agreed to have the Lord's Supper together. After the war, the Baptists, the Darbyites, Evangelical Christians and Lutherans all joined together. Now one of them writes: "We work day and night. Up to seven thousand meet."—F. Stettler, in *The European Harvest Field*

LIQUOR PROBLEM IN CHILE

A comparison between the consumption of wine and milk in Chile and the United States shows that Chile's annual consumption of wine is 79.6 liters per capita; that of the United States, 4.5 liters. Chile's annual consumption of milk is 14.5 liters per capita; that of the United States 159 liters. A distinguished Chilean newspaperman comments that this is a typical difference between Protestant and Roman Catholic countries.—Pedro Zotele, in *The Christian Century*

A FIVE-HOUR WAIT IN INDIA

The startling friendliness of these people is just irresistible! It is to me one of India's great surprises. Conditions being what they are, I hadn't expected it. Moreover, it is not confined to one class of people; the poor and illiterate are always approachable, but so are the educated also!

Does it surprise you to learn that to speak without the slightest restraint on religious topics is a far easier experience here in India than in the homeland? Being here on a visit for a comparatively brief spell, I had imagined I would find it quite impossible to make contacts with the people in any effective way. How far from truth my imaginations! Right from my very first journey opportunities were offering themselves.

Sonepur! 5:15 p.m. "What time is the Siwan train?" I inquire of the station official. "10:20, sir!" Five hours to wait! I take in the grim situation, but do my best to prove that I am accommodating myself to the imperturbable East. Thus I retire to the waiting room.

Entering it, I am at once addressed by a strangely interesting personality, an elderly man. "Where are you going?" he asks, with the directness characteristic of this land; and then, "What is your business?" No use temporizing, and why should I? Thus, finding my interests are of a missionary character, he comments, "You are a man of God."

Here is an open door indeed, and it is a joy to enter it. One's heart is lifted to the Lord for help. What an interesting conversation follows! And its end? Well, it comes in this fashion:

"This is God's Book," I say, producing my pocket Testament.

"The Old Testament or the New Testament?" he inquires, for he speaks excellent English. The question amazes me somewhat. Again, "May I have this Book?"

Opening it, I read I John 1:7-10.

Putting his finger on verse 9 he reads aloud: "If we confess our sins, he is faithful and just to forgive us our sins,

Hebrew Christian Alliance of America

520 W. Melrose Street,
Chicago 13, Illinois

30 years of Testimony

Bringing Christ to Jews of South America—relief to refugees and the needy; tracts and literature; training Hebrew Christians, preparing them for full time service; strengthening Hebrew Christian testimony. Your prayerful co-operation enables us to carry on all these phases of Christian testimony.

Rev. A. J. Kligerman, D.D., Pres.
Rev. N. J. Stone, Treasurer

NOW

is the time to evangelize America. Do you know that there are thousands of communities here in the United States without the Gospel?

The Christian Mission to Churchless Communities is reaching as many of those communities as is possible. If you cannot go yourself, let us be your representative.

For further information address:

REV. HOMER STANLEY MORGAN
Room 805, 140 Nassau St., New York 7, N. Y.



FOLDING LENTEN BANKS

A practical collector that brings results!

Colorful
Mailable
Effective
Economical

Also for Easter, Mission and General Purposes. Size 2x2x2 1/4.

Price only 40c per dozen; \$2.40 per 100, plus postage; \$9.50 per 500

ERNST KAUFMANN, Inc.
7 Spruce St. New York, N. Y. 209 S. State St. Chicago, Ill.

COMFORT FOR THE MISSIONARY

HOUSE TRAILERS, ALL SIZES.
FOLDING BOATS, LIGHTING
PLANTS. INQUIRIES INVITED.



Sellhorn's
EAST LANSING, MICHIGAN
SARASOTA, FLORIDA



TRAILODGES

BOATS

ian
erica
et,
s
imony
of South
gees and
terature;
ians, pre-
me serv-
e brew
our pray-
les us to
hases of
D., Pres.
reasurer
ime to evan-
merica. Do
w that there
ousands of
States with-
chless Com-
those com-
cannot go
ative.
MORGAN
York 7, N. Y.
LDING
NTEN
ANKS
actical col-
or that
results!
olorful
ailable
ffective
onomical
eneral Pur-
100, plus
N, Inc.
9 S. State St.
Chicago, Ill.
NARY
IZES.
TING
TED.
BOATS
Monthly

and to cleanse us from all unrighteous-
ness." "That is the very heart of every-
thing," he comments. "Mark the place."

Thus in response to his request, I score
these profound words in the Testament.

Then, reverently, he asks with much
feeling, "Will you pray for me?" He
pulls his chair up close to mine, clasps
his hands impressively, and I pray that
this man's heart may be opened to the
eternal truth, and that he may come to
know his great need of that cleansing
in the precious blood of Christ through
which alone this blessing may be found.

"Five hours to wait!" did I say, some-
what impatiently? Is this to be regarded
in the light of an annoyance, a waste of
time? Or is this God's own way of an-
swering His needy servant's prayer to
bring him into touch with such as He
would have him speak to? Yes, I won-
der! How thinkest thou?

—E. G. Vine, in *Regions Beyond*.

SOLOMON ISLANDS BARBER

Women have their heads shaved with a
small razorlike flint or a sliver of a broken
bottle, and they shave the heads of their
week-old babies, too! Sometimes the
mother starts when the child is asleep
and leaves off when it awakes. Often a
babe is brought into church service with
one side of its head without a vestige of
hair, and the other side quite long. Oc-
casionally I have seen a surreptitious cut
being made with the flint or glass while
the sermon progresses. It ceases when
the preacher's eye contacts the barber's,
or when some elder or some woman gives
a hiss that can be heard far and wide.
The woman is covered with confusion,
while all the rest feel very self-righteous
and indignant, until their own turn comes
through some other indiscretion.—R. G.
Vance, in *Not in Vain*

WHAT CHINA WANTS

Give us missionaries and more mission-
aries. Of course, it is easier to give
money than men; but we in China chal-
lenge the Church in America, if you
have to choose between men and money,
send us men, send us missionaries who
know Christ and can make Him known.
—Kung Sam Lee, Shanghai radio man,
in *Foreign Affairs Bulletin*

HAILE SELASSIE'S TESTIMONY

"I know I am saved, not by anything
that is of character, or the works of the
human heart, but by the blood of Jesus
Christ alone." Thus spoke the courageous
Emperor of Ethiopia in an interview
granted on the occasion of the arrival of
the first Amharic New Testaments from
the United States. When asked if he
might be quoted in this, His Majesty re-
plied emphatically and with a smile,
"With pleasure." It was also a great
pleasure to hear this outstanding leader
of his country say that it was his prac-
tice to read the Word of God every morn-
ing.—C. Gordon Beacham, in *The Sudan
Witness*

HUNGRY ILLITERATES

The *Sierra Leone Outlook* reports that
last February, in response to an invita-

February, 1947



SICK AND YE VISITED ME

The Pocket Testament League
carries out two of Jesus' com-
mands to visit the sick and to
spread the Gospel.

Meetings are held in hospital
wards. Thousands of Testa-
ments and Gospels are dis-
tributed free to those who

promise to read them. American hospital ships bringing evacuees from
prison camps in Japan and Germany were served by The Pocket Testa-
ment League. The sick and wounded find in God's Word resources for
crises and tragedies.

Each one who receives a Testament is encouraged to accept Christ as his
personal Saviour. Many have done this.

You may have a part in this important evangelistic work through your
prayers.

THE POCKET TESTAMENT LEAGUE, INC.

National Headquarters
156 Fifth Avenue Box No. 3 New York 10, New York

GOSPEL AND RELIEF WORK OF the Russian Missionary Society

Our task is to get Bibles into the hands of waiting, eager readers. Millions of Russians in
the Balkans, the Ukraine, and elsewhere, have never seen the Bible. Heart-rending letters
tell how our supplies of food, clothing and the Gospel are sustaining life and renewing hope.
All this is a challenge for a blessing. Your prayers and interest earnestly asked.

Send for Booklet "The Friend of Russians," free on request.

RUSSIAN MISSIONARY SOCIETY, Inc.

1844 W. Monroe St., Room 5
Chicago 12, Illinois

106 Winnett Ave., Room 5
Toronto 10, Ontario

EUROPE NEEDS YOUR Prayers



During his recent missionary visit to war-torn Europe, Peter Deyneka
wrote: "I have visited Poland, Czechoslovakia, France, Belgium and other
countries. My heart is greatly moved for the people who are suffering
much and are hungry but ready to receive the Gospel. We plan to open a
POLISH BIBLE INSTITUTE IN WARSAW in 1947 to train native evan-
gelists and missionaries; also to assist the Slavic people in a program of
rehabilitation. I find a great need for Bibles, New Testaments and tracts
here."

Write for more information to the

RUSSIAN GOSPEL ASSOCIATION

64 W. Randolph St., Dept. MM, Chicago 1, Ill.

Send for free literature and an up-to-the-minute report on Europe by Peter
Deyneka, our Director, who has so recently returned from this devastated part
of the world.

40th Anniversary

Bolivian Indian Mission, Inc.—Founded 1907 70 Missionaries Faithfully Sowing the Seed

A Pioneer Mission—An Evangelistic Zeal—A Bible Teaching Ministry—A Native Training Program.
God's faithfulness and seal of approval have been manifested in the salva-
tion of souls, establishment of Indian and Spanish Indigenous Churches,
Indian Bible Institute, Spanish Bible Institute, Radio Broadcast, Full Time
Gospel Airplane, Short Term Bible Institutes, Leper and Launch work,
Open Air Meetings, Tract and Scripture Distribution, Child Evangelism
classes, Jewish Evangelism, and Translation of the Quechua New Testa-
ment, etc.

The Harvest is Great—The Laborers are Few—The Reaping must go on.

BOLIVIAN INDIAN MISSION, INC. 508 Central Avenue,
Plainfield, N. J.

Thrilling
HYMN STORIES

FORTY GOSPEL HYMN STORIES

A great help for Pastors, Sunday School Superintendents and Church workers. Over 50,000 in use!

only **\$1.00** postpaid

Authentic stories recalling the personal experiences of the author, which led to the writing of these great hymns. Each story printed with complete words and music of the hymn. Included are such favorites as "The Old Rugged Cross," "In the Garden," "O That Will Be Glory for Me," "Sunrise," "Good Night and Good Morning," "He Lives," and 34 other well known hymns. Order today! Only \$1.00 postpaid.

THE RODEHEAVER HALL-MACK CO.
109 Ninth St., Winona Lake, Ind.

Message to Israel

REACHING JEWS FOR CHRIST
By Radio in Three Largest and Other Cities Throughout the Country Every Sunday. Hundreds write for Prophecy New Testaments.

WRITE FOR FREE COPY
of Bi-Monthly Magazine and List of Stations carrying this Unique Program. now in its 11th Year.

COULSON SHEPHERD
Box 682 Gen'l P. O. New York, N. Y.

Hebrew Christian Society
(INCORPORATED)
A Faith Mission to the Jews
Interdenominational

HOWARD A. KRAMER, Director
3020 Mayfield Road Cleveland 18, Ohio

Alaska Evangelization Society

11 missionaries are working in Nome, Seldovia, Douglas, Kaslof and Whitehorse in the Yukon. Our ministry is evangelistic among both whites and natives. For illustrated bulletin write:

EDWIN G. ZORN, Sec'y Treas.
7528 S. Morgan St. Chicago 20, Ill.

WANTED—Prayer Warriors

Bringing the Gospel to rural communities by Home Visitation, Sunday Schools, Bible Memory Program in schools, tracts. Many counties calling for extension of our program. 40-acre Camp Ground now being developed. For information, write—

THE TENNESSEE MOUNTAIN MISSION, INC.
Rev. A. J. Levensood, Supt.
Box 45 Dayton, Tennessee

Attention—TRACT USERS

For sound Gospel tracts, tract display racks, and device for rolling tracts in cellophane, rolled tract shooters, cellophane, tract folding device, sower cards, etc.

CHRISTIAN LAYMEN'S TRACT LEAGUE
2511 N. Drake Ave., Chicago 47, Ill.
Send 25c for sample package

tion from the Kenema District, the literacy campaign was started in this chiefdom. In two or three of the towns and villages which have been reached, a large proportion of the population is learning to read and a few to write. One woman said, "I can hardly breathe after 7 o'clock every evening, since my house gets overcrowded with learners." In another district, Kailahun, about one thousand Part One Primers were sold within two weeks.

—News Letter

A CALL FROM CONGO

When first our brethren heard the call
To leave their native land,
They gladly went, forsaking all
To do their Lord's command.

They knew not what before them lay
In Congo's forest dim;
They only knew they must obey,
It was for love of Him!

Some paid the price in blood and sweat;
The way was hard and rough;
Yet still they labored, trusting yet
The God "who is enough."

Rejoicing they had counted loss
The pleasures of the world;
They saw the banner of the cross
In heathen lands unfurled.

They saw men loosed from Satan's chains;
They saw the bound set free;
And sinners lost their guilty stains
At sight of Calvary.

Where thickest darkness long had lain,
The Light of life shone in;
And through the faith of Him once slain,
Came victory over sin.

Years have rolled on, and they have gone
Unto their blessed Lord,
Who first brought tidings of the Son
And preached His Holy Word.

But there are still men lost in sin,
Dying in Satan's thrall;
Hearts where the Light has not shone in,
Lives broken by the Fall.

And some have found the way too strait,
Who once had run right well;
For such doth Satan lie in wait
Their love for Christ to quell.

Yet still there are the faithful few,
The Saviour's chosen band;
To you they call: "Come, help us, do!
We would possess the land.

"Our spirits faint, our hands grow weak,
We weary in the fight;
We wrestle not with blood and flesh,
But with the hosts of night."

Oh, does their cry come unto you?
Have you not heard their call?
"Lord, what wilt Thou have me to do?"
Will you thus forsake all?

Night is far spent. Day is at hand,
The King is on His way.
Will you obey your Lord's command
To go . . . to give . . . to pray?
—Margaret Williams, in *Regions Beyond*

CHRISTIAN WOMEN . . .

Would you like to be engaged in full-time Christian service? An unusual opportunity awaits you in the offices of a long-established, Bible-centered Christian institution. Use your business experience, your time and your life for the Lord. Openings for stenographers, typists, addressograph operators, dictaphone operators, file clerks, shipping clerks and general office workers.

Address Box M1073, Moody Monthly, 153 Institute Pl., Chicago 10, Ill.

BAPTISTA
GOSPEL FILMS
...in Sound!

Are helping pastors and evangelists start genuine revivals that win youth and adults to our Lord Jesus Christ.
Are increasing attendance and fruitfulness of both the Church and Sunday School.
Can do the same for you.
Want to hear and see a Baptista Film? Write to

C.O. BAPTISTA FILMS 325 W. HURON ST. CHICAGO 10, ILL.

The Cleveland Hebrew Mission, Inc. SEEKING THE "REMNANT"

"Among His Kinsmen on Kinsman Rd."

11609-11 Kinsman Road
Cleveland 20, Ohio

Send for copy "Trumpeter for Israel"

BIBLES CELLOPHANE GOSPEL BOMBS

—rolled ready for distribution. \$2 per 100 pays for all booklets & Testaments mailed to response. **CELOPHANE**, 3x6½, solid or pastel colors, pkg. of 1000 sheets \$1.50. Cut to order any size, color desired. Cellophane, return cards, proven tracts, illustrated instructions, for 1000 bombs, \$7.50, postage extra. **BIBLES**, Christian books, literature and supplies. Free catalog and information on request.

BIBLE BOOK STORE • Carleton E. Null, Inc.
526 Fifteenth St. Oakland 12, California

OLD-FASHIONED REVIVAL HOUR QUARTET PHONOGRAPH RECORDS

Now available!! Ask for them at your favorite religious book store. Or write for list of selections and prices to

GOSPEL QUARTET
P.O. Box 747, Dept. M, Hollywood 28, Calif.

BETTER Than Ever

Higley's 1946 S.S. lesson commentary has more teaching helps than any other commentary. No more lesson research necessary. True to the Bible. 220 pages, only \$1.35. Order Today. Write for free catalog of S.S. supplies.

THE HIGLEY PRESS Dept. Butler, Ind.

Now Is The Time

to distribute Christ-honoring literature—Bibles, books for children, young people and adults, commentaries, Scripture-text stationery, greetings for every occasion (a large assortment). We have a large variety of plaques and Christian supplies.

Good discounts to book stores and agents
Write today for our new, free 80 page catalog

THE PETERS PRESS, HUNTINGTON, INDIANA

"Send us Another 100!"

• Buy new song books only when you have seen this great and welcome aid in winning souls. Send for free Sample of "Tabernacle Hymns Number Four". See how it meets your needs.

Practical all-purpose book of strong Evangelical appeal and deep spiritual power. Will inspire flaming zeal and prayerful service. Strongly bound in attractive cloth, only \$80.00 a 100 not prepaid.

"Please accept our order for another 100 Tabernacle Hymns Number Four. We previously ordered 200 of these books."—Nebr.

"We need another 100 as they have helped in our men's Bible Class and Sunday evening service."—Pa.

FEATURES and ADVANTAGES

- More heart-warming, life-changing songs.
- New songs, new arrangements or revivals.
- More complete Topical Index of songs.
- Topic Index of Scripture Readings.
- Two binding colors.
- Complete orchestration for 29 instruments.



Mail Coupon Today for FREE Sample

Yes Our Church needs new hymnals, therefore please send Free Sample of new beautiful songbook "Tabernacle Hymns Number Four."

Church & Denom. _____

Expect to buy New Songbooks (date) _____

I am ☐ Pastor ☐ Supt., or _____

My Name _____ Address _____

City _____ Zone _____ State _____

Pastor _____ Address _____

**CLIP COUPON
AND MAIL TO—**

TABERNACLE PUBLISHING COMPANY

**358-87 North Waller Avenue
Chicago 44, Ill.**

February, 1947

413

N....
ed in full-
usual op-
ices of
red Chris-
ness ex-
r life for
graphers,
ors, dicta-
shipping
ers.

Monthly,
, Ill.

**TA
FILMS
und!**

ngellists start
in youth and
s Christ.
& fruitfulness
and Sunday

aptista Film?

W. HURON ST.
AGO 10, ILL.

on, Inc.
ANT"
an Rd."

Israel"

**PHANE
BOMBS**

per 100 pays for
response. CEL-
g. of 1000 sheets
elophone, return
for 1000 bombs,
ts, literature and
quest.

E. Null, Inc.
12, California

**D
ARTET
ORDS**

rite religious
and prices to

ood 28, Calif.

**Than
Ever**

commentary
ps than any
more lesson
to the Bible.
Order Today.
S.S. supplies.
Butler, Ind.

Time

re—Bibles,
and adults,
ery, greet-
ssortment).
and Chris-

d agents
catalog
TINGTON,
INDIANA

Monthly

"We Are Happier Here Than In America"

In the providence of God, THE FRIENDS OF ISRAEL MISSIONARY AND RELIEF SOCIETY has been privileged to send the first missionary from America to work among the remnant of the Jews in Post-War Poland. Rev. A. L. Sergeant, formerly of Canada, living amidst the ruins and miseries of devastated Warsaw, writes:

"We are much happier here than in America because we can see the great opportunities of service and the tremendous responsibilities we have toward those in whom we are so vitally interested, our Jewish brethren.

"We have some 300 families who are being helped, both materially and spiritually and their numbers are increasing all the time.

"Many of our Hebrew Christian brethren are in utter distress. When they go to the Jews for help they are told they now belong to the Gentiles; when they go to the Gentiles they are referred to the Jews.

"One family—mother, son and daughter—live in one room. The father was murdered by the Nazi. The mother is bedridden and the boy suffers with advanced tuberculosis. The girl, 13 years of age, came alone all the way from Lodz, a distance of some 80 miles, asking for help. This is only one of the families we have to deal with and there are thousands like them. How gladly we undertake to help where others shook off the responsibility."

Such is the joy and happiness of our missionaries—to be God's messengers of mercy—ambassadors of Christ to His brethren.

Similar work is carried on by our missionaries and representatives in Belgium, France, Germany, Austria, Hungary, N. Africa, Shanghai, China, Palestine, and in other places.

Please pray that the Lord may enable His servants to continue in His glad service among the stricken remnant of Israel and to witness to them by loving ministrations in the hour of their supreme need.

The Friends of Israel Missionary And Relief Society, Inc.

728-M Witherspoon Building
Philadelphia 7, Pa.

President
Joseph M. Steele

Treasurer General Secretary
Dr. Joseph T. Britan Rev. Victor Buksbazen

Treasurer for Canada:
Rev. P. S. Dobson, M.A., D.D.
Principal, Alma College
St. Thomas, Ontario, Canada

Our magazine, ISRAEL MY GLORY,
sent on request

The Jewels of God

[Continued from page 401]

found transparent crystals in their pans and threw them away. Sometimes they kept them to use as counters when playing cards. One day a monk recognized the crystals as diamonds, and thus were discovered the fabulous diamond deposits of Brazil.

In spite of all our sin and moral uncomeliness, Christ, the great expert in gems, saw something to be desired in us, and could foresee the wondrous results of His sanctifying power upon our lives and character. It is His master craftsmanship that will conform us to the beauty of His image.

The preparation of gems involves exquisite skill, infinite patience, accuracy of eye, and delicacy of touch. First the irregularities, cracks and blemishes must be split away. A scratch is made with a diamond fragment, and then a sharp blow on a knife will flake off the undesired portion.

Sawing is done with a thin disk of bronze charged with diamond dust. It takes many hours for the rapidly revolving disk to cut hard stones. The rough shaping is done by rubbing one stone against another on a twirling spindle. The polishing is usually done by a horizontally revolving wheel covered with diamond dust and olive oil. Hours are required to make a single facet.

The making of human character is likewise a tedious and delicate process. It is often painful when the Master Craftsman removes rough and ugly aspects of our personalities. The splitting and sawing and polishing are hard discipline, but the Master uses the utmost care and patience in His loving efforts.

When the Jonker diamond, valued at \$315,000, was to be cut by Kaplan of New York, Lloyds of London were asked to insure it for a million dollars, but considered the risk too great. Many months Kaplan studied the cleavage planes. On the eventful day the son of Kaplan held a steel rule in a prepared groove, and the father tapped the rule with a mallet. It was the most important operation of its kind in the history of American diamond cutting. Instead of shattering the gem into fragments, the stone split perfectly.

God makes no mistakes and never spoils a stone. The great Lapidary can always be trusted to fashion our lives with infinite skill and love. "We know that all things work together for good to them that love God." It is the highest and most perfect good that the Eternal God can devise.

THE PROFUSION of God's jewels is infinite. Among gems there is endless variety of color and beauty. The diamond may be blue, green, yellow, orange, violet, brown, black, white and red. The ruby has its pigeon blood red, the sapphire its cornflower blue, the emerald its biting green, the topaz its lively yellow, the opal its rainbow hues, and so on in great profusion.

Likewise no two Christians have an identical experience with Christ. God deals with us as individuals and fashions individual characteristics of beauty in character and personality.

Among God's treasures are the apostles, the martyrs, the great champions of the faith and other famous saints. But there is also room for a Mary Magdalene from whom seven demons were cast out, the thief from the cross, and even you and me.

THE PERMANENCE of gems is compared to the everlasting hills. The kings of Egypt were buried with their treasures, and thousands of years later, when the dust of ages is wiped away, the gems are found to retain their brilliance and loveliness.

Salvation is eternal and not something that is put on today and discarded tomorrow. The Lord takes infinite care to protect and safeguard His jewels.

Earthly stones are kept safe behind the massive steel doors of concrete vaults and are covered by fabulous insurance. God has deposited His treasures in Christ Jesus, and the honor of His name is our assurance. As the high priest of old carried the breastplate of twelve stones on his bosom, so Christ carries us on His loving heart.

THE PURPOSE of jewels is adornment. Their beautiful coloring and brilliancy have long been the pride of men. A stone has no light in itself, but rather it serves to refract and reflect the light of the sun.

Our calling as Christians is to reflect the loveliness of Christ by saintly living and devoted service. We are saved for the praise of His glory, and some day the crown jewels of heaven will adorn the King of kings as trophies of His grace.

It is a great event in the British empire when the crown that was made for Queen Victoria is brought forth for a state occasion. It contains the great square brilliant, known as Cullinan No. 2, 2,782 other diamonds, 277 pearls, 17 sapphires, 11 emeralds and 5 rubies. Our supreme expectation is the crowning day in heaven when the jewels of God will be displayed for the adornment and praise of the King of glory.

The Bible is a book of great alternatives; but the all-important choice it gives to every man is to be an object of the Saviour's eternal delight, a jewel of God, or else to be the object of His eternal displeasure.

The Christian Faces the Atomic Age

[Continued from page 395]

his action.

Many scientists admit with Dr. Louis N. Ridenour that there is no physical defense against an atomic bomb attack. Not only scientists, but men in other fields who have been atheistic or uninterested in religion (let alone Christianity) are becoming convinced of this and are asking the question, "What will give us the

spiritual power necessary to control this terrible atomic power which has been unleashed?"

Right here we see what the Christian should do, for he has the very answer which is being sought. He can show mankind the only power which is greater than atomic power and which is the one needed to control the use of the atom so that it shall be used for constructive rather than destructive purposes.

Only the Christian knows this power, for it is the power of God mentioned by Paul in Romans 1:16: "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation."

Here we are told that the gospel of Christ is the power of God. God put the physical power in the atom, and in His providence has allowed man to unlock it; therefore only the spiritual power of God—the gospel—is sufficient to control the atom. God's power in one realm is matched only by God's power in another. It must be all of God. Only this power of God will direct man's soul to administer atomic power properly.

In this Atomic Age, the light and power of the gospel are needed for control, so that the atom will be used to heal disease, run machines, improve medicine and benefit all areas of life rather than destroy civilization. Scientists, historians and other thinkers are agreed that unless the atom is channeled entirely into constructive uses, civilization faces annihilation by its own invention. The gospel must get there first!

JUST AS EVERY INVENTION OF SCIENCE has been used either for good or evil, according to the will of its master, so with atomic power. What determines whether an airplane will fly on a mission of mercy, bringing life-preserving serum to a dying patient, or on a mission of death, dropping atomic bombs on helpless civilians? The spiritual nature within man decides.

This mainspring has directed man's technological choices down through the ages and will do so now. But the choice is far more serious now since a world-destroying power is in his hand. If the world is to be spared, we must make haste to redeem souls so that man will be attuned to God's will and cease serving sin. Regenerate souls rather than councils are needed to control the atom.

The Christian faces the Atomic Age with a great opportunity and responsibility—perhaps the greatest yet—for he has the message needed by the world in this hour of power and decision. Even atomic power cannot turn a sinner into a saint, a drunkard into a preacher, a renegade into an evangelist; but the gospel can and does, for it is the power of God, which is not temporal, but eternal and infinite.

Let us lift our voices for Christ and demonstrate His power in this new age!

"The study of the Bible is like morning amid Alpine scenery: we are continually reminded of our littleness, yet all the time stimulated to climb, and refreshed by the delight of a rare atmosphere."—Harrington C. Lees.

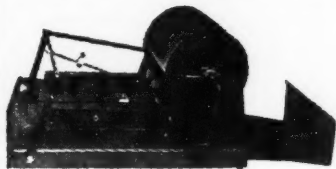
February, 1947

AUTOMATIC DUPLICATOR

DELUXE...

open drum model

\$28⁹⁵ Plus 10% Federal Tax
Includes 6 stencils, ink, brush, stylus, writing plate, correction fluid, ink pad and instructions.



STENCILS (Postpaid)

NEW "B", with cushions, qu.....\$1.79
NEW "B", TOP-PRINTED, qu..... 1.95
"BEST", letter, qu.....\$2.40; legal..... 2.50
"BEST", TOP-PRINTED, qu..... 2.75

INK (Postpaid)

Black, ECO, 1 lb.....80c; BEST, 1 lb.....\$1.20
FOUR COLORS, ¼ lb.....45c; ½ lb..... .70
NICE ASSORTMENT PAPER—ask for samples
FOLIO—200 designs for churches.....\$1.25

Send for catalog—Dept. P.M.

VARICOLOR DUPLICATOR CO. OTTUMWA, IOWA

LIVE LONGER!



Statistics show that Annuity investors enjoy greater life expectancy. They have no economic fears or worries. Regular income is assured. They are blessed by participating in Christian work.

Salvation Army

Income Gift Contract (Annuity)

No investor has ever lost a penny or failed to receive regular income checks. The assets, integrity and reputation of the Salvation Army protect your investment. You save time, worry, trouble—you administer your own estate while yet alive. You enjoy income tax benefits and avoid legal trouble. Why not investigate this unique and noble plan of preventing old age worry and assuring life income.

Mail Coupon Today...

THE SALVATION ARMY

Extension Secretary, Dept. MM-27

719 North State Street, Chicago 10, Illinois

Please send me full Income Gift Contract information and FREE copy of booklet "In Part Payment."

Name

Address

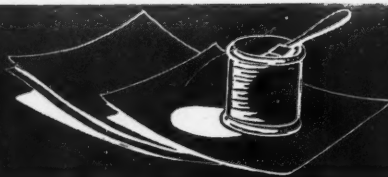
CityZone.....State.....

Birthdate (Month, Day, Year)



POTPOURRI

★ Harold L. Lundquist



MOODY, THE PREACHER

Moody was most himself, most eagerly and energetically alive, when he stood up before a vast expectant audience to pour out in darting, stinging, animating words his gospel of the cleansing blood of Christ. The excitement and enthusiasm of this process seem to have effected a striking change in his manner and appearance.

The sense that he was to deliver the message that inspired his whole being to even one auditor, and far more to a vast, listening, quivering assembly, put glory in his eyes, fire upon his tongue, and impressiveness, even dignity, into his weighty and somewhat cumbersome movements.

It is evident that the gift of preaching came to Moody by instinct and force of nature, since he had none of the training or discipline of the regularly taught and prepared minister. There is no particular sign of his at any time making a study of public speaking as an art. He began by talking naturally to his Sunday school class, because he had something to say, and he kept it right up in the same vein and spirit to the end. Of course his in-

tense, keen shrewdness of attention and observation profited by every sermon that he heard, and he was always on the watch to seize a man's merits and to avoid his defects.

As to the preparation of his sermons, it should be understood that he usually, if not always, spoke without notes. No one understood better than he the importance of having the eye right on the audience every minute, of not letting any least flutter of effect of any kind escape. He knew also the advantage of not being tied to written words, of letting the splendor of the Holy Spirit whirl him whither it would. No one would have appreciated more fully the words of Whitefield: "After I had begun, the Spirit of the Lord gave me freedom, till at length it came down like a mighty rushing wind, and carried all before it."—Gamaliel Bradford

LINCOLN AND THE MINISTERS

Lincoln had a Springfield poll book with notes on how each citizen was going

to vote. "I wish particularly to see how the ministers of Springfield are going to vote." They turned the leaves, added up results, and Lincoln said: "Here are twenty-three ministers of different denominations, and all of them are against me but three; and here are a great many prominent church members, a very large majority of whom are against me."

Then he paused, and after a while rose and walked up and down the room. Batesman saw tears fill his eyes as he stopped in his pacing to and fro to say: "I know there is a God, and that He hates injustice and slavery. I see the storm coming, and I know that His hand is in it. If He has a place and work for me I believe I am ready. I am nothing; but truth is everything."

And he went on in a lengthy and dark meditation on God and Christ, slavery and the teaching of the New Testament. "I may not see the end; but it will come, and I shall be vindicated; and these men will find they have not read the Bible aright."—Carl Sandburg

TIME FOR A CHECK-UP!



★

I think it meet . . . to stir you up by putting you in remembrance.—II Peter 1:13

THE HOUSING SHORTAGE AND MORALS

In all that has been said regarding the present housing shortage, but little emphasis has been placed on the effect which the lack of decent accommodation is having on the home life of our people, with a consequent deterioration in their morale and morals.

At this time when so many thousands of people are either inadequately housed in poor substitutes for homes, or living under unsatisfactory, crowded and nerve-racking conditions with relatives or in-laws, it must stand to reason that these conditions must create feelings of frustration, futility and desperation. There is no incentive for a young bride to take pride in her home when that home is a shack of two rooms, without conveniences, in somebody's attic or cellar. We are raising a breed of people who must become slum minded because of the conditions under which they are forced to live.

It is not only the young people who are forced to live like this, but older people in the evening of life are too often compelled to crowd in with others, to the extreme discomfort of both parties.

There is much that could be said to show the close connection between the housing shortage and any moral deterioration which may be evident. And one wonders why the Church has not been interested and has apparently nothing to say on the subject.

Why should the Church be silent on this question? No longer does it belong in the region of the social gospel, so

NOW *Singspiration**

SACRED RECORDINGS..



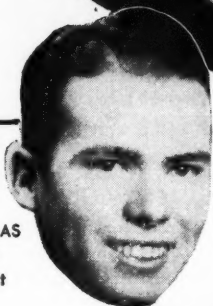
GEO. BEVERLY SHEA
Bass Baritone



ROSE ARZOOMANIAN
Soprano



KING'S KAROLLERS
Girls Radio Quartette



DOUGLAS FISHER
Organist

for your listening pleasure

Produced by Al Smith and Herman Voss

YOUR FAVORITE GOSPEL SONGS BY YOUR FAVORITE GOSPEL ARTISTS

Now Available!—Singspiration Sacred Recordings!

CLIP THIS COUPON...

ORDER TODAY. QUALITY UNEXCELLED.

Money back if not completely satisfied.

I AM INTERESTED IN...
INFORMATION ONLY

☐ Please send me your descriptive folder and put me on your mailing list at once for complete information on Singspiration Recordings.**

REGULAR OFFER

☐ Send at once the recordings checked at \$1.00 each plus 15% for excise tax, postage and handling cost.

SPECIAL INTRODUCTORY OFFER (offer good for a limited time only).

☐ Count me in on the special introductory offer that will save me \$1.50. I am ordering ten records at the low price of \$10.00 with no extra charges and only \$1.00 for each additional record above ten. ALL TAX, POSTAGE AND HANDLING COSTS PAID BY SINGSPARATION.

PLEASE NOTE! Sorry—orders for less than 3 recordings not accepted. Send check or money order. Do not send C.O.D. orders. Prices quoted herein good in U. S. A. only.

GEO. BEVERLY SHEA—

- ☐ bass baritone
☐ Blessed Assurance — In the Garden
☐ Were You There — Oh, Mary Don't You Weep — Yes He Did

- ☐ That Old Fashioned Home Singing I Go — Roll Jordan Roll

- ☐ If We Could See Beyond Today — I'd Rather Have Jesus

- ☐ Love of God — Softly and Tenderly
☐ God Leads Us Along — This Little Light of Mine — Jesus Loves Me

KING'S KAROLLERS—

- ☐ girls radio quartette
☐ Now I Belong to Jesus — My Jesus I Love Thee

**Recordings also available soon for Carlton Booth, Adora Norlander, Paul & Bob, Moody Institute Chorale, Mr. & Mrs. Howard Skinner, John De Horn, Galilean Male Quartet and other favorite gospel artists. Their albums are also available, so don't miss putting your name on our mailing list.

ROSE ARZOOMANIAN—

- ☐ Soprano
☐ Oh! What Love — Jesus Is All the World to Me — What a Friend We Have in Jesus

AL SMITH—Baritone

- ☐ The Old Rugged Cross — I Heard the Voice of Jesus Say

- ☐ No One Ever Cared for Me Like Jesus — When the Pearly Gates Unfold

- ☐ Every Heartbeat Brings Me Nearer Home — At the End of the Road

- ☐ I Have Been Born Again Sunshine in the Soul

HERMAN VOSS—

- ☐ at the WGN organ
☐ Rock of Ages — Jesus Is All the World to Me

- ☐ When They Ring Those Golden Bells — Jesus Saviour, Pilot Me
☐ When the Shadows Flee Away — What a Friend We Have in Jesus

- ☐ God Will Take Care of You — Never Alone

- ☐ Showers of Blessing — Sweeter As the Years Go By —

- ☐ Wonderful Words of Life The Church in the Wild-wood

GEORGE L. EDSTROM—tenor

- ☐ Jesus Is the Sweetest Name I Know — Down From His Glory

- ☐ If I Gained the World — In the Secret of His Presence

- ☐ After — What God Hath Promised

Mr. Mrs. Miss _____
Address _____
City _____
City Zone (if any) _____ State _____

*Registered U. S. Patent Office

Send Order to *Singspiration* Dept. MM-27, 343 S. Dearborn St., Chicago 1, Ill.

Subscribe to **LIVING FAITH** New Monthly Magazine



(Edited by Clifford Lewis)

Evangelist, Youth Leader and World Traveler

Featuring challenging sermons, Bible outlines; sections for adults, young people, children, missionary activities, testimonies and gems of poetry. It is of convenient size and the articles are short. The entire family will enjoy it. Send several subscriptions to your friends. Subscribe at once. \$1.00 per year. Canada and Foreign \$1.25.

New Book of Poetry 235 PRECIOUS POEMS

Compiled and written by Clifford Lewis
A "must" purchase for poetry lovers. Companion volume to 212 VICTORY POEMS. Not a single duplication. Enjoy a chapter of poetic gems on the following subjects: Adoration, Assurance, Challenge, Children's Section, Consolation, God's Word, Grace, Hope, Invitation, Jesus, Miscellaneous, Missionary, Rejoicing, Service, Special Occasions, Supplication, Surrender, The Cross, Trust and Victory.

An ideal gift for all occasions. Beautiful binding and jacket. Every home, school and church library should have a copy. Order several for gifts. \$2.50.

212 VICTORY POEMS

This compilation contains a chapter of poetry on the following subjects: Christ, Christmas, Comfort, Consecration, Determination, Easter, Faith, Father, Friendship, Guidance, Heaven, Influence, Joy, Mother, Name of Jesus, New Year, Prayer, Salvation, Second Coming, Temperance, Thanksgiving, The Tongue, Unselfishness and Warning.

It is in the sixth edition. Greatly used by ministers, teachers, radio speakers and other Christian workers. \$2.00.

GOD'S IDEAL WOMAN

Six stirring messages for "Women and Girls Only". The Chapter titles are, Don't Be a Silly Girl; Advice to the Old Maid; A God-Guided Love Affair; Home—What Makes it and What Breaks it; The Responsibility of Motherhood and God's Ideal Woman.

A new edition of 5,000 has recently been printed. In her foreword Mrs. Billy Sunday says, "I pray and trust that this book, GOD'S IDEAL WOMAN, will be read and that the light will break in on the lives and hearts of tens of thousands, who will find our Lord as their Saviour." 75 cts.

NATION-WIDE TRACT CRUSADE

THE REVIVAL PRAYER BAND at the address below is sponsoring a crusade to reach the 35 million families in America with a special tract, GIVE GOD A CHANCE! Nearly three million have been printed. These are free to those who will systematically cover a section or town house to house. Get others to help and evangelize every family in your town and county. Write for particulars at once. State the number of tracts needed. Estimate by dividing the total population by four.

Several other free tracts sent upon request. If you have a family altar or if you will start one, write for a beautiful colored sticker for window or door stating that yours is "A Family Altar Home." We cover your prayers for this faith work in reaching the multitudes with free literature.

Send all subscriptions, orders for books and tracts to

LIVING FAITH

1009 Riverside Dr., Nashville 6, Tenn.

called. It is a question of life and death, morally and physically to many—far too many of our people, who through no fault of their own, find themselves homeless today.

I sometimes feel that many good people who are hoping fondly to hear the words spoken to them, "I was a stranger and ye took me in" may instead be met by the accusing eyes of many people and the words, "I was your brother, your sister, and you put me out."—*The Presbyterian Record*



WASHINGTON'S INTEREST IN THE BIBLE

On June 11, 1783, while still commander-in-chief of the armed forces, on the eve of their discharge, Washington expressed his regret that Congress had not provided Bibles for the armed forces. The letter was addressed to Robert Aitken, who was printer to Congress. It read in part as follows:

"Glorious indeed has been our contest: glorious, if we consider the prize for which we have contended, and glorious in its issue. But in the midst of our joys, I hope we shall not forget that to Divine Providence is to be ascribed the glory and the praise.

"Your proposition respecting Aitken's Bible would have been particularly noticed by me had it been suggested in season. But the late resolution of Congress for discharging part of the army, taking off near two-thirds of our numbers, it is now too late to make the attempt. It would have pleased me well if Congress had been pleased to make such an important present to the brave fellows, who have done so much for the security of their country's rights of establishment."

—(Signed) G. Washington—*Bible Society Record*



THE WORLD'S REST DAY

Abraham Lincoln was no fool. He said that the next great problem the United States would have to solve after slavery was that of prohibition and he was right. The next question after prohibition is Sabbath desecration, and Henry Van Dyke was equally right years ago when he said that the biggest issue which would confront America after the war was Sabbath observance.

As we face the situation today, it is supremely important that the Christian people of America, and all who are interested in conserving the day, get the right start and take the proper attitude. Many reformers have set about their job too hastily and have been upset by stumbling over neglected facts.

They say Waterloo was lost because some of Napoleon's engineers overlooked a certain pit of sunken ground. It is necessary to survey the whole field, and when we have done that, we discover that there is one great big fundamental fact to which we can tie and from which we can take our departure and that is the world's need of rest. It was the need



**\$200. in Prizes
and
Gold Medal for
BEST TRACTS!**

ATS Tract Contest

Closes March 1, 1947

Original unpublished tracts in any of the following groups: Evangelism, Christian Living, Defense of the Faith, or Special Subjects (Sunday, Stewardship, Temperance, etc.)

SEND FOR RULES TODAY

Introducing ATS Annual NATIONAL TRACT WEEK MARCH 2-8, 1947

Plan to observe this week. Write for free sample tracts and information.

American Tract Society, Inc.

Rev. T. Christie Innes, General Secretary
21 W. 46th St., New York 19, N. Y.

New England Branch: 120 Tremont Street, Boston, Mass.

Just Out!
**No. 4
LOW
VOICE**

New! Send for your copy immediately. Gospel solos for basses, baritone and contraltos. 48 pages, art paper cover.

LOW VOICE No. 1, 2, 3 and 4, each 6c. postpaid. Order today!

The RODEHEAVER HALL-MACK Company
109 Ninth Street : Winona Lake, Indiana

For a Clear Understanding of TODAY'S PROPHETIC EVENTS

Read This Monthly Magazine
16 pages 6x9—2 colors

- PROPHETIC NEWS and Scripture Analysis. The *Ensign* is always first with such matters as the Atom Bomb, Russia in the Roman Empire, the Nazi Comeback, the Arab League, the Second Exodus of the Jews, etc.
- This is the day the prophets saw. To understand its full exciting significance consult the *Ensign's* maps, charts and revealing articles.

On Sale at Religious
Book Stores

\$1.00 a year
15 cents a copy
Subscribe now

THE ENSIGN
Box 238M
ANGOLA, IND.

Prizes

I for
CTS!

1947

any of
gelism,
Faith,
eward-

Y

EK

ite for
nation.

etary
N. Y.
Mass.

ICE

ch 6.c.
company
Indiana

ENTS

ne

ripture
ys first
Bomb,
he Nazi
he Sec-

un-
on-
ing

a year
a copy
ibe now
233M
A, IND.

Monthly

which was voiced in a quaint way by an Irish hod-carrier when he said, "Wouldn't this be a foine counthry if Saturday neight only kim round as often as Monday morning?"—*The Presbyterian*

THE BIBLE LINCOLN'S INSPIRATION

Among the many books devoted to the life and character of Abraham Lincoln, there is one entitled *Abraham Lincoln, Man of God*, by John Wesley Hill, many years chancellor of Lincoln Memorial University.

Regarding reading as a factor in the development of Lincoln's character, Chancellor Hill writes:

"His reading had much to do in determining the type of his religious life. His favorite books were the Bible, Aesop's *Fables*, Bunyan's *Pilgrim's Progress* and Shakespeare's plays. . .

"But the Bible was his favorite. Indeed it was the first book he read with interest and appreciation. Poring over it for hours at a time, his memory became saturated with its language, his soul with its spirit, his life with its teachings. So familiar did he become with the Scripture phraseology and so imbued with the solemnly grand strain of thought and feeling that pervades the sacred pages, that his utterances often breathe the sublimity of the prophets, the poetry of Job or the psalmists, the sweetness and pathos of the Gospels. Hence it was that he was enabled, as at Gettysburg, to fire the finest intellects with enthusiastic admiration and strangely to move and thrill the hearts of the multitudes."—*Bible Society Record*

BEER MAKERS HAIL "SALES HONEYMOON"

The beer makers of America have coined a phrase that should echo down the corridors of commerce for many moons to come.

Bert. F. McCann, vice-president of the National Beer Wholesalers Association, which has been holding its convention in Chicago, labels the four years of the World War, 1942-1945, as a "sales honeymoon," "which the brewing industry, from brewers, to wholesalers, to retailers, has enjoyed since 1942."

While 10,000,000 American boys were being mustered to the ends of the earth to fight, if need be to die, for democracy, and while 100,000,000 other American citizens were carrying on behind the scenes, the little bunch of 471 brewers and slightly more than 400,000 retail beer sellers were cashing in on public tension so profitably that they enjoyed during their "wartime sales honeymoon" a gross income of \$10,680,000,000, according to the Department of Commerce records, an exactly 50 per cent increase over the beer trade income of the preceding four pre-war years.—*American Business Men's Research Foundation*

A truth is no less a truth because we cannot explain it.

February, 1947



The Servant and the Dove

By Frank E. Gaebele, Litt.D.

A searching and revealing study of Obadiah and Jonah—their Messages and their Work.

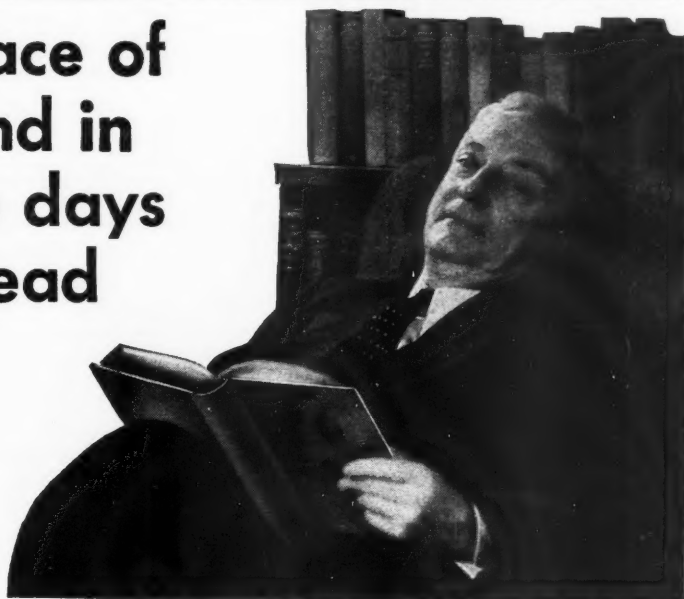
Obadiah—"The Servant of Jehovah"—in his Divine speech of doom, embraces one of the great recurrent themes of Old Testament prophecy, "The Day of the Lord." Jonah—"The Dove of Jehovah"—is the only Minor Prophet mentioned in the New Testament and the only one of all the prophets our Lord likens to Himself. A book of special significance in strengthening faith until the Lord comes. Cloth bound, \$2.00.

Order through your own religious book store.

OUR HOPE PRESS, Arno C. Gaebele, Inc., 456 4th Ave., New York 16, N. Y.

Advertisers appreciate your mentioning Moody Monthly when answering advertisements.

Peace of mind in the days ahead



● It isn't always that you can find an investment opportunity which assures you a regular income plus the satisfaction of knowing that the money invested is doing the Lord's work. But that's exactly what a Wheaton College Annuity Contract offers you.

Here young men and women are trained for Christian life and service. They go forth as missionaries, pastors, evangelists, as Christian business and professional men

and women. Your investment helps to carry forward this important ministry.

For real peace of mind in the days ahead, why not look into the possibilities of a Wheaton Annuity Contract? The physical assets of the College have grown steadily through the years; there is no bonded indebtedness; and not once has the College failed to meet an annuity payment when due. We have a booklet which gives all the details, and we will gladly send you a copy. Mail the coupon today. There is no obligation.



Wheaton College, Box MA-27 Wheaton, Illinois

Without obligation, please send me full information regarding the Wheaton College Annuity Plan, and a copy of the booklet "Pleasant Tomorrows".

Name _____

Address _____ Zone No. _____

City _____ State _____

Date of Birth _____



CHOIR DIRECTOR WHO WANTS THE BEST PROGRESSIVE CHOIR SERIES

By Emil Soderstrom
NBC staff arranger

A collection of favorite
Gospel songs . . . richly
harmonized. . .
and uniquely styled. . .
adapted especially for radio use

See your Gospel music dealer or write to:
UNIVERSAL PUBLISHING COMPANY
4403 Sheridan Road
Chicago 40, Illinois

THE DOORSTEP EVANGEL

Willard M. Aldrich, Editor

Being used of the Lord as an aid in winning souls. Distributed from door to door it carries a Gospel message and an imprinted announcement of church services and activities. No more effective piece of "in-the-home" evangelical literature has been found. Try it once and you won't be without it. Priced surprisingly low.

Send today for free sample of this 4-page pocket-sized digest of the good news.

Address **THE DOORSTEP EVANGEL**
P. O. Box 1-M Vancouver, Wash.

BOOKS CHRISTIAN MAGAZINES

Read the best in Christian News, Fiction, Biography, Bible Studies and Expositions, etc. Save 10% or more. Catalog Free: Write—

KENNETH M. KOHLER Philadelphia 34, Pa.
1912 E. Pacific St.,

FILMSLIDES for EVERY OCCASION

- Special Programs—Easter—Christmas
- Illustrated Hymns—Mission Stories
- Evangelistic Sermons—Bible Studies
- Life of Christ from Great Paintings
- Alcohol and Tobacco Education

WRITE FOR FREE CATALOG TODAY
BOND SLIDE CO., Inc., Dept. MM
68 West Washington St., CHICAGO 2

Attitude Before God

[Continued from page 392]

There is a certain gentleman who, along with many estimable qualities, is constantly feeling his pulse and inquiring into the state of his stomach and other organs. He is a constant visitor of three or four doctors and regularly takes as many prescribed medicines. To be sure, the state of his health requires a physician, but his constant attention to the least fluctuations of his heart is not doing him any good, and it is a marvel how his stomach can put up with so many drugs.

Similarly, the state of spiritual hypochondria is not desirable. Sickness may require examination, and occasional spiritual checkups are good, but as a regular thing the direction of attention should be healthy and objective. Subjectivity breeds morbidity. And the scriptural examples cited substantiate this view.

THE NEXT QUESTION naturally suggests itself after the first. If our attention should be directed to God rather than to ourselves, how may we know that we are coming into contact with God and are not deceiving ourselves with vain imaginations?

The answer is as easy as the question is natural, though first, the answer may be given negatively, using for concreteness and contrast an illustration from the Old Testament. The thirteenth chapter of I Chronicles shows that mere good intentions are insufficient to bring us into a blessed contact with God. The chapter gives the account of David's first attempt to restore to its proper place in Israel the Ark of the Covenant which the Philistines had taken.

All the people were sincere in wanting to have again this symbol of God's presence in their midst. The first part of the chapter gives a joyous picture of a multitude desiring to please God. Their intentions were very good. But their joy was turned to sorrow, fear and dismay when God showed His displeasure at their attempt.

While their intentions were good, they had failed to ascertain how God wished to be worshiped. They thought that good intentions were a substitute for knowledge. So long as they meant well, so long as their feelings were acceptable to themselves, it made little difference what God had objectively commanded.

The situation has frequent parallels today. In the first place the religious liberal thinks he can come to God in his own way, and can dispense with the blood of Jesus Christ, who is the only way to the Father. His intentions may be of the best, but they merit only God's displeasure.

In the second place, those who have trusted in Christ, those who are truly regenerated by the Holy Ghost, also on occasion disregard God's commands, and seek to please Him in their own ways. The result can only be that instead of their drawing nearer to God, God draws away from them.

This unfortunate result can easily be

Current Events and Prophecy

by Milton B. Lindberg, M.S.

Supt. of Chicago Hebrew Mission and Editor of Jewish Era

PALESTINE AND THE JEW TODAY

New and up-to-date material, showing the prophetic significance of present developments in Palestine. Twelfth Edition Revised, 64 pages, 29 illustrations, 25c. 31st thousand.

GOG—ALL AGOG

RUSSIA Sets the Stage for Conflict. PALESTINE the Cockpit of a World Struggle. Current News in the Light of Ezekiel 38. 40 pp. Revised Edition. 25 cents. 16th thousand.

Is Ours the Closing Generation?

What is THE sign of the end of the age? Has it yet occurred? Relation of Current Events to Matthew 24. 40 pp. 25c. 15th thousand.

THE JEWS AND ARMAGEDDON

All nations will be gathered against Jerusalem. Why all Nations? Why against Jerusalem? What will be the final outcome? The relation of CURRENT NEWS to COMING EVENTS in the light of Prophecy. 40 pp. 25 cents. 11th thousand.

JACOB'S TROUBLE

Why the Nation's Anguish? When the Deliverance? What the Outcome? 24 pp. 15c.

All Five for \$1, Postpaid

Order The JEWISH ERA Monthly Magazine Scriptural, Prophetic, Devotional Missionary 50 cents per year—Free to donors.

from **CHICAGO HEBREW MISSION**
1311 S. Kedzie Ave. Chicago 23, Ill.

CHRISTIAN MEN . . .

Use your specialized training in Christian service! A long-established Christian institution with a Bible-centered evangelical ministry offers an unusual opportunity to qualified Christian men. Openings for advertising manager, church relations man, editor, artist, carpenters, painters and janitors.

Address Box M1075, Moody Monthly, 153 Institute Pl., Chicago 10, Ill.

SALVATION TRACTS

That the Lord has used

500 assorted for \$1.
Samples upon request.

Galilee Tract Society—Dept. M.
2954 N. Damen Ave., Chicago 18, Ill.

Please mention Moody Monthly
when answering advertisements.

Things of PROPHETIC Interest

Union Bible Seminary offers a combination that will interest students of prophecy:
Three PROPHETIC Charts—Daniel, Revelation, and Dispensations, Judgments, etc.
Why the CHURCH will NOT go through the Tribulation and Why the Antichrist has NOT come.
Prophetic PROSPECTS—Baptism, Tribulation, Millennium, Palestine, and the Jew.
Why God's INTEREST is in the Jew—How he fits into God's plan.

Send \$1 for the 3 CHARTS and 3 Booklets.
UNION BIBLE SEMINARY, Dept. C-C, Westfield, Ind.

Bibles \$1.00 and up

"Book of the Hour"

Our representatives establish profitable business handling newest lines of Christian literature and

— Scripture Specialties —

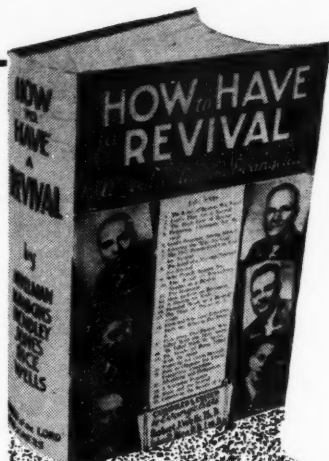
BIBLES • BOOKS • PLAQUES
GREETING CARDS AND TRACTS

Be that Christian man or woman in your community to grasp this opportunity. Act NOW!
Descriptive literature sent upon request.
Dealers Inquiries Invited

Cicero Bible Press

2229 E. Laramie Avenue Dept. MM Cicero 58, Ill.

Moody Monthly



HOW TO HAVE A REVIVAL

Evangelists John R. Rice, Hyman Appelman, Bob Jones, Sr., Joe Henry Hankins, Jesse M. Hendley and Robert J. Wells have united to write this much-needed manual on the way to revival. These are not just men's opinions, but the prayerfully proven practices of these leading evangelists in bringing real Holy Ghost revival all over our country. **DR. ROBERT G. LEE** enthusiastically comments: "With flaming hearts that give evidence of compassion for the lost, with tongues that never stutter in abstractions, with lips that waiver not in rebuke of sin and of Christians who warm themselves at unworthy rest camps, they speak."

"These men who know the Lord, know how to preach, know how to have a revival, have put before us emphasis on essentials to a revival. . . . Get this book. Read it. Put it into practice. It will be as water for desert lands, for the contents thereof are from the minds and hearts of six men under whose preaching thousands have come from their bondage, sorrow, and night into Christ's freedom, gladness and light."

This book will be invaluable to evangelists, pastors, revival committees and hungry Christians. Beautiful cloth binding, 400 pages. Price only..... **\$3.00**

REVIVALS don't come out of a book

but these books have been the beginning of revival in thousands of hearts.

WHEN SKELETONS COME OUT OF THEIR CLOSETS

"Eleven sermons of the fiery, evangelistic type, so characteristic of Dr. Rice's ministry, are contained in this new book," says *The Pilot*.

As "a dying man to dying men," Dr. Rice preaches and writes. You will be squarely faced in these messages with your awful responsibility for winning lost men and women for Jesus. Vividly illustrated from real-life experiences, these sermons give enthusiastic proof that revival can be living and vital in Spirit-touched lives. Get this valuable clothbound, 191-page book, and catch the vision of a lost and dying world. Price..... **\$1.50**

THE SCARLET SIN And Other Revival Sermons

Especially beautiful. Twelve of Dr. Rice's strongest messages taken down word for word as preached in great campaigns. To both Christians and unsaved. All are pungent, fiery, ranging from the powerful attack on sin to practical Bible preaching and the tender, impassioned appeal to sinners. Includes "All Satan's Apples Have Worms," "The Four Biggest Fools," "Why God Hardened Pharaoh's Heart," "The Unpardonable Sin," and others. This 254-page book is just what you need to stir your heart to a real soul-winning effort. Price only..... **\$2.00**

THE RUIN OF A CHRISTIAN

Twelve sermons to Christians showing why we have failure in our lives, why we are not like New Testament Christians.

CHRISTIAN HERALD comments: "Here is evangelistic preaching with all the fine passion, humor and drama of Dwight Moody. A book for the backslidden—and the careless who stand in peril of backsliding. Twelve sermons that bless and burn—and challenge mightily."

Dr. **TORREY M. JOHNSON**, says: "The Ruin of a Christian ought to be placed in the hands of every convert as a warning and a preventive." 178 pages, orange cloth binding, illustrated jacket. Price only..... **\$1.50**

REVIVAL APPEALS

Here are 16 fervent messages to the unsaved by Dr. John R. Rice that have been mightily used of God to win souls in great campaigns all over America. **THE EVANGELICAL CHRISTIAN** gives this endorsement: "These sermons breathe the very breath of evangelicalism, and spring from a heart of love for the souls of men and a tremendous conviction that on the decisions made here for or against the Lord Jesus Christ depends our destiny hereafter. A book to place in the hands of the unsaved." Read these soul-winning sermons, and have revival fire kindled in your heart. 216 pages, clothbound. Price..... **\$1.50**



ORDER FROM YOUR BOOKSELLER OR


SWORD OF THE LORD PUBLISHERS

Dept. M-2,


214 W. Wesley St.,

Wheaton Ill.

Authorized King James Version



Time cannot dim the beauty of the Bible... nor the joy of reading it... or giving it to others.



National BIBLES
SINCE 1845 AT YOUR BOOKSTORE

ANCIENT RECORDS AND THE BIBLE

What do scientific excavation and exploration reveal about the integrity of the Scriptures? This last book from a renowned scholar is the readable, reliable, answer—a one-volume expedition among the relics of ancient Israel and her neighbors. \$3.75

By J. McKee Adams

Author of

BIBLICAL BACKGROUNDS
\$3.75

AT YOUR BOOKSELLER

BROADMAN PRESS

NASHVILLE

TENNESSEE

Join the

Tract Club

of America

A Division of Good News

Get in on the thrill of receiving each month a packet of some of America's newest and finest Christian literature. A small sum, paid in advance once a year, brings you the following:

1. Generous quantities of the two best judged tract titles each month. Worth subscription price alone.
2. Actual single copies of some of today's finest Christian literature—all newly published.
3. Complimentary copy of new illustrated, inspiring monthly magazine, TCA NEWS.
4. Helpful news releases, suggestions, tract ideas.

Enclosed find \$2.00. Please enter my subscription to the Tract Club of America. I understand I will receive a packet of 30 tracts each month plus all of the Tract Club features mentioned above.

Name _____

Address _____

City _____ Zone _____ State _____

TRACT CLUB OF AMERICA Dept. M
411 South Wells St., Chicago 7, Illinois

avoided. There is no good reason for remaining in ignorance of what God would have us do. So, to change from the previous negative answer, a positive and definitely certain way of coming into the presence of God may be stated. And the more definitely we see God the less we need to worry about our attitude.

That sure way of coming to know God is the study of the revelation of Himself which He has made to us. Holy Scripture is the only infallible rule of faith and practice. In the Scriptures, and in them alone, do we have a clear and accurate picture of God.

Our duty, then, is to study them diligently, carefully noting the attributes of God, the distinctions of His persons, particularly the person of the Son, and also all God's works of providence. When we thus come to know God, then we, like Abraham, will naturally have a proper attitude before Him. It will not result from a subjective study of our emotions, but from an accurate knowledge of God Himself.



The Song of Solomon

[Continued from page 400]

separation. Now she says, "Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices."

THE VALUE OF SUCH A BOOK? Its place in the Bible?

It is the Old Testament endorsement of monogamy in the face of the most glaring example of polygamy to be found in the Scriptures. It is a powerful plea to the Israel of Solomon's day to return to the God-given ideal of love and marriage.

In the world of our day, in our own nation, there is a similar ominous departure from that God-given ideal. Sorely needed among us is the message of this Old Testament book, with its beautiful picture of purity and constancy in that affection which may be either the most degrading or the most ennobling of which men and women are capable. The mutual, strong, true love of husband and wife, next to strong true Christian faith in the heart of each of them, is the foundation and bulwark of the home, and homes thus founded and bulwarked are the security of the nation.

The Song of Solomon is even more than a plea for return to the God-given ideal of love and marriage. In our English Bible, it comes just before the books of the prophets, more than one of whom, like Isaiah the very next in order, set forth the relation between Israel and Jehovah as a marriage relation, and sin on Israel's part as spiritual adultery. The

THROUGH THE BIBLE BOOK BY BOOK

by Dr. W. S. Hottel

Noted Writer, Author, Teacher

VOLUME ONE (treating Genesis and Exodus) is just off the press!

Dr. Pettingill says: "I consider Dr. Hottel one of God's best gifts to the Church, and I rejoice in his widespread ministry in this day of famine of the Word of God..."

Dr. H. A. Ironside says: "Dr. Hottel's ability to rightly divide the Word of Truth is manifested in this first volume..."

Dr. Bob Jones, Jr. says: "... a very excellent book, particularly for an approach to systematic Bible study..."

The first edition is limited, but your check or money order for \$1.29 will enable you to secure your copy by return mail, postpaid!

CHRISTIAN LITERATURE SERVICE

Dept. MM

2376 Thomas St. Berkley, Michigan

"Lord Jesus... Our Hope"

I Tim. 1:1

READ "OUR HOPE"

A monthly magazine of testimony and instruction

Dr. Arno C. Gaebelein, Founder

Strong meat of the Word in every issue. For over 50 years an open door to deeper understanding of Bible truths. Read it for knowledge and guidance in these end days.

→ → → → 7 Mos. Trial \$1

You will wonder why you have missed its wealth of thought and helps. Over 64 pages monthly. Editorials, Current Events in the Light of the Bible, Questions and Answers, Prophecy, Daily Bible Meditations, Book Reviews. Subscription \$2 a year; single copy 20c. Sample if requested. Write today.

Frank E. Gaebelein, Litt. D., Publisher
E. Schuyler English, Litt. D., Editor

OUR HOPE Dept. MM, 456 Fourth Ave., New York 16



Old-Fashioned Revival

NATIONWIDE Gospel Broadcast

Regional Networks and Independent Stations. Consult radio log of local newspapers for stations and times.

CHARLES E. FULLER, Director
P.O. Box 123, Los Angeles 53, Calif.

FOLDING CHAIRS

IN STEEL OR WOOD

WRITE FOR CATALOG

J. P. REDINGTON & CO.
DEPT. 92 SCRANTON 2, PENNA.

Tyler Roses

Free Illustrated Booklet "Hints on Care and Culture of Roses." Trial Offer: Send \$2.00 for four 2-year-old bushes, all different. World's best varieties—guaranteed. Address—

McCLUNG BROS. ROSE NURSERY
Route 5, Tyler, Texas

BOOKS BOUGHT

Good Cash Prices Paid

Widely known for many years as the best market for good used books and libraries of ministers, etc. Write enclosing list of books you have for sale or description of library or collection. Prompt action, courteous treatment.

A catalog of new and old books free on request.
BLESSING BOOK STORES, Inc.
Dept. MM, 63 E. Adams St., Chicago 3, Ill.

Moody Monthly

Song of Solomon gives the basis of that conception in its story of the Shulamite maiden and her incorruptibly faithful and unreservedly devoted love for her betrothed.

This conception is carried over into the New Testament and applied to the relation between the Lord Jesus Christ and the Christian. Paul writes to the church at Corinth: "I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ" (II Cor. 11:2).

He is saying that in God's sight, worldliness and sin are still the ugly, vile thing on the part of a Christian that adultery is to the decent human view. But just because this is true, true also is this almost unbelievable thing, that the Christian's relationship to God can be, and God wants it to be, as the truest, purest human love illustrates. Such love demands from us, loved as we are of God, a love in return that will hold us faithful and devoted to Him, after the beautiful type of this peasant girl in King Solomon's palace, through all the blandishments, allurements, and temptations of the world.

But even if the book did not have this spiritual application, if it were no more than a story of pure, true love between a man and a woman, Dr. G. Campbell Morgan would be right in saying: "Would to God that its message were sung in the highways and byways, to recall men and women from superficial and frivolous thinking about love, to a true conception of its height and depth and beauty." He says that the heart of its message is in that thrice-repeated verse, "Stir not up, nor awake love, until it please," and that these words ought to be "inscribed in letters of fire and hung where young people assemble. In the presence of the glory of love, these words warn them not to trifle with the most sacred thing in life."

The Shulamite was right. "Many waters cannot quench love, neither can floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned . . . Love is strong as death."

She might have said that love is stronger than death. She does say, what needs to be said to every generation, that love is not to be bought, nor sold, nor thoughtlessly given, nor deliberately pretended, nor carelessly disavowed; that love is to come spontaneously, to be given sincerely, to be cherished loyally.

May we always have grace to take our proper place under the Master's table, and plead for the crumbs. God says you have sinned, and come short of His glory. Let us reply, "Truth, Lord; yet Thou receivest sinners, and eatest with them." God says, "Ye are weakness itself." "Truth, Lord; yet in our weakness Thou dost delight to show forth Thy strength." God says, "Your wisdom is folly." "Truth, Lord; yet Thou hast promised to give wisdom to them that ask it of Thee." We receive God's favors only as we thus accept the positions of unworthiness and weakness to which we are assigned in His Word.

—A. C. Dixon.

"Short of the Word of God" . . . "Nothing has meant more to me in my devotional life." Said Margaret Clarkson in SUNDAY magazine referring to the spiritual inspiration of hymns.



Richly illustrated; beautifully bound . . . only

\$1.25

Cross" and many others.

"Changed my life," writes one delighted reader. Many keep a "gift" supply of copy on hand. Its beauty and helpfulness delights young and old. Order TODAY through your bookstore.

JOHN RUDIN & COMPANY INC. Publishers of THE BOOK OF LIFE 1018 S. Wabash Ave. Dept. MM, Chicago 5, Ill.

Stories of Hymns We Love

By Cecilia Margaret Rudin, M.A.

Here is a true supplement to your Bible for guidance, comfort and inspiration. This precious volume brings alive the glory and the drama of sacred hymns from Luther to the present day. Covers 400 years in chronological order with 120 stanzas, poetic and spiritual gems, for reading, memorizing, meditating—from such beloved hymns as: "My Faith Looks Up to Thee"; "Christ the Lord Is Risen"; "He Leadeth Me"; "The Old Rugged



The Author

Over a million copies



of this famous "All Purpose" Song Book have been sold! . . . because it ideally meets the needs of the churches today for a book suitable for every age.

Contains
312 Hymns and
Gospel Songs.
Bound in a
strikingly beautiful
cloth binding.

IN QUANTITY LOTS, 70c
NOT PREPAID, EACH

(Single copies, postpaid, each, 85c)

SEND COUPON TODAY FOR EXAMINATION COPY

RODEHEAVER HALL-MACK CO.

Sacred Music Publishers

109 Ninth St., Winona Lake, Ind.

Please send free examination copy of CHRISTIAN SERVICE SONGS.

Name of song book used now

We will be needing new books about

Name

☐ Pastor ☐ Superintendent ☐ Committee Member

ADDRESS

City and State

Practical and Perplexing Questions

★ Nathan J. Stone



THE GOSPEL WRITERS

F.P., McClave, Colo.

Question: Am I right in my understanding that the Gospel writers were historians, not prophets, and were therefore subject to error and made slight mistakes?

Answer: While the Gospel writers (if by that you mean the four Gospels of Matthew, Mark, Luke and John) were historians or biographers, there is certainly much of the prophetic element in their writings. But the entire New Testament is the gospel, and so also is much of the Old Testament. In any case, "all scripture is given by inspiration of God" (II Tim. 3:16), so that whether historians, poets or prophets, all were infallibly led of the Holy Spirit (II Pet. 1:21) and were, therefore, free from error. *Apparent* inaccuracies have over and over again been reconciled and adequately explained.

—P&PQ—

THE CHERUBIM AND THE WHEELS

H.E.N., Chicago, Ill.

Questions: (1) What is the meaning of the wheels in Ezekiel 10:12, 13? (2) What countries do the beasts of Revelation 4:7 represent?

Answers: (1) The wheels of Ezekiel are, no doubt, mystic symbols of movement and, together with the multitude of eyes and an apparently complex arrangement, are intended to convey the idea of tremendous energy and movement. Some interpret the eyes to mean special or unlimited penetration and intelligence, and perhaps also spiritual insight and knowledge with which to perform their special and constant service to God. The wheels suggest a chariot which bears the throne of God. They seem to be an inseparable part of this. The throne suggests God's sovereignty and majesty, and the four wheels further suggest connection with the earth in government. And since, according to the book of Revelation, these creatures unceasingly cry, "Holy, holy, holy, Lord God Almighty, which was, and is, and is to come," there is the thought of God's righteous requirements and judgments and the vindication of His holiness with regard to man.

(2) The beasts of Revelation 4:7 are rather living creatures, as the Revised Version translates, and as it should be. They are living creatures in a good and holy sense in contrast with the beasts of Revelation 13, who are evil. They do not therefore represent countries on earth. They are like the creatures of Ezekiel, probably identical with them, standing in a relationship of special service toward God and attached to His very throne. As someone has said, their faces

suggest a perfect picture of the spirit of true service: courage, as of the lion; patience, as of the ox; aspiration, as of the eagle; intelligence, as of man.

—P&PQ—

TO DEPART AND BE WITH CHRIST

C.H.N., Reading, Mass.

Question: I have recently seen in a tract the following translation of Philippians 1:23: "I have an earnest desire for the returning and being with Christ." Can this be justified from the Greek text?

Answer: The above rendering makes Paul's hope of being with Christ dependent on the return of Christ. The text in our Bibles reads: "But I am in a strait betwixt the two, having the desire to depart and be with Christ; for it is very far better" (R.V.). In this, Paul is thinking of his own departing from this life to go to be with Christ. The word *analuō*, translated "to depart" in Philippians 1:23, in its primary meaning is to unloose, to undo, and hence to depart from as stated in this verse.

It is true that the same word is translated "to return" in Luke 12:36 in connection with the return of the Lord Jesus. It is this, no doubt, which has suggested the same translation for this word in Philippians 1:23. But the context cannot sustain this view that Paul was thinking here of Christ's return. In verse 24 the apostle says: "Nevertheless [for me] to abide in the flesh is more needful for you." If by his being with Christ he meant Christ's return, how could anything be more needful for the Philippian church than that. The returning of Christ is for all His people and not only for Paul. This view would make Paul say: "It is better for me to remain among you in the flesh than that Christ should return."

In verse 21 he said: "For to me to live is Christ, and to die is gain." Evidently then all through this passage he was thinking in terms of his departing this life to be with Christ. It is quite evident also that verse 23 is a further expression of verse 21. The thought of Christ's returning in this passage is a wresting of the Scriptures to no profit.

—P&PQ—

THE FLOOD

O.Y., Bloomington, Ind.

Question: Please explain the contradiction between Genesis 7:12 and 7:24. One verse says the rains were upon the earth forty days and forty nights, the other verse says the waters prevailed upon the earth a hundred and fifty days (also 8:3 and 8:6).

Answer: There is, of course, no

contradiction. Genesis 7:12 says that the rain was upon the earth forty days and forty nights. That refers to the time the rain came. Obviously the waters could not disappear as soon as *such* rain ceased. Genesis 7:24 does not mention rain but says the *waters* prevailed upon the earth a hundred and fifty days. This simply refers to the length of time the waters remained before Noah and his family could leave the ark. The difference lies in the words *rain* and *waters* in these two verses. This is further borne out by 8:3. Verse 6 simply states that at the end of the forty days, Noah began sending out the birds to find out when it might be time to emerge from the ark.

—P&PQ—

THE MEANS OF SALVATION

E.N.G., Washington, Pa.

Question: Did Jesus forgive sins by His blood before the crucifixion?

Answer: There has never been any other way of forgiveness of sin than by the blood of Jesus Christ, whether in the Old Testament times or since. The principle of forgiveness of sin through an innocent substitute is clearly and abundantly set forth in the Old Testament. See Leviticus 1-7 where the sacrificial system is set forth as, and in, the very heart of the Pentateuch, and as the only basis of approach toward God; also Leviticus 17:11.

But the New Testament states that "it is not possible that the blood of bulls and of goats should take away sins" (Heb. 10:4). Therefore it is evident that the whole sacrificial system of the Old Testament was a type and shadow of something truly worthy and effectual to come (Heb. 9:12-14; 10:1-10). The true, spiritual believer of the Old Testament must, more or less dimly, have apprehended this, and through faith he secured forgiveness of his sins as he brought his sacrifice.

The blood of Christ was efficacious for the forgiveness of sin even before the event on Calvary because He was fore-ordained to be the "Lamb without blemish and without spot" from "before the foundation of the world" (I Pet. 1:19, 20). Calvary was simply the manifestation of this, God's eternal purpose (I Pet. 1:20) in redemption. Therefore the blood of Christ could and did save then as now.

—P&PQ—

THE WOMAN OF REVELATION 12

C.J., Muldrow, Okla.

Questions: (1) Who are the woman and child mentioned in Revelation 12? (2) Are Russia and Germany the Gog and Magog of Ezekiel 38 and 39? (3) Who are the two witnesses of Revelation 11:3?

Answers: (1) The woman and child

Free
TO NEW MEMBERS

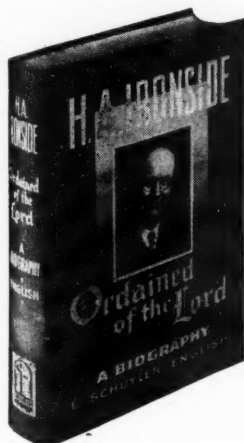
THE WORLD'S LARGEST FUNDAMENTAL BOOK-OF-THE-MONTH CLUB INVITES YOU TO ACCEPT

FREE

EITHER OF THESE GREAT BOOKS

"The Man Who Was Born Dead"

Assurance that God gives the increase



H. A. IRONSIDE Ordained of the Lord

By E. Schuyler English

From pulpits throughout the land the thundering messages of Dr. Ironside, famous fifty years ago as "the boy preacher of Los Angeles," have for a half-century stirred hearts and won souls. Definitely influenced by Dwight L. Moody, Dr. Ironside is known far and wide as the dean of Bible teachers, and for the last fifteen years has occupied the pulpit and preached to audiences which have filled the vast auditorium of Moody Church, Chicago.

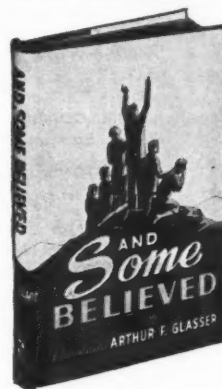
This is a book of amazing testimony into which the biographer, himself an eminent Christian journalist, has put some of his best writing. 32 striking portraits from life; de luxe binding.

The "official" biography
(Retail Price \$3.00)

And Some Believed

by
Chaplain Arthur F. Glasser, U.S.N.R.

A book to be prized by servicemen and civilians alike, this is a faithful recording of the spiritual dealings of one chaplain—an uncompromising believer—with his men, marines of the famous First Division, in the South Pacific. There is a gripping reality about this devoted chaplain's account of the ways in which he presented Christ in the thick of the conflict. The fruit of his experiences with these men in every phase of their daily lives is shown in the title—"And Some Believed." (Retail price, \$2.00)



Six Big Advantages

1. Free membership—no fees—no dues—no "hidden charges."
2. Free subscription to "Bookcast," our Book Review monthly.
3. Either of above free books for joining the club and promising to purchase \$6.00 worth of books a year.
4. Dividend books of your choice for extra purchases.
5. Valuable Free Tract Ministry to help you select books most useful for spiritual growth of self and friends or in soul-winning efforts.
6. A complete service on all types of Christian literature and supplies.

"Bookcast" FREE

This important 20-page literary review magazine comes to you monthly and keeps you well informed as to the latest in fundamentally sound Christian literature. "BOOKCAST" describes the main selections of The Pinebrook Book Club

as well as the main selections of its two affiliated clubs. The Junior Book Club and The Clergy Book Club. "BOOKCAST" also gives careful reviews of "alternate" or "double" selections of all three clubs. After reading "BOOKCAST," if you want the monthly selection described, you do absolutely nothing. The book will be sent to you on the regular shipping date of each month. If you would rather have an alternate selection, you send in the substitution blank which is provided. If you do not wish to buy any book that month, you simply mark the blank accordingly and return it.

There are no dues; no membership fees! You pay the low publishers' prices plus small postal charges for whatever book or books you decide to buy. The only requirement for membership is the purchase of a minimum of \$6.00 worth of books from the club during each 12 months of membership. A bill is mailed with purchases and all bills are payable within the month.

If you are a club member you will very soon possess a very well-rounded Christian library that will enrich your life and delight your friends.

Consider These Special Offers

1—Reduced Prices

On "double selection" you get 20% to 33 1/2% discount. AND full Book Dividend credit in addition to book discount.

2—Dividends on "Alternates"

If you choose an alternate book rather than the regular monthly selection, you do not lose the Book Dividend Credit.

3—Choice of Free Books

You do not have to accept as free dividends, books you already own or do not want. You can CHOOSE.

SEND NO MONEY

Mail Coupon Today!

Accept this invitation now to join the world's largest religious book club. Immediately on receipt of your first order either of the two free books will be sent to you.

FREE MEMBERSHIP APPLICATION

(Clip This Coupon and Mail to The Pinebrook Book Club
East Stroudsburg, Pa., Dept. MM-27)

Please enroll me as a subscriber to the Pinebrook Book Club. It is understood that, if I so please, I may purchase as little as six dollars worth a year from the Club, in each case paying the retail price, plus a few cents postage. It is also understood that upon purchase of my first book, I will receive the book I have checked below free.

Name _____ Street _____

City _____ Zone _____ State _____

☐ Check here for information on Clergy Book Club for ministers. ☐ Check here for information on Junior Book Club for boys and girls.

Book Desired _____

ANNOUNCING The 1947 Southern Radio, Music & Bible Conference



Beautiful Lake Louise...25-mile shore line

"For the Week of Your Life" Reserve July 19-26 NOW at the South's Most Beautiful Conference Center which OFFERS YOU the BEST in:

ACCOMMODATIONS • The world's only all-steel hotel... Every room an outside room... Excellent food... All modern conveniences.

RECREATION • A superb vacation spot for boating, swimming, golf, fishing, tennis, softball under arc lights, horseshoe and badminton courts, etc.

SCENIC • Lovely Lake Louise surrounding the Conference Grounds nestled in the foothills of the Blue Ridge Mountains... Toccoa Falls—higher than Niagara... Tallulah Gorge, nationally-known beauty spot... The Highlands—conducted tours through scenery unequaled east of the Rockies.

INSPIRATIONAL • Inspiring Bible lectures and stirring messages by: Herbert Lockyer... Wm. L. Pettingill... R. G. LeTourneau... R. A. Forrest, and others.

EDUCATIONAL • Refresher courses in the ministry of Radio, Music, and Youth for Christ, by: Homer Hammontree... T. W. Wilson... Paul Beckwith... Elliott N. Lindblad.

For illustrated folder and program particulars, write Elliott Lindblad, Director, P. O. Box 14, Toccoa, Georgia.

"THE CONFERENCE R. G. LE TOURNEAU FOUNDED"
One Hundred Miles Northeast of Atlanta, Georgia on
the Main Line of the Southern Railroad

A Summer Home . . . NOW!



**FULFILL YOUR DREAM OF
NORTH WOODS VACATION
SITE ON PIATT LAKE AT
BLESSED HOPE BIBLE CON-
FERENCE**

Lake front lots 75 ft. x 600 ft. now leasing for 50 years at amazing low rates. Write today for information. Also lagoon lots; others as low as \$85.00. Restricted to Christians.

HUNTING — FISHING — HEALTH — HAPPINESS

Bear, Deer, Wild Geese, Ducks and Small Game. "Best fishing in Northern Michigan" is Piatt Lake's reputation. Sandy beaches, birch woods, beautiful climate. NO HAY FEVER. Strong Bible Conference Programs planned after 1948 to be provided by Dr. H. H. Savage in conjunction with Maranatha Bible Conference. Thus great singers and speakers are assured.

Write for full particulars and learn the blessings to you and your family from having a part in building this great Christian Center embracing 3,160 acres—almost 5 square miles. Address—

BLESSED HOPE BIBLE CONFERENCE ASSOCIATION

Corner Oakland & Saginaw St., Dept. MM, Pontiac 15, Mich.

Organized as a Michigan Non-Profit Corporation

of Revelation 12 are variously interpreted. Some think this passage refers to the Virgin Mary giving birth to the Saviour. Others interpret it as the city of Jerusalem. Still others think of it as the Church, an interpretation commonly held. As such, they say, it refers to the Church bearing and bringing forth its saints. Thus also, under this figurative view, the outward, visible, professing Church is ever bearing and struggling to bring forth the inward, invisible, true Church—the child. So the royalty and rank and dignity ascribed to the woman are said to pertain to the Church, a royal priesthood.

But the mention of the ark, the sun, moon and stars certainly suggest the nation Israel, and this is supported by the fact that the identity of the child brought forth is established by the description of him as the "one who shall rule all nations with a rod of iron." This is certainly Messiah, the Lord Jesus Christ, the description being taken from Psalm 2. But Christ is not only born of Israel through the Virgin Mary; in this passage He is "born unto Israel," an event which has not yet taken place.

It is that remnant of Israel, of which mention is made in the Old Testament, which will believe on Him in the last days, ere He come to bend all nations into submission to His will and to rule. There is a time element in between the birth of Messiah and the event mentioned here which the prophecy comprehends without specific mention, as is so frequently the case in Old Testament prophecy.

(2) Magog, it is most generally agreed, refers to Russia. Gog is the name of a person, the prince of Magog. As for Germany, it may be indicated by the name Gomer. There is a difference of opinion, however, some believing that modern Turkey is meant by Gomer.

(3) The two witnesses of Revelation 11:3 are either Moses and Elijah or Enoch and Elijah. There is agreement concerning Elijah. The weight of evidence from the Scriptures seems to favor Moses as the other witness.

—P&PQ—

SMOKING

Mrs. A.H., Parker, S.D.

Question: Where in the Bible is it said that smoking is wrong?

Answer: It is nowhere commanded in the Bible in so many words, "Thou shalt not smoke," but it is said both in the Old and New Testaments, "Ye shall be holy: for I the Lord your God am holy" (Lev. 19:2; I Pet. 1:16). We are a "temple of the living God" in whom God walks and dwells (II Cor. 6:16). We are to cleanse ourselves from every defilement of the flesh (II Cor. 7:1). We are to do all to the glory of God, whether we eat or drink or whatsoever we do (I Cor. 10:31). We are told to glorify God in our bodies which belong to God (I Cor. 6:20). Can one smoke to the glory of God?

True, many things are comprehended in all this, but scarcely any habit is more obvious than smoking. Even smokers themselves speak of "the filthy weed" and call it a filthy habit. It is certainly objectionable and most unpleasant to a host

erpreted.
to the
Saviour.
Jerusa-
Church,
eld. As
Church
saints.
view, the
urch is
o bring
church—
ank and
are said
l priest-
the sun,
the na-
l by the
brought
ption of
nations
ly Mes-
descrip-
2. But
through
ge He is
rich has
f which
stament,
the last
nations
to rule.
reen the
at men-
com-
on, as is
stament
agreed,
me of a
for Ger-
ne name
opinion,
modern
velation
or Enoch
concern-
ce from
oses as
ble is it
manded
,"Thou
both in
Ye shall
God am
We are a
om God
We are
lement
re to do
e eat or
10:31).
r bodies
0). Can
ehended
is more
smokers
ed" and
nly ob-
o a host
Monthly

of people. Surely the principle ought to apply here for a Christian, that "none of us liveth to himself" (Rom. 14:7), and that none of us should do that which makes another stumble (Rom. 14:21), particularly in drawing another into such a habit.

It is also shown to be of definite and considerable injury to the body. It is strongly habit-forming and difficult to set aside. And although many good people indulge in it, yet it is always associated with the vices of gambling, drinking, etc. In view of all this and much more that might be said, those who belong to the Lord had better leave it alone.

—P&PQ—

MEANING OF DANIEL 11:45

E.F.S., Perryton, Tex.

Question: What is the meaning of the expression "tabernacles of his palace" in Daniel 11:45? Is there any reference to the tabernacle or church here?

Answer: The word "tabernacle" here means a tent in the ordinary sense of the word. It has no reference whatever to the Old Testament Tabernacle of worship or to a church as a place of worship. Besides, the person spoken of here is the archenemy of God and of His people. The Hebrew word for "palace" here (a very unusual word) means a pavilion; something held by ropes or the like. The whole phrase simply refers to a royal pavilion, perhaps in a camp, as the context might indicate. A more literal translation of the passage would be: "And he will plant [that is, set up] the tents of his pavilion between the seas at the beautiful, holy mount, but he shall come to his end, and without anyone to help him." The two seas are the Mediterranean and Dead Seas, and the mount of the adornment of holiness is, of course, Zion.

—P&PQ—

THE LORD'S SUPPER

M.J.H., Green Cove Springs, Fla.

Question: Is it biblical for one church to invite members of another church (of the same denomination) to the Lord's Supper?

Answer: There is nothing whatever in the Bible as the ground of participation in the Lord's Supper except true Christian faith and practice in discerning the Lord's body. In I Corinthians 11, the apostle declares that everyone is to "prove himself" (R.V.) and so partake. And whoever eats and drinks, eats and drinks judgment or condemnation to himself (and not to others) if he partake unworthily or without discerning, that is, discriminating, the Lord's body. The Bible does not lay down specific regulations for protecting the Lord's Supper against participation by the unworthy or the unbeliever, nor does it appear to place any definite responsibility in this matter on anyone except the person himself.

I used to preach that God was behind the sinner with a double-edged sword, ready to hew him down. I have got done with that. I preach now that God is behind the sinner with love, and he is running away from the God of love.—D. L. Moody

February, 1947

Now—rich, new beauty for your church music!

**Greatly enriched tones
make the Hammond Organ
more than ever the organ for
your church.**

You who are interested in fine organ music for your church should be sure to hear the new Hammond Organ which now gives you more beautiful music than ever before!

You'll be deeply impressed by its greatly enriched tones—and by the vast numbers of true church tones your organist can command with this remarkable instrument.

With a Hammond Organ in your church you'll have organ music far surpassing that of any comparable instrument.

You'll have the *only* organ with Reverberation Control, an exclusive feature that brings majestic music of cathedral quality to any church, regardless of size.

You'll have the *only* organ that cannot get out of tune, regardless of changes in the weather.

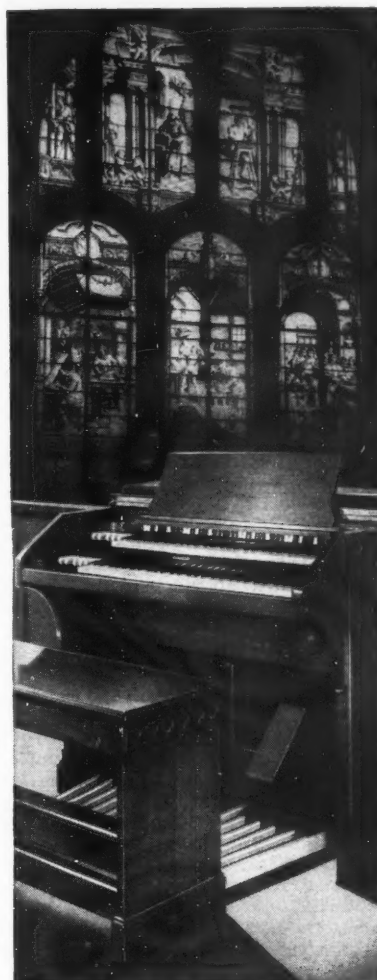
And you'll have an organ whose operating cost is so low it is practically negligible.

Once you see and hear the Hammond Organ you will know why it has already been bought by some 10,000 churches, large and small.

You will understand why, since its introduction, more churches have chosen the Hammond Organ than all other comparable instruments combined!

You'll realize what the Hammond Organ can mean to your church.

For complete information about this modestly-priced organ that is installed



without requiring any structural changes in your church, mail the coupon today. There is absolutely no obligation.

HAMMOND ORGAN

Hammond Instrument Company, 2952 N. Western Ave., Chicago 18, Ill.

Without obligation, send full information on the new Hammond Organ, including my dealer's name, tested fund-raising plans, and a partial list of churches owning Hammond Organs.

Name.....

Street.....

City..... P. O. Zone..... State.....

©1947

INTERNATIONAL UNIFORM

Sunday School Lessons*



★ Harold L. Lundquist

Teachers' outlines with illustrations and suggestions to fit your Bible prepared by Dr. Lundquist and based on these lesson notes, will be mailed weekly, four months for \$1.00. Free sample will be sent if desired. Address Correspondence School, Moody Bible Institute, Chicago 10, Ill.



February 16

JESUS AT THE FEAST OF TABERNACLES

John 8:12-16, 31-36; 9:1-5

Memory Selection: *I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.*—John 8:12

THE Light of the World is Jesus!" Who does not remember with what delight we as children sang, "Come to the light, 'tis shining for thee . . . The Light of the world is Jesus." How precious was the truth that thus flooded our souls!

Has the passing of the years dimmed the beauty and glory of that Light in our hearts and lives? Do we need it renewed? God is willing and ready. Jesus is the light, and just as the sunlight sheds its glory on an awakening world at dawn, so Christ sheds abroad the light of God in the hearts of believing men. The writer of these lessons pens these words with the prayer that as this portion of God's Holy Word is studied and taught, that light may break forth on many a soul lost in the bewilderment of this dark world.

Our study centers around three simple words fraught with beauty and rich in meaning.

I. Light (John 8:12-16).

The text says, "Then spake Jesus." When? Just after He had silenced the hypocritical accusers of a woman taken in sin, and had spoken the word of peace to her troubled soul. She was to "go and sin no more" because she had met Him who is the Light of the world. They that follow Him "shall not walk in darkness"; they are the children of light, for they have the very light of life.

How sad it is that with the Light of the world shining in all its brightness, men loved their own darkness. The Pharisees, instead of receiving the Light, had to argue, and to do it on a low, fleshly plane. They even accused Jesus of being a liar. Think of that!

So it is that men may reject the Light of God and go on into a darkness, made deeper because they have seen the Light.

Now we look at our second beautiful word. How sweet it sounds as we repeat it—

II. Freedom (vv. 31-36).

Free! Four letters, but what a depth of meaning! Chains have fallen off,

*Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

prison doors are open. The one who was bound is free.

But here we are concerned with an even more important liberty, the freedom of the soul. Many there are who boast of their independence, but who are merely slaves. Jesus said, "Whosoever committeth sin is the servant of sin" (v. 34), not its master.

How shall they be freed? Note three things in these verses.

(1) A condition—"If ye continue in my word." This means not only a profession of faith, but a daily appropriation and realization of His truth in life.

(2) A promise—"Ye shall know the truth." The philosophies of men profess to be a seeking after truth, but how few there are who look to the one place where it can be found—in Jesus Christ.

(3) A result—"The truth shall make you free." Truth always sets free.

Men are enslaved because, as in some foreign lands, they have not had the opportunity to learn the truth (we have failed to send it), or because they have rejected it.

Reject it they will. In their stubborn pride, the sons of Abraham to whom Jesus spoke boasted of their family connection and their prerogatives. But they were in bondage, and greatly in need of the boundless freedom of which verse 36 so gloriously speaks. Friend, do you know that freedom?

Freedom and light can lead only to

III. Vision (John 9:1-5).

This is one of the most instructive passages in Scripture. A man born blind is seen by Jesus. His disciples note his interest and begin to theorize on a theological question. They had learned so little of the compassionate spirit of Jesus that they saw in this blighted life only an illustration of a theological problem. May God help us that we may never be so blind.

Jesus goes at once to His blessed work. He was in the world to do the works of God. He and the Father always work. Let us follow His blessed example. The King's business requires haste. Let us work "while it is day, the night cometh when no man can work."

By a loving and gracious act, Jesus stirs in the heart of the man that faith which causes him to go, to wash, and, glory to God, he sees!

Such a personal experience of the divine power of the Son of God leaves no doubt in the man's mind that the One who caused him to see "is the prophet." All of a man's doubts concerning the deity of Jesus Christ disappear when he becomes his Saviour.

Do not fail to read the remainder of the chapter and note how this man's faith was victorious in the face of trials, persecution, and even of excommunica-

tion; for outside the temple he met Jesus and took Him as his Lord. As Dr. Scroggie puts it, "His excommunication was a promotion. He went from the synagogue to the Saviour."

February 23

THE GOOD SHEPHERD

John 10:7-18

Memory Selection: *I am the good shepherd: the good shepherd giveth his life for the sheep.*—John 10:11

An open door! How inviting! Jesus had just been talking to the man once blind (John 9) who had seen the temple door closed against him. It shut him out from all the sacred traditions of his people, but it turned him to Jesus, who presents Himself in our lesson as "the door of the sheep."

It was literally true of the shepherd that he was the living door guarding the entry to the sheepfold, but he was more. So Jesus is not only the means of entry upon eternal life, but is also our Keeper in every circumstance of life, and our Saviour for all eternity.

I. The Door of the Sheep (vv. 7-10).

The preceding verses of chapter 10 are important, for they identify Jesus as the true Shepherd. He speaks of His people as His sheep.

Flocks were sometimes kept in the field at night, as was the case on the night when Jesus was born in Bethlehem. But ordinarily they were brought into a sheepfold, where many flocks gathered for protection. A shepherd was on guard at the door. Thieves would climb the wall to steal sheep, but the true shepherds, when they came in the morning to lead forth their flocks, entered by the door. They called out their own flock by name and they knew his voice.

It is said that only a sick sheep will follow a stranger, which may explain why so many false isms of our day appeal to the sick and lead them away from the Good Shepherd.

Do you know His blessed voice? Have you responded to His call? Will you follow Him? Decide now.

Consider the beautiful figure of the shepherd as the door of the sheepfold. When the sheep enter the fold to rest, he is the door. When they are ready to go out to feed in green pastures again, he is the door.

Note that they go in and out. Belonging to Christ is not bondage. If any man enter in by Christ, the Door, he is free to go in and out, to find pasture, to live for and to serve Him.

"The Door"—what a striking figure! It is a means of entry, the only way in. Every door has two sides and the side we are on determines whether we are inside

or outside—saved or lost. Children used to sing, and still do:

*"One door and only one,
And yet its sides are two—
Inside and outside;
On which side are you?"*

Then repeating the two first lines comes the direct testimony and question,

*"I am on the inside;
On which side are you?"*

II. The Keeper of the Sheep (vv. 11-13).

We think of sheep as peacefully grazing on the hillside—an idyllic picture in the summer sunshine. But there were dangers to meet. It is so with Christ's sheep too, and then He is there to keep them. The wolves come out as the shadows gather. They come to kill and to scatter. Where then is the shepherd? If he is only a hireling, serving for what may "be in it" for him, he will flee.

How perfectly this pictures religious leaders, who, in spite of their swelling words and ingratiating manners, desert the flock in the hour of adversity. Fair-weather friends are they, who disappear when darkness and danger appear.

In the darkest hour Jesus is nearest at hand. He never fails. He has no fear, for has He not tasted the bitter death of Calvary's tree for you and me? He is the Good Shepherd. He gave His life for the sheep. Those who have put their trust in Him shall never be put to shame.

Observe how this teaching concerning His death for us runs through the entire lesson. We shall consider it definitely in the remaining division, but it appears in the first two teaching points. In verse 9, the door of the sheep is the way by which a man enters in to be "saved"—and that speaks of the Cross. In verse 11, the keeper of the sheep is the one who "giveth his life for the sheep."

So we go with special interest to our next point,

III. The Saviour of the Sheep (vv. 14-18).

He laid down His life for the sheep. Ah, yes, it is all too true that evil men laid wicked hands on Him and crucified Him. Their guilt is awful. But it is clear from Scripture that until the hour had come for Jesus to be made sin for the redemption of man, they could not touch Him (see Luke 4:29, 30; John 8:59).

When the time came, Christ laid down His life in accord with "the determinate counsel and foreknowledge of God" (Acts 2:23). He died for us, not as a martyr to a cause, or the victim of an accident or miscarriage of justice, but willingly, and for the glory of God.

Yes, He died for us, but He also died for every lost soul who will hear His voice. There are "other sheep" about whom the Lord is deeply concerned. Are we?

He "must bring" them—but remember, God works through yielded believers—through men and women. We ought to be eager instruments in His hands to reach these other sheep, whatever their race, creed, or condition.

BIBLE LOVERS' STUDY QUARTERLY

"The Bible Expositor and Illuminator"

Comments on the International Uniform Lesson Topics

By
Spirit-filled writers

- ★ \$1.25 a year, payable in advance
- ★ 35c a quarter, single copy
- ★ 30c each a quarter, two or more copies to one address

Send in your order today

UNION GOSPEL PRESS
Cleveland 1, Ohio

REQUEST—FREE—
(Specify which)

Bible Catalogue
Sunday School Literature and Supplies Catalogue
Book Catalogue

THE QUAKER GOSPEL
SHOP MEETING
EVERY FRIDAY
NOON BROADCAST

W.M.B.I.—W.D.L.M.

12:15-12:45



THE BEST IN VISUAL AIDS NOW IN
BEAUTIFUL, RICH COLORS

at reduced prices



You will want this new movable, realistic, picture method of telling Bible stories or preaching illustrated sermons. Holds your class spellbound. Discipline problems solved. Give it a try in your class. You'll be surprised at results. Children want to learn and they clamor for this new way of presenting Bible truths. You will double your attendance. Write for free folder telling all about this new method of teaching, to

STORY-O-GRAPHS, Dept. M, P.O. Box 145, Pasadena, Calif.

Beautiful... Reverent

120 heart-stirring Gospel songs for the average choir and junior choir. Easily sung choir ranges... outstanding beauty. Green waterproof cover, gold stamped. Each, Postpaid **75c**

ORDER TODAY!

THE RODEHEAVER HALL-MACK CO.
109 Ninth Street • Winona Lake, Indiana

Truth in Tricks

GOSPEL TALKS TO BOYS & GIRLS

Illustrated by **Simple Tricks of Magic**

Create Eager, Expectant Interest
1st Series... \$1.00

HADDON SERVICE
Box 164-M Fairfield, Conn.

NOW! Enjoy Learning to Speak

SPANISH AT HOME

FRENCH-GERMAN-ITALIAN

BIG OPPORTUNITIES and JOBS waiting for those who can speak Spanish. Millions of dollars being invested in Mexico, Central and South America—**BUSINESS and TRAVEL** increasing every day. Now the ability to speak Spanish will mean more to you than ever before.

Only 15 Minutes a Day

The **CORTINA METHOD** famous for **OVER SIXTY YEARS** teaches you to speak **SPANISH LIKE A NATIVE**. Right in your own home, relaxed and at ease, you learn as easily as a child learns—**BY LISTENING** to native instructors on these 30 **NEW easy-to-understand CORTINA recordings**. **EVERY WORD CLEAR AS A BELL.**

Sent on 5 Days Approval

THOUSANDS have learned Spanish, this quick, easy way for **PLEASURE and BUSINESS**. Why not you? Free, 32-page book, "The Cortina Short-Cut," describes this famous method fully and tells how you can try it in your own home for 5 days.

No Cost if not Delighted. Mail Coupon for free book.

Write Today-NOW!

CORTINA Academy (Established in 1882)
Dept. 662, 105 W. 40th St., New York 18, N. Y.

Please send me—without obligation—your free book. I am interested in (check)

☐ **SPANISH** ☐ **French**
☐ **German** ☐ **Italian**

Name.....
Address.....
City..... State.....

Do not miss the note of unity in verse 16. "There shall be one fold." Sometimes one wonders as Christians fight one another how they will ever be brought into the unity of one fold. Only the Lord can do it—He "must bring" us together; but let us not contribute one iota to the confusion and division which must so grieve His Father-heart.

March 2
JESUS SUMS UP HIS CLAIMS
John 12:12-16, 20-32

Memory Selection: *And I, if I be lifted up from the earth, will draw all men unto me.*—John 12:32

THE last week of our Lord's ministry on earth comes before us today as we consider two events—one which occurred on Sunday and the other on Tuesday. One sees here the attitude of men toward Christ, of God toward men, of the Father toward the Son, and the majestic drawing power of the Saviour.

We look first at our Lord's triumphant entry into Jerusalem on what we have come to know as Palm Sunday. It thrills us, for we see that—

I. Believing Men Honor Christ
(vv. 12-16).

God says, "Him that offereth praise glorifieth me" (Ps. 50:23), and the believer recognizes that "praise is comely for the upright" (Ps. 33:1). Jesus is entirely worthy of the praise of every heart and voice.

Presenting Himself as their Messiah, Jesus received the enthusiastic acclaim of His disciples and friends, who were probably joined by others drawn by the excitement.

The Pharisees did not join in (see Luke 19:39, 40), nor did the city, not even knowing who He was (Matt. 21:10, 11). So it is today; some love and praise Him, some hate Him, others just ignore Him. Of which class are you?

He gave Jerusalem and the nation a final opportunity to receive Him. It was not yet too late, but it was their last chance. Such a time comes in the life of everyone of us. They rejected Him. Do we?

But even though some did reject, let us not forget that there were those who shouted, "Hosanna"; who cast their garments down before Him and waved palms of victory and joy. Thank God for their holy enthusiasm. Pray God that we may have a little more of it.

People like to hear about a God of love, One who knows their weakness, and is kind toward their infirmities. But we must not forget that God shows His love by a great and holy hatred of sin, and a desire to deliver us from that sin. This means that He must and will deal in drastic fashion with those who persist in their sin.

II. God Honors Men Who Serve Christ (vv. 20-26).

It is good to note that whatever prompted the coming of the Greeks, they wanted to see Jesus. A man has progressed far on the road to blessing when

USE BANGLES AS SOUVENIRS

Something new and different. Souvenir tags in lovely colors. Pin attachment. Eight designs. 30c a dozen; \$2.25 a 100.



- | | |
|---------------------|--------------------------|
| Seasonal | General |
| No. 1. Easter | No. 5. Happy Birthday |
| " 2. Children's Day | " 6. Welcome |
| " 3. Rally Day | " 7. I Am the Shepherd |
| " 4. Christmas | " 8. Suffer the Children |

WILLIAM H. DIETZ, Inc.
10 South Wabash Avenue, Dept. 17
Chicago 3, Illinois

UNION... LESSON HELPS

on the International Uniform Lessons
Stand for and proclaim
the heart of the Gospel

Union periodicals refrain from controversial discussion on doctrines which are not fundamental and on which Evangelical Christians hold varying views. Thoroughly practicable as well as Biblically sound.

Write for free specimen copies
American Sunday-School Union
1816 Chestnut St., Philadelphia 3, Pennsylvania



ATTENTION!! SUNDAY SCHOOL WORKERS FOR CLASS STUDY

Bird's Eye View of God's Love Letter, in 200 questions and answers thru the Bible.

15c each (less in quantities)
Address order to

Rev. R. E. McKinney
229 So. Corona St., Denver 9, Colo.

Bible tracts
by **Paul Levin**
CARLOCK, ILLINOIS

CHARTS IN COLORS

J. Edwin Newby, draftsman in Union Bible Seminary, paints on window shade cloth in five colors the following charts:
Dispensations from Eternity Past to Eternity Future
Daniel showing the Great Image and the Four Beasts
Revelation with its Seals, Trumpets, Vials, and Dooms.
These are cleaned and corded, ready to hang for \$5.00 each. Send 50c in stamps for three samples 8 1/2 x 22 in. and information.

Union Bible Seminary, Dept. 351-C, Westfield, Ind.

GLAD TIDINGS IN SONG

Compiled by Homer Rodeheaver
Wonderful value in a small book! Contains 75 of the best standard hymns and popular gospel songs... also some of the newest gospel songs introduced for the first time. Order today, 100 copies, not prepaid \$2.00

25c EACH

THE RODEHEAVER HALL-MACK CO.
109 Ninth St. • Winona Lake, Indiana

he makes known his desire to see Jesus. Coming to Him means coming to the One who has the words of eternal life.

Note that the disciples were wise enough to bring the men to Jesus. The true function of every Christian worker is to bring men to Him. On the back of the pulpit in one of America's greatest churches, directly where the preacher can see them as he arises to preach, are the words of our lesson, "Sir, we would see Jesus." Little wonder that a strong and true gospel has been preached in that church.

The reply of our Lord to the Greeks, and to the disciples who brought them to Him, seems a bit singular at first glance. Did He not wish to receive them? They had probably come to see the great religious leader, the King of the Jews—why did He talk about death?

The words of our Lord are clear. Men do not need an example, a leader, a teacher; they need a Saviour. It is as a sacrifice for sin that Christ will draw all men unto Himself (see v. 32).

The man who truly serves Christ will not hold his own life dear, if it can be used for the glory of his Lord. The same law of death which leads to life in Christ is the pattern for His disciples (Gal. 2:20). Such servants of the Saviour, the Father delights to honor.

III. The Father Glorifies the Son (vv. 27-30).

The awful blackness of the burden of the world's sins which He was to bear pressed down upon our Lord in an agony of soul beyond our ability to understand. But even His troubled soul did not turn from the hour of death for us.

The question of verse 27 is essentially this: "Should I ask the Father to deliver me from this hour? No, I came to be man's Saviour." He did not look away, nor wish to turn back. He knew why He had come and He was faithful even to death (Phil. 2:8; Heb. 2:9).

He had only one desire—that the name of God the Father should be glorified (v. 28). Do we who bear His holy name follow in His footsteps? Do we have an eye single to His glory—or do we seek our own?

Then came the voice from heaven; the Father had glorified His own name in the Son, and would do it again—yes, again and again.

Jesus knew the Father would do it, He did not need any assurance (v. 30), but for the sake of the people the witness was given. Notice the reaction of the listeners—some recognized that a heavenly message had been given. Others had only heard some thunder. This is quite in line with what men say today about the things of Christ. Some marvel at the miracles of God, others explain them away as some natural phenomenon and lose all the blessing.

May God give us grace to hear His voice when He speaks, and not consider it merely the rolling of some deep voice of thunder!

IV. The Son Draws All Men to Himself (vv. 31, 32).

Because Christ was lifted up on the



Song Books With A Message!

HYMNS OF THE CHRISTIAN LIFE

Over fifteen large editions attest the usefulness of this great church hymnal—from famed First Baptist Church of New York City to many humble missions and mission stations. Music carefully selected for harmony, words for faithfulness to the Word of God. Emphasis on evangelism, missions, and the deeper life. 504 songs. Responsive readings. Complete indexes. Round notes and Roxite cloth edition only. Beautifully made. \$1.00 each, postpaid; \$85.00 a 100, carriage extra.

PALMS OF VICTORY

A new song book, carrying the note of victory into the Bible and Missionary Conferences of America. Designed especially for evangelistic campaigns, missionary rallies, and Youth for Christ mass meetings. Numbers new and old. Choruses. Choir and special numbers. Reinforced manila binding. 138 songs. 25c each, postpaid; \$22.50 a 100, carriage extra.

THE NEW CRUSADE SONGS

Similar in purpose and design to PALMS OF VICTORY, but of smaller compass, 107 numbers, 20c each, postpaid; \$17.50 a 100, carriage extra.

CHRISTIAN PUBLICATIONS, Inc.

1509 N. Third St., Harrisburg, Pa.

PREFERRED BY CHRISTIAN PEOPLE

The popular "Sunshine Line"

The friendly, warm and meaningful sentiments of "Sunshine Line" greeting cards, the elegance of their beautiful designs, the inspiration of their well-chosen Scripture texts, their manifest quality, make them the favorite among Christian people.

New Creations in Box Assortments

Fourteen superb 10c and 15c folders for only \$1.00. Get-Well, Birthday, Sympathy, Baby, and Friendship folders in the All-Occasion box.

Order from your church publishing house or religious supply dealer

- No. 58 All-Occasion folders with Scripture texts, \$1.00
- No. 560 All-Occasion folders without Scripture texts, 1.00
- No. 76 Birthday folders with Scripture texts, 1.00
- No. 760 Birthday folders without Scripture texts, 1.00

WARNER PRESS PRODUCTS

To be sure it is the right card, send a "Sunshine Line" greeting

VISIT THE YEAR-ROUND Great Smoky Mountains Bible Conferences

FOR DETAILS ADDRESS W. HERBERT BROWN, DIRECTOR

Southern Bible Testimony, Inc., Bryson City, N. C. Bordering Fontana Lake and America's most popular national park—over 1,150,000 visitors last year.

Attention Sunday School Workers!

DO YOU ENJOY YOUR TEACHING? ARE YOU GETTING RESULTS?

Subscribe NOW to the

Sunday School Digest

which offers you the best in current Sunday School literature in concise, readable form for the busy worker. Practical Hints for Superintendents and Teachers of every department in every issue.

8 GET ACQUAINTED OFFER \$1.00
8 ... Issues for Only ... 1.00

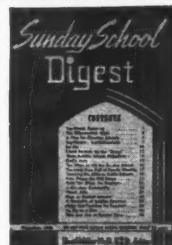
ACCEPT THIS OFFER NOW

SUNDAY SCHOOL DIGEST PUBLISHERS

420 S.W. Wash.

Dept. M.M.

Portland 4, Ore.



EVEN IF YOU DON'T KNOW A NOTE OF MUSIC NOW...

You Can Learn Your Favorite
Instrument This Easy A-B-C Way

• No special talent, no previous training needed. This U. S. School home-study method is so successful because you learn to play by playing real tunes by note, right from the start. And just think, you can learn your favorite instrument for only a few cents a day. If interested, mail coupon for FREE Booklet and Print-and-Picture Sample. See for yourself how easy it is to learn any instrument, right at home, in spare time, without a private teacher. U. S. SCHOOL OF MUSIC, 1569 Brunswick Bldg., New York 10, N. Y.



FREE! Print and Picture Sample

U. S. School of Music, 1569 Brunswick Bldg., N. Y. 10, N. Y.

Please send me free booklet, and free Print and Picture Sample. I would like to play (name instrument) Have you Instrument.....

Instrument.....

Name (PLEASE PRINT).....

Street.....

City..... State.....

High School Course at Home Many Finish in 2 Years

Go as rapidly as your time and abilities permit. Course equivalent to resident school work—prepares for college entrance exams. Standard H. S. texts supplied. Diploma. Credit for H. S. subjects already completed. Single subjects if desired. High school education is very important for advancement in business and industry and socially. Don't be handicapped all your life. Be a High School graduate. Start your training now. Free Bulletin on request. No obligation.

American School, Dept. H-232, Drexel at 58th, Chicago 37

Thrills... Fun... Earn...

COLORING PHOTOS AT HOME



Fascinating occupation and hobby learned by average man or woman who is artistically inclined. In spare time at home. Easy-to-understand oil coloring method makes it possible to bring out life-like colors. Many earn while learning.

Easy to Learn... Our practical instruction shows you how to do beautiful work. No previous training is needed, nor is it necessary to do any drawing or sketching. Find out how those with natural talent can be trained to color their own photographs and those of their friends, and when experienced, seek work for studios, stores and others.

National Method Means Beautiful Work
Learn the "National Method" of coloring photographs and miniatures in oil. It brings out beautiful effects. Originated in a well-known Studio that for many years catered to the Gold Coast residents of Chicago. This type of instruction trains you in the latest, modern method of coloring in vogue today.

FREE Booklet

If you seek increased independence, greater happiness, and a worthwhile hobby, and you feel you have artistic talent, write for this FREE booklet. Find out more about this fascinating work and the opportunities in a comparatively uncrowded field. Send today for free booklet, "A Fascinating Hobby" and full particulars. Sent postpaid, without obligation.

NATIONAL PHOTO COLORING SCHOOL
Dept. 1642,
1315 S. Michigan Ave., Chicago 5, Ill.

NATIONAL PHOTO COLORING SCHOOL,
1315 S. Michigan Ave., Dept. 1642, Chicago 5, Ill.

Please send me, without obligation, your FREE Booklet, "A Fascinating Hobby" and full particulars.

Name.....

Address.....

City..... Zone..... State.....

SCHOOLS



"Go Ye Into All the World"

DENVER Bible College

THE CHRISTIAN COLLEGE OF THE ROCKY MOUNTAIN AND PLAINS AREA

4 year Liberal Arts leading to A.B. 2 year Theological leading to Th.B.

1, 2 and 3 year Bible Institute diploma courses

AIMS: to lead each student into a richer experience and deeper knowledge of God and the Bible, to provide high quality instruction in the liberal arts with world vision, to give practical theological training from a conservative Christian point of view.

PLANS: to enlarge facilities for a rapidly growing student body, to erect a radio station broadcasting the unsearchable riches of the Gospel, win through merit a wider circle of friends, and prayer partners.

Catalog and information on request. Write today.

Dr. Sam Bradford, PRESIDENT OF Dr. Hale V. Davis, EXECUTIVE V. PRESIDENT

2011 Glenarm Place, Suite 102

Dept. MM

Denver 5, Colorado

a G-I CO-EDUCATIONAL CHRISTIAN COLLEGE



the campus of
Taylor University
Founded 1846 • 101st year

SOUND Education

...through 100 years, including Christian teachers, Evangelical doctrine, spiritual influence and fellowship.

Courses leading to A.B. and B.S. degrees, also Music, Science, Pre-professional and Pre-nursing.

Write for Free Catalog. Address Dean, Sec. MM at Upland, Indiana.

TAYLOR University

Vacation Study In Florida This WINTER and SPRING



BEAUTIFUL Campus formerly Estate of Henry M. Flagler in the heart of historic St. Augustine, Florida. The Nation's Oldest City.

Directed private study and lectures for adults in Liberal Arts, Bible, Christian Education and Theology, SPANISH Grammar and Conversation.

TOTAL cost \$21.00 a week up

Afternoon free for rest and recreation. Tennis court on campus. Swimming at beaches. APPLY NOW. Limited reservations. Views and information.

THE UNIVERSITY FOUNDATION

Dept. MD-2, St. Augustine, Florida

WANTED: PRAYER HELPERS

We believe that the power and effectiveness of our school will be increased as more people pray for us.

We will send the Doorstep Evangel, a four-page monthly, to you regularly if you will put us on your prayer list. Write today.

MULTNOMAH School of the BIBLE

Willard M. Aldrich, Th.D., President

B. B. SUTCLIFFE, D.D. JOHN G. MITCHELL, D.D.
Chairman of Trustee Board Vice-President

703 N. E. Multnomah St., Portland 12, Oregon

Please mention Moody Monthly when answering advertisements.



Public Speaking

Learn theory and fundamentals at home in spare time. Then acquire actual experience and practice. Send name and address for interesting free booklet, "Power of Effective Speech." No obligation. Prepared especially for those unable to take personal lessons in public speaking.

NORTH AMERICAN SCHOOL, Dept. 6392
1315 So. Michigan Ave., Chicago 5, Ill.

Learn PHOTOGRAPHY at Home

Splendid Hobby or Vocation

Prepare in spare time. Practical basic training. Long-established school.

Send for free booklet, "Opportunities in Modern Photography" and particulars. Sent postage prepaid. No obligation.

AMERICAN SCHOOL OF PHOTOGRAPHY
1315 S. Michigan Ave., Dept. 1642, Chicago 5, Illinois

Moody Monthly



SCHOOLS

Thorough Preparation

is essential to
effective Christian service

Dallas Theological Seminary Offers:

- A standard four-year theological course leading to Th.M. for college graduates; offers Th.D. for Seminary graduates.
- Emphasis on Bible, Theology, Biblical languages, History, Missions, and Practical Theology.
- Unquestioned loyalty to verbal inspiration and historic faith.
- Training center for Pastors, Teachers, Evangelists, Missionaries.
- Accredited by Regents of University of New York.
- Approved by U. S. Government for Veteran Training.

For free catalog of tuition-free courses,
write the REGISTRAR

DALLAS THEOLOGICAL SEMINARY
3901-3931 Swiss Avenue Dallas 4, Texas



interdenominational
training school
... thorough
preparation
for world-wide
evangelism
... Bible-centered
curriculum
... accredited
for veterans'
education
... free catalog
upon request

Departments:

1. SCHOOL OF BIBLE
—Diploma courses in
Theology, Missions, Christian
Education, Church
Secretarial Science.
2. COLLEGE OF BIBLE
AND THEOLOGY
—Bachelor of Theology;
Bachelor of Bible; Bachelor
of Religious Education.
3. SCHOOL OF MUSIC
4. SCHOOL OF EXTENSION STUDY.

Address **FORT WAYNE
BIBLE INSTITUTE**

3820 So. Wayne Ave., Dept. MM, Fort Wayne 6, Ind.

Wheaton College Academy
WHEATON • ILLINOIS



A CHRISTIAN preparatory school offering accredited four-year training for College entrance. Strong courses. Orthodox Christian teachers. Wholesome social, athletic and extra-curricular activities. Now located in its own modern plant and roomy campus, with college supervision and atmosphere.
Address the Dean, Box M247

February, 1947



FAITH THEOLOGICAL SEMINARY WILMINGTON DELAWARE

For the word of God, and for the testimony of Jesus Christ.

Consecrated Leadership

The great touchstone of Christian truth is its tendency to promote holiness of life. So FAITH Theological Seminary places constant emphasis upon evangelism, missionary interest, the separated life, prayer, and dependence upon God. These interests pervade the class room, the prayer meetings and chapel services, and the practical Christian work which the students carry on under faculty direction.

The Seminary is endorsed by the Bible Presbyterian Church, and seeks to train men who shall serve the Lord wherever He shall call them to labor. Graduates already prepared at FAITH are active in many fields of usefulness in this country and abroad, including missionary ministry in four continents. Fourteen have entered the chaplaincy, one having given his life on the field of battle.

For further details of the work of the Seminary, please correspond direct with The Registrar, 1303-M Delaware Avenue, Wilmington 19, Delaware.

Dr. Allan A. MacRae, President of the Faculty, whose genial personality and able scholarship are a blessing to all. Inset, a busy corner of the Library.



HIGH SCHOOL

In Shortest Possible Time

Resident or Home Study

Prepares you for College, Theological or Professional Schools and PERSONAL ADVANCEMENT. Diploma awarded.

Write for Free Prospectus—M.

ACADEMY for ADULTS

30 W. Washington St., Chicago 2, Tel. FRA. 0144

WESTMONT COLLEGE

"Christ Pre-eminent"

Co-educational Interdenominational Liberal Arts
Beautiful one hundred seventy-five acre campus

INFORMATION

55 La Paz Road Santa Barbara, California

SUMMER COURSES

Wheaton College

... New Opportunities for Many

who cannot be accommodated during the regular school year (fall enrollment is already closed). New dormitories enable us to take more students this summer. Full scholastic program, strong faculty, warm Christian fellowship.

Graduate offerings in theology and Christian education have been strengthened; pastors, teachers, and Christian workers can now earn a Master's Degree in these fields during summer sessions. Early application advised.

June 10-20 Inter-Session and Christian Workers Institute.

June 21-July 18 First 4-week term

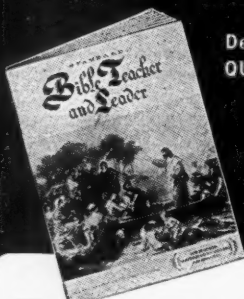
July 19-August 15 Second 4-week term

Write for Summer School bulletin

DIRECTOR OF THE SUMMER SCHOOL, Wheaton College, Box MS-27, Wheaton, Illinois



STANDARD'S BIBLE TEACHER and LEADER



DeLUXE
QUARTERLY
30¢

7 BIG PAGES
on Every Week's
Uniform Lesson

Teachers and leaders of young people and adults find Bible Teacher and Leader of utmost help and inspiration. 96 big pages, 8 1/4 x 11", every quarter. All True-to-the-Bible. Order today; 30c a copy, \$1.20 per year. Two class Quarterlies, also; one for youth and one for adults; 10c each. Dept. 11.

THE STANDARD PUBLISHING CO.,
20 E. Central Pkwy., Cincinnati 10, Ohio

Christian

ADVERTISING MANAGER

Here's an unusual opportunity for an earnest Christian man with ability and wide background in advertising to make his life count for the Lord. This position of responsibility, including supervision of art and copy, is in a long-established Bible-centered Christian organization which is constantly expanding.

When replying, give education, business and Christian experience, other information.

Address Box M1074, Moody Monthly, 153 Institute Pl., Chicago 10, Ill.

"The Work I Love"

AND \$25 to \$35 A WEEK!

"I'm a TRAINED PRACTICAL NURSE, and thankful to CHICAGO SCHOOL OF NURSING for training me, at home, in my spare time, for this well-paid, dignified work." YOU can become a nurse, too! Thousands of men and women, 18 to 60, have studied this thorough, home-study course. Lessons are easy to understand and high school education not necessary. Many earn as they learn—Mrs. R. W. of Mich. earned \$25 a week while still studying. Endorsed by physicians. Easy payments. Trial plan. Equipment included. 48th year. Write now!

CHICAGO SCHOOL OF NURSING
Dept. 242, 100 East Ohio Street, Chicago 11, Ill.
Please send free booklet and 16 sample lesson pages.

Name _____ Age _____
City _____ State _____



cross and died, there was victory over sin and death, declared by His resurrection and ascension to the Father.

Satan is still at liberty in the world, but he is defeated (John 16:11). Death still comes, but the sting is gone for the Christian (I Cor. 15:55-57). The world is still fighting our Lord, but He is drawing men to Himself here and there throughout the world.

One day He will come as King of kings and Lord of lords, to declare in its finality the victory which has already been won.

We should be reminded anew that it is Christ the Saviour who will draw men if we will only exalt Him in our preaching and teaching. Let us do it!

March 9

JESUS WASHES THE DISCIPLES' FEET

John 13:3-15, 34, 35

Memory Selection: A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.—John 13:34

ON the eve of His crucifixion our Lord gave to His followers a striking example of how true humility shows itself in service to others.

Almost in the shadow of the cross the disciples had fallen into an argument about which of them should be greatest. Christ showed them the way of true greatness by an act of menial service, giving them an example for their own lives, a pattern of love.

I. Action (vv. 3-11).

He who was about to wash His disciples' feet was fully conscious who He was, whence He came, what His power was, and where He was going.

Verse 3 gives us a clear view of our Lord's knowledge of Himself as divine, sent by the Father and to return to Him. He was conscious that He was King of kings and Lord of lords—all things had been put into His hands.

What followed would seem to be a mistake—a misfit in the pattern of the life of a being so great as the one described in verse 3—except for the fact that it was Jesus of whom it was said.

He knew that real greatness proves itself in the ability to stoop if need be to minister to the humblest need. It was just like Jesus to take the place of a servant. It is just like Him to do the loving, thoughtful, compassionate thing for us today.

Peter's impulsive refusal to be washed enabled the Lord to teach him, and us, a needed lesson. The one who had come clean and well-groomed to the feast needed only to have the dust of the road cleansed from his sandaled feet.

Just so the one who has been cleansed from his sins by the blood of Christ returns daily for the cleansing of the stains and soil of the journey through this wicked world. We must remember that this constant cleansing (I John 1:7) is necessary. It is not enough to make a decision for Christ and receive salvation, we need His daily grace for daily living.

RECORDS by the Blackwood Bros. Quartet



Six 10 inch records—12 songs. Included are: "The Love of God," "On the Jericho Road," "Kneel at the Cross," "I've Been Listening," etc.

GET THESE NEW RECORDINGS FOR YOUR RECORD PLAYER
ALL 6 RECORDS—ONLY \$5.00

POPULAR SONG BOOKS

"Radio Favorites No. 1" contains "On the Jericho Road," "Just a Little Talk with Jesus" and scores of others. "Radio Favorites No. 11" contains "The Love of God," "My Home Sweet Home," "The Home-coming Week," and many more.

Song Book prices—Single copy \$1.00; 5 copies \$4.00.

Order today from
BLACKWOOD BROTHERS QUARTET
Box 163-M Shenandoah, Iowa

BARGAIN!

SCRIPTURE-TEXT FREE
Birthday Greetings BOOKMARK

Order these 8 lovely "SUNSHINE-LINE" folders today. We pay postage. Where will you find such values in Bible Bookmarks? Order 3-Pkgs. \$1. We give you 8 beautiful Scripture-Text folders? Keep a supply on hand. Order 3-package assortment for \$1 and get Bible Bookmarks gift. Write today. Complete circular FREE.

CRUSADER RELIGIOUS SUPPLIES Dept. M Seward, Nebr.

LILLENAS

MUSIC CATALOG

A complete listing of Gospel Music. Song books for every church need including solos, duets, quartets, and trios. Send for your free copy now.

FREE
Write for
YOURS

LILLENAS PUB. CO. Box C-5, 2923 Troost Ave. Kansas City 10, Missouri

In The Nation's Capital . . .

Grace Baptist Church

9th & South Carolina Ave. S.E. at Pennsylvania Ave.

Dr. Martin F. Clough, Pastor

Julius E. Whiting, Director of Music

Services Sun. 11 a.m., 7:45 p.m., Wed. 7:45 p.m.

"We preach the old-fashioned Gospel"

"OBJECTALKS"—20 bright Bible talks to boys and girls illustrated by familiar objects.

"TALKS ON TEXTS"—20 Children's sermons, illuminated by fascinating illustrations.

"PAPER TEARING TALKS"—15 gospel talks. Paper is folded then torn and the object is unfolded. Interesting to old and young. Full directions.

One Pastor writes: "Your talks are the best I have ever used or have been able to find."

Each set \$1.00 All Three \$2.00
55 talks—whole year with the Children
Over 47,000 in use

HADDON SERVICE

Box 164-M Fairfield, Conn.

GOSPEL SONGS, INC. • Box 10, Malverne, N. Y.

introduces

LOW VOICE MELODIES NO. 1

Compiled by NORMAN CLAYTON

35c

Many of your favorites
printed for the first time
in these convenient keys.

BOOKSTORE ORDERS TAKEN

ALSO NORMAN CLAYTON'S
WORD OF LIFE MELODIES NO. 1
WORD OF LIFE MELODIES NO. 2
ALL GAIL TRIO & CHOIR
MELODIES OF LIFE



35¢ Each
Any 3
\$1

Moody Monthly

by the
Quartet

-12 songs.
Love of
the Road,"
"I've Been

CORDINGS
PLAYER
ONLY \$5.00

S
"Richo Road,"
of others," "My
Week," and
ies \$4.00.

TET
andoah, Iowa

FREE
BOOKMARK

3-Pgs. \$1
you silk-tassel
Book Mark FREE
and get Bible
circular FREE.
Seward, Nebr.

AS
OG

FREE
rite for
OURS

Treost Ave.
5, Missouri

ch
vania Ave.
or
Music

7:45 p.m.
ospel"



ne, N. Y.

OW
PRICE
nder Nel

Each
ny 3

Monthly

Being a Christian is not something you suddenly possess and then sit back and wait for eternity. You do come to Christ in a once-for-all experience of regeneration, but that opens up the glorious privilege of a life lived for God and by His grace.

II. Example (vv. 12-15).

When He resumed His place at the table Jesus faced a humbled and ashamed group of men ready to have driven home to their hearts the powerful meaning of the example which had been set before them.

They called Him Lord and Master, and He agreed that they were right. Now He had set them a pattern of lowly service. They had already sensed the rebuke involved, so He stressed only the positive side, the need for them to do what He had done.

It is one thing to understand what has been taught, it is another thing to put it into practice. Jesus conditioned His blessing on the doing, rather than the hearing (see vv. 16, 17).

We are told in James 1:22 that the one who is a hearer of the Word and not a doer of it is self-deceived. He is fooling himself about his supposed spiritual progress. God is not deceived by it, and usually his fellow men are not deceived by his profession of what he does not have. How sad then to go on deceiving himself and how foolish.

Reader, are you a hearer of God's Word and not a doer of His will? Is it not time you awakened from your slumber of self-deception and really come out-and-out for God?

III. A Command (vv. 34, 35).

It is really not a matter of choice for the believer whether he will live in the light of this great example—it is a commandment of God. Oh, yes, it is a commandment of love, but that makes it not less but more binding on us who believe in Christ.

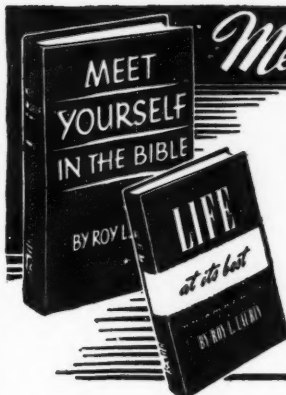
By act and example He set before His disciples the great and new commandment of love, expressing itself in loving service. We must learn of Him, and go and do what we have learned.

The measure of our love for the brethren is the love of Christ Jesus. That love, we all agree, was without limit, unbelievably great, inexpressibly tender, infinite in its purpose and power.

We cannot measure up to it. What then shall we do? Surely we must give to our very limit, and beyond that limit by God's grace, of our love for one another. Nothing less will do, if we are to keep His commandment.

Such love between Christian brethren has always been the most effective kind of testimony for Christ. As men see true and sacrificial love shown between Christians, they are drawn to Christ and the church.

The opposite is also true. Divisions and strife among believers quickly become known to the world, and are always a ground for scornful rejection of the truth which the church professes to believe and is asking the world to accept. We cannot effectively apply the gospel remedy (and



Also publishers of Dr. Walter L. Wilson's "Quaker" Series for boys and girls, books by Anthony Zeoli, Bible Crossword Puzzles by Opal Rose Meyers, fiction by Bernard Palmer, song books by well-known composers and hymn writers.

Meet Yourself in the Bible

• In this new book you find your own present life situations conquered again and again by great Bible characters. A wealth of helpful reading and guidance by Roy L. Laurin, director of the Fuller Evangelistic Foundation. Cloth, \$2.50

LIFE AT ITS BEST

• A Roy L. Laurin presentation of I John. One of the "Life" series, full of encouragement for every believer. Cloth.....\$2.00

Timely Books on Palestine and the Jew by L. Solo-Harrison

Palestine: God's Monument of Prophecy...\$1.75
The Remarkable Jew..... 1.50
The Coming Great Northern Confederacy... 1.00
Resurrection of Old Roman Empire..... 1.25

ORDER FROM YOUR BOOKSTORE OR

Van Kampen Press

542 So. Dearborn St.
Chicago 5, Illinois Dept. 1208

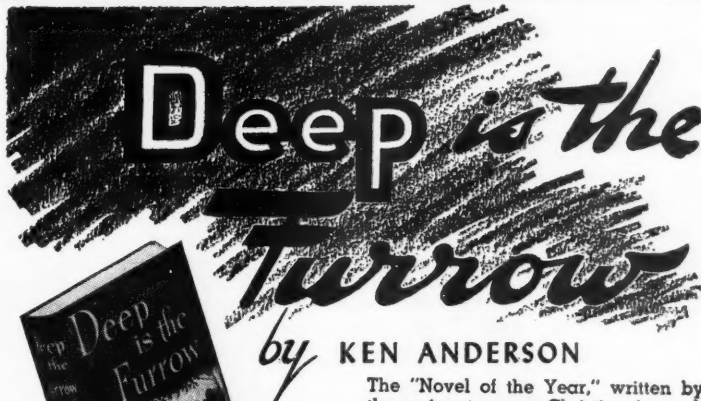
Advertisers appreciate your mentioning Moody Monthly when answering advertisements.

Three Courses for Preachers

IMPROVE YOUR MINISTRY BY USING these three courses of 20 LESSONS EACH

- | | | |
|---|--|--|
| <p>HOMILETICS</p> <ol style="list-style-type: none"> 1. The Art of Sermon Building 2. Introduction and Definitions. 3. The Psychology of Preaching. 4. A New Testament Sermon. 5. The Preacher and His Text. 6. The Word Outline Method. 7. The Phrase Outline Method. 8. The Verse Outline Method. 9. The Chapter Outline Method. 10. The Topical Method. 11. The Contrast Outline Method. 12. The Analytical Outline Method. 13. The Synthetic Outline Method. 14. The Pictorial Outline Method. 15. The Narrative Outline Method. 16. Key-Word Outline Method. 17. The Character Outline Method. 18. The Biographical Method. 19. The Expository Method. 20. The Cause and Effect Method. | <p>EVANGELISM</p> <ol style="list-style-type: none"> 1. The Art of Soul-Winning 2. Vision of a Perishing World. 3. A Compassion for the Lost. 4. Normal State of a Church. 5. Place of Worship in a Revival. 6. Place and Work of the Holy Spirit. 7. Preparation for a Revival. 8. The Preaching That Counts. 9. Wisdom Required in Winning Souls. 10. The Well Instructed Church. 11. The Art of Making Contact. 12. Confidence in Conflict. 13. Methods in Altar Calls. 14. Personal Evangelism. 15. Salvation by the House. 16. Child Evangelism. (hold.) 17. A Divine Crossroads. 18. The Pastor As A Soul Winner. 19. Methods of Personal Work. 20. Soul Winner's Reward. | <p>PASTORAL WORK</p> <ol style="list-style-type: none"> 1. The Art of Shepherding a Flock. 2. Importance of the Pastoral Office. 3. Why Some Pastors Are a Failure. 4. Why Some Pastors Are a Success. 5. Hindrances and Helps to Growth. 6. Educating the Members to Pray. 7. Putting the Church to Work. 8. The Pastor in His Study. 9. The Well Prepared Sermon. 10. Educating the People to Give. 11. The Pastor in Visitation Work. 12. The Pastor Conducting Funerals. 13. The Pastor Performing Marriages. 14. The Pastor's Wife. 15. The Scriptural Clinic. 16. The Pastor's Duty After a Revival. 17. The Pastor as Teacher and Leader. 18. The Pastor Helped by Others. 19. The Pastor Assisted by Others. 20. Helps for Young Ministers. |
|---|--|--|

Other Courses: Genesis, Exodus, Leviticus, Numbers, Matthew, John, Revelation, and Prophecy. Two for \$1.00.
UNION BIBLE SEMINARY DEPT. 27-C WESTFIELD, INDIANA



by KEN ANDERSON

The "Novel of the Year," written by the eminent young Christian journalist, Ken Anderson, is an entrancing story of life in a Midwest farm community. All of the elements of a best selling novel are included in this gripping tale—love, laughter, tears—and withal an unusual Gospel message. The outstanding Christian novel of 1946, beautifully illustrated, de luxe binding.

Price \$3.00

A ZONDERVAN BOOK

Order from Your Religious Book Dealer



Plan for LENT

Announce your Lenten, Holy Week, and other special services by means of our 6-page folders, cards, and novelties.

- (1) Write for our Lenten materials.
- (2) Write for samples of our weekly church bulletins.

The WOOLVERTON PRINTING CO.
CEDAR FALLS, IOWA

26 OUTLINES — 14 SERMONS

Union Bible Seminary publishes a weekly, 8-page preacher's helper called *The Gospel Minister*. It has a fresh outline and filling material each week. Send \$1.00 for 26 issues and a book of 14 Sermons on Romans 8:28.

UNION BIBLE SEMINARY

Dept. 28-C, Westfield, Ind.

COMPLETE to the Last Detail

All Bible
VACATION SCHOOL LESSONS



For the eighth consecutive year Scripture Press presents to you the fully programmed ALL BIBLE VACATION SCHOOL LESSONS. Not just lesson outlines only, but everything for every hour... of every day... lessons, handwork, songs, special features. And best of all it is Christ-centered in theme.

Get ready now to evangelize boys and girls this summer in your church neighborhood. Act now... sign and clip the coupon below... and the new 1947 DVBS IDEA BOOK is all yours. It's chock full of information... sample lessons... questions and answers... tips for DVBS workers... promotion ideas... and DVBS supply features.

OUR SCHOOL IS AGAIN PLANNING TO USE THE ALL BIBLE VACATION SCHOOL SERIES. IT'S SO CLEAR... CONCISE... AND COMPLETE!

Five reasons why you should consider the ALL BIBLE VACATION SCHOOL LESSONS

1. Completely Bible-centered course
2. Fascinating pupils Work Books
3. Stimulating teachers Manuals
4. Separate unit for each department: Beginner, Primary, Junior, Intermediate
5. Coordinated handwork, recreation, music



FREE IDEA BOOK

Yes! Send me at once your FREE 1947 DVBS IDEA BOOK.

Name _____
Street & No. or R. F. D. _____
Post Office _____
City Zone (if any) _____ State _____
My church position _____

Check this square ☐ for a Free copy of the new 1947 Scripture Press "Book of Helps" Catalog. Dept. M-27

SCRIPTURE PRESS Chicago 10, Ill.

it is the only remedy!) to a strife-torn world while we are engaged in unlovely battles with one another. "By this shall all men know that ye are my disciples," said Jesus, "if ye have love one for another."



"Behold a Ladder!"

[Continued from page 394]

in His beauty. The first is merely an introduction, the second invites to a growing intimacy. For though, thank God, it takes only one look of faith to save, it takes and will take a life-long gaze to sanctify the believer and transform him into the likeness of Christ.

In the will of God, "beholding" the Lord is to become the blessed occupation, the preoccupation down here, of the believer.

So for us, out of Jacob's dream of long ago, there stands out one supreme ideal, there seems to emerge one central Figure, who dominates the scene and occupies the attention, that He may transform the mind—"Behold the Lord." Thus believers need to become more and more beholders. Then, and then only, shall we be able more fully to enter into John's rich experience in life—"We beheld his glory."

On the Understanding of Prophecy

[Continued from page 397]

by the Holy Spirit without special regard to the time element as we know it. A matter such as Christ's sacrifice on the cross, for example, which was settled "from the foundation of the world" (Rev. 13:8), is spoken of as accomplished thousands of years before its actual fulfillment.

Except in the realm of the human will, the decisions of God are so firm, sure and final, that no deviation is even considered. Hence, events separated by hundreds or thousands of years are placed side by side, with only a comma or semicolon to indicate the passage of time. Classical examples of this are found in Isaiah 61:1-3 and Daniel 9:26. Christ read the former passage in the synagogue during the very early weeks of His ministry (Luke 4:16-21). He read as much as He was intended to fulfill at that time, and then stopped. The remaining portion of the prophecy He was not to fulfill until a much later date.

Prophecies of future events may be given in the present, past or future tenses, indicating that to the Holy Spirit the passage of a few thousand years is but



These films will help to increase the attendance and interest in your church, Sunday School, Young People's meetings, and to take the Gospel to others. Thousands have been converted to Jesus Christ, gone into full-time Christian work, and become missionaries, as a result of using these films.

You will need a Sound Projector Write us for a catalog of the remarkable lifetime MIRACLE sound projector, with over a dozen new, exclusive and outstanding features that make it a joy to own and use. Less weight, longer life, quieter, trouble-proof, no oiling, brighter pictures, better sound, no danger of film damage, etc. It is the ideal sound projector for Christian workers.

C. O. BAPTISTA FILMS

Dept. 3, 325 W. Huron St., Chicago 10, Ill.

**D. M. KERR
MFG. CO.**

**GOSPEL
TENTS**

1954 W. GRAND AVE.
Chicago 22, Ill.
SEELEY 7966

GET THE MOST OUT OF YOUR BIBLE STUDY!

Send 15c for the January '47 issue of the

Biblical Research Monthly

Read installment One of Dr. D. L. Cooper's new series on

THE LAWS OF INTERPRETATION

Year's subscription, \$1.50 U.S.A., \$1.65 Canada

Write
THE BIBLICAL RESEARCH SOCIETY, Inc.
4417 Berenice Avenue, Dept. MM, Los Angeles 31, Calif.

SOLOS—DUETS—SPECIAL NUMBERS

\$3.35 each Set of Six, \$2.00

- 1—My Victorious Christ
- 2—Lift Up Thine Eyes
- 3—When The Dreams That I've Dreamed All Come True (A Home Song)
- 4—The Door is Open (Invitation)
- 5—God Sends The Sun and Rain
- 6—Mother Dear

Scripture Poem Occasional Post Cards de luxe, 3 doz.—\$1.00

ELIZABETH IRVING ALDRIDGE
Gloverville, N. Y.

CHRISTIAN GREETING CARDS

For Sale or for Personal use

Boxed assortments or in bulk

Comforting, encouraging messages of cheer to the sick and sorrowing, birthday, etc.—many with BIBLE TEXT. The type of cards that Christian people like to keep on hand.

A Catalog List will be sent on request.

PEASE GREETING CARDS, Inc.

264 Laurel St., Dept. M, Buffalo 8, N. Y.

THROUGH THE BIBLE STUDY

Genesis to Revelation, Chapter by Chapter



By Dr. Harlin J. Roper, Pastor
Scofield Memorial Church

For Sunday Schools, Bible Classes, Young People's and Missionary Societies, Vacation Bible Schools, Prayer Meetings, and Home Study. Samples 15c; 4 grades 50c;

Complete set \$2.40

THROUGH THE BIBLE STUDY

2010 Bryan St. Dallas 1, Texas

Moody Monthly

a detail in the unending cycles of eternity.

Nevertheless, we are creatures of time, and to interpret prophecy intelligently, we must relate it to time. It is recognized that this is much easier now than it was a hundred, or even fifty, years ago, since events have removed some of the seals from the Book. The picture is by no means complete, but we can see enough to recognize the plan of God for mankind, and the importance of Christ as His prime mover.

When this relationship of a timeless Christ to a time-bound humanity is appreciated, there emerges a perspective of time which can be gained in no other way. One can, in a sense, stand off in eternity and envisage the progress of God's predetermined plan for the world from a detached point of view which is impossible for one chained to a close contact with time and events. One utilizes, in this way, some of the infinite knowledge of God in looking for the "shape of things to come." One is prepared for the troubles that lie ahead by the knowledge that after that, cometh deliverance.

God sees all things in perfect perspective, and has given prophecy that we might share this conception. The value of prophecy lies in this long-term view, rather than in setting dates for specific events, as some have mistakenly believed. "O how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men" (Ps. 31:19).

WITHOUT ANY ATTEMPT to exhaust the subject, it has been pointed out that an understanding of prophecy can be had through acceptance and realization of four fundamental concepts: (1) that the author is God the Holy Spirit; (2) that the central personality is God the Son; (3) that the Sovereign of the world is God the Father; and (4) that it is intended that a perspective be provided by which events can be properly interpreted. These four concepts form a key by which the mysteries of prophecy may be unlocked.

It is as if the Holy Ghost utilized prophecy to Christ as the Redeemer, and to God the Father as Sovereign, and all three united as a Trinity to show to men the divine plan for the ages, in order that men might adjust themselves properly to it.

Amos wrote (3:7): "Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets," and it follows that we should be interested in learning the secret.

Avoiding temptation is next in importance to resisting temptation. For the lust of the eye is fearfully apt to begin the lust of the flesh. We met this in Matthew Henry's commentary the other day, "Do not approach the forbidden tree unless you would eat forbidden fruit." It reminded us of old Thomas Fuller's quaint saying, "If you do not wish to trade with the devil, keep out of his shop."—A. J. Gordon.

My Vineyard

by Dorothy Hoyer Scharlemann

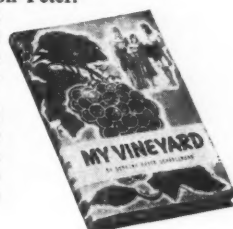


This is a warmly human story that will appeal to young and old alike. Refreshing in its simplicity, *My Vineyard* unfolds the struggle of the peace-loving widow Rachel to retain her home and vineyard; the fortunes of Rachel's erring son, Dismas; and the tender romance of her beautiful daughter Miriam.

Through the story you come into intimate contact with Jesus and see His transforming influence exert itself on Rachel's family in particular and also on the tempestuous Simon Peter.

My Vineyard weaves a charm that will sustain your interest to the very climax—a climax that takes you completely by surprise.

Rich in emotion, seasoned with humor and romance, alive with treachery and tragedy, *My Vineyard* is a worthy contribution to the field of religious fiction.



At Your Bookstore

\$1.75

Or Order From
**CONCORDIA
PUBLISHING
HOUSE**

ST. LOUIS 18, MO.

MAKE THIS
Your Home
DURING THE
**MOODY BIBLE INSTITUTE
CONFERENCE**
January 19 to March 2
in Sebring, Florida

A quiet, well-operated hotel, where Christian people will enjoy staying. Make it your home in Sebring for the Moody Bible Institute Conference. Rates are reasonable. Write for reservations.

Address "Dept. M"
JAMES E. HAMILTON,
Manager

HOTEL Sebring
OVERLOOKING REX BEACH LAKE
SEBRING, FLORIDA
100 ROOMS - 100 BATHS - STEAM HEAT
ELEVATORS - DINING ROOM

February, 1947



Outline and Illustration

★ William Norton

The readers of this department are cordially invited to contribute from time to time original outlines for sermons, Bible readings, etc., that could find an appropriate and useful place in the columns.—Editors.

★

HE GIVETH HIS BELOVED SLEEP Psalm 127:2

1. *Christ Sustains* "His beloved" in the trying hour (Acts 7:55, 56).
2. *Christ Guides* "His beloved" through the valley of the shadow of death (Ps. 23:4).
3. *Christ Welcomes* "His beloved" into the kingdom of heaven (Matt. 25:21-23).

—George Burger

★ ★ ★

BE NOT IGNORANT

Five times Paul, by the Holy Spirit, writes: "I would not have you ignorant, brethren."

- I. Of *Salvation* (Rom. 1:13-16).
He purposed to come among them to preach the gospel, unto their salvation.
- II. Of the *Word of God* (I Cor. 10:1-11).
After salvation, knowledge of the Word, rich in types and examples.
- III. Of *Spiritual Gifts* (I Cor. 12).
After knowledge, growth in spirituality as the Holy Spirit bestows gifts.
- IV. Of *Missions* (II Cor. 1:8-16).
Troubles and rejoicings of missionaries.
- V. Of the *Blessed Hope* (I Thess. 4:13-18).
"Comfort one another with these words."

—Gail Lehmann

★ ★ ★

THE GRACE OF GOD

Titus 2:11-13

1. The Grace of God Personified—"hath appeared" in Jesus Christ (v. 11).
2. The Grace of God Saves—"bringeth salvation" (v. 11).
3. The Grace of God Visible—"to all men" (v. 11).
4. The Grace of God Instructs (v. 12).
 - a. To shun
 - (1) Ungodliness.
 - (2) Worldly lusts.
 - b. To cultivate
 - (1) Sobriety.
 - (2) Righteousness.
 - (3) Godliness.
5. The Grace of God Inspires (v. 13).
 - a. Hope in Christ's second coming.
 - b. Hope in Christ's glorious appearing.
 - c. Hope in Christ our great God and Saviour.

—W. T. Forshaw.

O KEEP ME, LORD!

This very day,
This very hour,
O keep me, Lord,
By Thy own power!

Let nothing mar
My soul's delight;
Breathe on it, Lord,
And keep it white.

Let not the stress,
The strain without,
Affect my faith
Cause me to doubt.

But let each dart
That comes but prove
The pierceless armor
Of Thy love!
—Alice Hansche Mortenson

★ ★ ★

THE DIVINE TOUCH

I stood one evening watching the pure white flowers on a vine encircling the veranda. I had been told that the buds that hung with closed petals all day, every evening near sunset unfolded and sent out a peculiar fragrance.

The miracle was more than I had anticipated. A feeling of silent awe possessed me as I saw bud after bud, as if under the touch of an invisible hand, slowly fold back its leaves until the vine was filled with perfect blossoms, most beautiful and sweet. I said, "If the finger of God laid upon these His flowers can do this in a way beyond the power of human study to explain, cannot the same divine touch, in ways we know not of, do as much for human hearts?"—John Hall.

[THE DIVINE TOUCH]

★ ★ ★

"THE MASTER HAS SAID IT"

A schoolmaster gave three of his pupils a difficult problem.

"You will find it very hard to solve," he said, "but there is a way."

After repeated attempts, one of them gave up in despair.

"There is no way!" he declared.

The second pupil had not succeeded, yet he was smiling and unconcerned.

"I know it can be explained, because I have seen it done."

The third worked on, long after the rest had given up. His head ached and his brain was in a whirl. Yet as he went over it again and again, he said without faltering, "I know there is a way, because the master has said it."

Here is faith—that confidence that rests not upon what it has seen, but upon the promises of God.—*Lights on Scripture Truths.*

[FAITH]

SIN AND ITS CONSEQUENCES

There are seven simple facts that everyone ought to know about sin: First, sin earns wages. Second, sin pays wages. Third, sin insists on paying. You may be willing to let the account go, but sin insists on paying. Fourth, sin pays its wages in kind. Sin against the body, pays wages in the body. Fifth, sin pays in installments. Sixth, sin pays in full, unless the blood of Jesus washes away the sin. Seventh, sin pays its own bills. Sin has bound up in itself all the terrible consequences that come. The logical result of sin is death, death to the body, death to the mind, death to the soul!—S. D. Gordon, in *Pentecostal Evangel*.

★ ★ ★

JESUS CHRIST: THE TRUE GOD

Introduction: John 14:6; Revelation 3:7; 19:11.

1. The True Light (John 1:9; 8:12; 9:5; 12:46; I John 2:8).
2. The True Bread (John 6:29-35).
3. The True Vine (cf. Isa. 5:1-7; John 15:1-8).
4. The True God (John 17:3; I Thess. 1:5-10).

—Frank L. Squires

★ ★ ★

LINCOLN AT A SALOON DOOR

Some years ago at a Lincoln meeting among the old soldiers of a Michigan city, one of the battle-worn veterans gave the following testimony: "We have heard what Lincoln has done for all of us; I want to tell what he did for me. I was a private in one of the western regiments that arrived first in Washington after the call for 75,000. We were marching through the city amid great crowds of cheering people, and then after going into camp were given leave to see the town.

"Like many other of our boys, the saloon or tavern was the first thing we hit. With my comrade I was just about to go into the door of one of these places when a hand was laid upon my arm, and looking up, there was President Lincoln from his great height above me, a mere lad, regarding me with those kindly eyes and pleasant smile.

"I almost dropped with surprise and bashfulness, but he held out his hand, and as I took it he shook hands in strong western fashion, and said: 'I don't like to see our uniform going into these places.' That was all he said. He turned immediately and walked away; and we passed on. We would not have gone into that tavern for all the wealth of Washington City.

—John Talmage Bergen, in *The Interior*

Faith will beget in us three things: vision, venture, victory.—George W. Riddout.

CAN YOU ANSWER THIS?

A Welsh minister, beginning his sermon, leaned over the pulpit and said with a solemn air: "Friends, I have a question to ask. I cannot answer it. You cannot answer it. If an angel from heaven were here, he could not answer it. If a devil from hell were here, he could not answer it."

Every eye was fixed on the speaker, who proceeded: "The question is this, 'How shall we escape, if we neglect so great salvation?'" —Free Methodist.

[THE QUESTION IMPOSSIBLE TO ANSWER]

HUNTING AN EASY BERTH

The story is told that a student once wrote to Henry Ward Beecher asking the great preacher "for an easy berth." To this student Mr. Beecher replied: "Young man, you cannot be an editor; do not try the law; do not think of the ministry; let alone all ships and merchandise; abhor politics; don't practice medicine; be not a farmer, a soldier, or a sailor; don't study; don't think. None of these is easy. Oh, my son, you have come into a hard world. I know of only one easy place in it and that is in the grave!" —L.E.M., in *Christian Union Herald*.

[INDOLENCE]

LOOKING TO DEFEAT

Not long ago I read about a man who had walked all the way from San Francisco to New York. In recounting his experiences, he said that the hardest part of the journey was not in climbing the Rockies, high and hard and cold though they were. It was not the long, hot trudge over the desert, nor the crossing of swollen streams and rivers. *The things that almost defeated him was the sand in his shoes.*

The enemies that almost overcome us, almost defeat us, are not the external hardships through which we have to fight our way, but the little things, like grains of sand, that irritate and distress us.

—The Secret Place

[VEXATIOUS HINDRANCES]

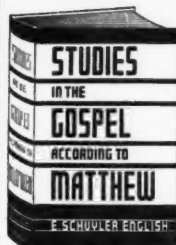
WANTING THE FORBIDDEN THINGS

I once heard of a spoiled child who was in a dreadful fit of temper because his nurse would not let him have a valuable vase from the top of a cabinet or cupboard. Hearing him crying loudly, his mother went into the room and asked, "What do you want, darling?" Said the naughty little boy, "I want that!" pointing to the vase. "Yes, darling, you shall have it," said the mother, unwisely, but wishing to make him happy. But when she put it before him, the child simply lifted up his voice and yelled afresh. "Why, what do you want?" asked the mother again. "I want—I want," said the boy between his sobs, then the words came out with a rush, "I want to have something that I mustn't!" *So forbidden things do have fatal attraction.*—*Christian Herald*.

[HUMAN CRAVING]

POPULAR BIBLE STUDY BOOKS

By E. Schuyler English, Litt.D.,
Editor of "Our Hope" Magazine



Studies in the Gospel According to Matthew

A very readable commentary on the first Gospel in which our Lord presented Himself as Messiah and King. A fine introduction to N. T. prophecy.

Says Sunday School Times, "For many years to come Bible Students will continue to turn to this volume for help and inspirations." 226 pages, with appendix and index; cloth bound, \$2.00.

The Life and Letters of Saint Peter

Really 2 books in one: A Biography of Simon Peter; An Exposition of Peter's Epistles.

Traces the progressive development of Peter from the uncouth fisherman to the godly Fisher of Men facing martyrdom and exhorting the Church to faith and courage in the presence of persecution.

"Its pages carry the mark of authoritativeness," says Moody Monthly. 271 pages, cloth bound, attractive jacket, \$2.00.

Other Books By Dr. English

Studies in the Epistle to the Colossians, 134 pages, \$1.50.

Studies in the Gospel According to Mark, 516 pages, \$3.00.

The Shifting of the Scenes, A Survey of the Signs of the Times, 48 pages, 35c; 3 for \$1.00.

ORDER TODAY

through your own
religious
book store

OUR HOPE PRESS (Arno C. Gaebelin, Inc.) 456-4th Ave., New York 16

ALL BIBLE GRADED * S. S. LESSONS * DEPARTMENTALLY - GRADED * NURSERY * BEGINNER * PRIMARY * JUNIOR * INTERMEDIATE * SENIOR

use the "BEST" tools

From Texas to Timbuctoo . . . Boston to Bolivia . . . a steady chorus of praises ring, "ALL BIBLE GRADED SERIES lessons are best ever . . . wonderful . . . can't be beat . . . 'tops' . . . nothing else like them."

There must be a reason why . . . and there is!

Every week an average of 300 new Sunday School teachers swing to the ALL BIBLE GRADED SERIES. They assert these lessons are . . .

- BEST to teach all the Bible
- BEST to reach all the pupils

ABGS lessons are Bible-centered in message . . . pupil-centered in approach. Helps of every kind are provided . . . for worship . . . teaching . . . handwork . . . and during the week. ABGS lessons are written by authorities in the Sunday School field and provide the best tools to do the best jobs for Jesus Christ.



FOR MORE
FACTS...
SEND
COUPON
NOW

Please send more information . . . and samples checked . . . about ALL BIBLE GRADED SERIES of Sunday School lessons.


Name _____
Street & No. or R. F. D. _____
Post Office _____
City Zone (if any) _____ State _____
My church position _____

I am interested in free information about your Nursery Course. ☐

I am interested in the departments checked (send samples):
☐ Beg. ☐ Pri. ☐ Jr. ☐ Inter.
☐ Sr. ☐ Teacher Training
Enclosed find 10c to help cover mailing and handling cost.

SCRIPTURE PRESS Dept. M-27, Chicago 18, ILL.

MODERN
Quartettes for Men



Every male quartet should have this book! 160 pages of refreshing, modern arrangements—new songs, old favorites, negro spirituals, etc. Printed on eye-conditioned paper. Beautiful dark blue waterproof cover, gold stamped. Each, Postpaid... **75c**

THE RODEHEAVER HALL-MACK CO.
109 Ninth Street • Winona Lake, Indiana

REBINDING

Have Your
Bibles and Hymnals
rebound

Beautiful—Sturdy

THE HECKMAN BINDERY
Dept. M, North Manchester, Ind.



No. 44 EXCELLOGRAPH

Printomatic Self-Feeding Post Card Stencil Duplicators \$9.50 Up

New Office Size Duplicators, Hilcos, Speedo-prints, Excellographs \$37.00 UP. All Makes Duplicators Supplies, Typewriters, Addressographs, etc. Literature Free.

Pittsburgh Typewriter Supply Co.
336-FA Fourth Ave., Pittsburgh 22, Pa.



PULPIT & CHOIR GOWNS

Pulpit Hangings—Alter Cloths
Bible Markers—Communion Linens
Embroideries—Fabrics

Custom Tailoring for Clergymen

1837 Marking 110 Years of Service to the Church and clergy

COX SONS & VINING, Inc.

121 East 22nd Street New York 10, N.Y.

"The Resurrection Body"

A booklet on our new resurrection body. A message for the Easter season. Price 15c.

Other books by Humbert
"The Holy Spirit," "God's Man and Satan's Man in Final Conflict," "God's Word and His Word," "How God Saves and Keeps," "Roots, Fruits and Suits," "Scattering the Seed," "Lessons from Jacob," "God's Contracts," "The Christian Home," "Crowns for Christians," "Salvation Security and Assurance."

All twelve for \$2.00
HUMBERT BOOK DEPOT FLORA, IND.

FREE Catalog of BRONZE CHURCH TABLET DESIGNS



Write us today for free 48 page catalog, showing over 150 illustrated suggestions for solid bronze tablets—war memorials, honor rolls, markers, donor tablets, etc. Ask for catalog MM

INTERNATIONAL 36 EAST 22nd ST.
BRONZE TABLET CO., INC. NEW YORK 10, N.Y.

D. L. MOODY AND THE CHRISTIAN COMMISSION

This incident will illustrate D. L. Moody's resourcefulness, determination and consecrated common sense in Christian work at a critical period in the Civil War.

The first work undertaken by the Christian Commission consisted of services held among the soldiers that passed through Chicago. On the forming of Camp Douglas here a work was organized which resulted in the erection of a small temporary chapel, in which more than fifteen hundred meetings were held. Edgar W. Hawley, who was among Mr. Moody's oldest associated in Christian work in Chicago, thus describes the beginning of this work:

"At one time there were about twelve thousand men there. Regiments were coming in and others going to the front all the time. The Young Men's Christian Association had a chapel for the use of the men, where frequent meetings were held. . .

"This camp was finally struck, the men having all gone to the war. General Grant had captured Fort Donelson and taken ten thousand Confederate prisoners, of whom about nine thousand were sent to Chicago and placed in Camp Douglas with a regiment of our men as guards. It was a period of popular apprehension, and the people of the city were very nervous. A week afterward, at the close of a union prayer meeting, Moody said to me:

"Hawley, let us go down and hold a meeting there in the chapel with the prisoners."

"It was about five miles down to the camp, and as we got near the entrance, Moody said: 'Hawley, here is a ministerial pass; take it.'

"But how will you get in past the guard?"

"In some way!" was the confident reply.

"The guard passed me right in, but Moody was halted by fixed bayonets.

"Stand back!" came the stern order.

"I am Moody, the president of the Young Men's Christian Association," he explained to the soldier.

"I don't care who you are; you can't get in here!" At that moment a captain who was passing stepped up and recognized the evangelist. To him Moody appealed.

"Let me in," he urged, "for the work's sake."

"The officer turned to the guard. 'Let one of your men take Mr. Moody to headquarters; I will be responsible.'

"We marched in, Moody under military guard. On the matter being explained at headquarters the officer in charge said: 'Well, seeing you are here and considering your object, you may stay, but don't repeat it. If you are not out of here by 8:00 P.M. you go into the guardhouse for the night.'

"We went to the chapel, arranged things, and invited the men. It was soon packed full. Turning to me with a twinkle in his eye, Moody said: 'Now, Hawley, you preach.' I remonstrated and said I wasn't a minister.

"But you came in on a ministerial pass and I didn't," he persisted. So I quietly acquiesced, and we had an interesting service. Mr. Moody took charge, and it seemed as though the Spirit of the Lord came down upon these men with great power. They came forward to the altar—twenty, thirty, forty at a time. We closed the meeting and began inquiry work. Moody still had the platform and God used him wonderfully. The whole audience melted, and we saw strong men in tears.

"God is here!" Moody whispered to me, "We looked at our watches. It was but a few seconds of eight, and we had to run to get out of camp, having no notion of passing a night in the guardhouse.

"These meetings we kept up for two or three weeks, and many were converted. We formed a Young Men's Christian Association branch at the camp, and there were many kind expressions of gratitude even from the higher officers, who were greatly pleased with the work."

D. L. MOODY SAID

"It does not take long to tell where a man's treasure is. In fifteen minutes' conversation with most men, you can tell whether their treasures are on earth or in heaven."

"If we are going to get salvation, we have to get it on God's terms and not on our own; and that is why I fear that a good many people will not get it—simply because they can't have their own way about it."

"Nobody knows what is in the human heart but Christ. We do not know our own hearts; none of us has any idea how bad they are."

AN AWARD

of a copy of *Treasures of Bible Truth*,* by William Schweinfurth, will be made to any reader of this paragraph who sends to MOODY MONTHLY an original and acceptable brief sermon outline for reproduction in this department. Outline should be about 75 to 100 words or less in length, and received during the month of February, 1947. The theme may be general in character—salvation, the Christian life, the Bible, missionary appeal, Bible character, personal soul-winning, family worship, etc.

In accepting offer, reference must be made to this announcement.—Editors.

FOR "BLUE MONDAY"

A Scottish minister was asked if he thought it wrong to take a walk in the country on Sabbath afternoon. "Weel," he responded cautiously, "I ken 'tis nae harm takin' a bit o' a walk on the Sabbath, sae long, mind, as ye dinna enjoy yourself."—*Tatler and Bystander* (London).

*A 16mo book of 127 pages (121 Bible subjects in condensed outline on various topics, all carefully indexed). The author, a preacher and diligent Bible student, has been notably used in this type of analysis.



Book Notices

Any religious book favorably mentioned in this department may be ordered through the Moody Book Store, 817 North Wells St., Chicago 10, Ill.

★

Sermons on the Way of Life, by Chaplain Harry F. McGee.

In this volume we have seven sermons originally preached to soldiers. They are direct and forceful. The preacher's aim is to present the soul-saving message of the Scriptures to the men who need it most. An interesting feature of this work is that before each sermon the author has "a personal note concerning the following message." These provide light on the occasion of these sermons.

The sacred addresses are hortatory, urgent and appealing, and so make good reading.

144 pages. 5½ x 8 inches. Moody Press, Chicago (1946). \$1.50. J.H.C.

Train Up a Child, by Arthur L. Miller.

This pamphlet contains "ten studies in child training for use in parent-teacher associations, men's clubs, ladies' aids or other study groups." It so combines the practical, the biblical and the pedagogical that I used parts of it for broadcasting purposes.

Teachers and parents especially will profit from its reading.

55 pages. 5 x 7½ inches. Concordia Publishing House, St. Louis (1946). 15 cents. J.H.C.

Revelation: 35 Simple Studies on the Major Themes in Revelation, by M. R. DeHaan, M.D.

While not a profound or exhaustive interpretation of the book of Revelation—but then, as the subtitle indicates, the author is not writing for scholars or theologians—this book may be heartily recommended for reading by the thoughtful Christian layman who seeks a better understanding of the Apocalypse, which too many, we fear, even among believers, have regarded as a maze of impenetrable mysteries.

Given as radio messages over a large network, these studies have already won for the writer a wide and enthusiastic following. Not least among the commendable features of the volume is that it takes an unqualified stand for a futuristic interpretation, that is to say, the view that the bulk of Revelation deals with the period of tribulation following the rapture of the church.

Fervent evangelistic appeals are interwoven with the author's expositions, and this fact will add to the value of the book as a gift to unsaved friends. If we were to point to a minor defect in this admirable work, it would be that Dr. DeHaan is a bit too intolerant of those who find more room than he does for a symbolic as over against a literalistic interpretation of some of the more baffling passages in Revelation.

308 pages. 5 x 7½ inches. Zondervan Publishing House, Grand Rapids (1946). \$2.50. C.N.B.

Devotional Commentary on the Acts of the Apostles, by J. C. Macaulay.

The reviewer is frank to confess his excitement over the high quality of this book and he finds it difficult, if not impossible, to restrain his enthusiasm.

This volume of sermons on the book of Acts stands in the best tradition of expository literature. Not in the content of material—for the author is gifted with an original mind that prompts and enables him to pursue his own trails of thought—but in freshness of insight and keenness of analysis. Mr. Macaulay in his work reminds us of such princes of exposition as Alexander MacLaren and G. Campbell Morgan.

Various excellencies combine to make

this an outstanding commentary on the Acts.

The material is well organized. The thoughts unfolded are richly suggestive and practical. The style is lucid and has a real literary flavor. The writer avoids the obvious and brings out unsuspected treasures in frequently traversed ground.

Altogether this volume by the pastor of Wheaton Bible Church, Wheaton, Ill., is one to challenge the minds and hearts of readers. We recommend it without reservations.

278 pages. 5¼ x 7¾ inches. Wm. B. Eerdmans Publishing Company, Grand Rapids (1946). \$2.50. C.N.B.

Remaking the Modern Mind, by Carl F. H. Henry.

This book by the professor of Philosophy of Religion at Northern Baptist Theological Seminary is a valuable contribution to the growing literature in the field of Christian Apologetics. First of all the author shows how beneath the overwhelming pressure of disillusionment following in the wake of the two great world wars, certain pet presuppositions of modernists have crumbled into dust. Fatuous indeed is the man who still puts credence in rosy optimistic views of the inevitability of human progress and the inherent goodness of man. In the light of recent scientific discoveries, the crass materialistic conceptions of a past generation are no longer tenable.

However, the sad thing about the whole situation, according to Dr. Henry, is that the modern mind, thus torn away from its favorite moorings, is not turning to the orthodox faith, but rather is looking for more speculative will-of-the-wisps to follow.

In the closing three chapters of his book the creative thought of the author comes into full bloom as he makes a powerful plea for an acceptance of the tenets of the evangelical faith as the one way out of the intellectual and spiritual impasse in which the frustrated modern mind is now helplessly floundering. The following quotation strikes the keynote of this masterly work in Apologetics: "Religious faith does not demand the cessation of reason, but lifts reason beyond the confinements of an intellect limited by finitudes and darkened by sin."

301 pages. 5 x 7½ inches. Wm. B. Eerdmans Publishing Company, Grand Rapids (1946). \$3.00. C.N.B.

The Invisible Sun, by Mildred Lee.

John Paul Gregory is the new Baptist minister in a little Georgia town. The "invisible sun" within John Paul sheds its light on all with whom he comes in contact. His genuine interest in every resident of Maybury is contagious. Each has his problem, from Mayor Ashburton down to Maimy Jackson, about whom "they talked" and each comes to find in "Brother Gregory" a true friend. Rare insight into character is exhibited in this, the author's first novel.

307 pages. 5¼ x 8½ inches. The Westminster Press, Philadelphia (1946). \$2.50. E.E.F.

Our Country Is India, by young Indians and their leaders; compiled by Rebecca Wells Loeffler.

This is one of the books included in the 1946-47 Literature Program of the Missionary Education Movement. From it we learn much about the need of India and about the best ways of meeting that need. Young men and women of India and others working with them tell of life in high school and college, in village and city. The forward look toward the India of tomorrow is most encouraging as viewed from the eyes of the youth who have dedicated their lives to the betterment of their people.

180 pages. 5 x 7 inches. Friendship Press,

New York (1946). Cloth, \$1.00; paper, 60 cents. E.E.F.

The Scar, by Charles H. Holding.

Dr. Daniel Wright is a brilliant young surgeon whose desire for liquor leads to his own professional and physical ruin and causes the death of his wife, whose love and prayers for him have never faltered. Desiring to carry out his dying mother's last wish, their son determines to do all in his power to aid the fight against the legalized sale of liquor. Running as a dry candidate, he is elected state senator after an exciting campaign. The return of the father and the revelation of his attempt to atone for his misspent life furnish a dramatic ending to this story.

118 pages. 5¼ x 8 inches. Wm. B. Eerdmans Publishing Company, Grand Rapids (1946). \$1.25. E.E.F.

Christianity and Liberalism, by J. Gresham Machen.

The purpose of this book in the author's own words is "not to decide the religious issue of the present day, but merely to present the issue as sharply and clearly as possible, in order that the reader may be aided in deciding it for himself." The following subjects are discussed by the author: Doctrine, God and Man, the Bible, Christ, Salvation, the Church, and the widely divergent views and teachings of evangelical Christianity and Liberalism compared. Dr. Machen, a great scholar and defender of the faith once for all delivered, does this with utmost clarity and penetration, presenting a clear, dispassionate and fair appraisal of the differences between these two systems. This book is warmly and highly recommended.

188 pages 5 x 7¼ inches. Wm. B. Eerdmans Publishing Company, Grand Rapids (1923). \$2.50. K.S.W.

A Guide to Missionary Service, by W. E. Vine.

Numbers of those who are called the Plymouth Brethren have gone out into various parts of the world mission field with the gospel of Christ. This little handbook is intended to give sound scriptural and practical advice to those who go out and to the assemblies from which they go. It deals with a number of missionary principles, ranging from the divine authority and qualifications of the missionary to the subjects of marriage and financial considerations. There is much of value in it, even for those who may not belong to the same religious group.

56 pages. 4 x 6½ inches. Pickering and Inglis, London (1946). Paper, 50 cents net. H.R.C.

A New Sugar Creek Mystery, by Paul Hutchens.

A new book about the Sugar Creek gang is always looked forward to with eagerness by boys who have already made the acquaintance of Paul Hutchens' interesting characters. This latest addition to the series offers a mystery story in which boys delight, with plenty of action—all with a decidedly Christian flavor.

88 pages. 5½ x 8 inches. Wm. B. Eerdmans Publishing Company, Grand Rapids (1946). 75 cents. H.R.C.

Tabernacle Alphabet, by Charles E. Pont.

The author is an illustrator and designer as well as a preacher of the gospel and "Bible artist." In this volume, beautifully illustrated, the Tabernacle, its furniture, materials of construction and even the measurements, listed in alphabetical order, are made to bring out many precious truths chiefly concerning Christ and the believer. This is, indeed, "the language of the Taber-

INCREASE YOUR TITHES, GIFTS AND OFFERINGS



with "B&M" Loose Leaf Records

The plan combines all the business activities of the church office in one simplified system. "B and M" is a most complete line of church records and collection envelopes. Write for free samples.

W. E. Mansfield & Co.

Box 573

St. Joseph, Missouri

nacle," "a veritable gold mine of truth." In some instances, the term "application" might be more correct than "type." In other instances, the typology may be somewhat speculative, but it is a refreshing study and should stimulate our thought concerning Him, the glories of whose person and work the Tabernacle shows forth. Loizeaux Brothers, New York (1946). \$2.00. N.J.S.

Goodly Fellowship, by John W. Ewing.

The subtitle states the essence of this little book—*A Centenary Tribute to the Life and Work of the World's Evangelical Alliance, 1846-1946*. It is an interesting account of the work of this international movement. Its history includes the names of many great Christian men of the past century.

156 pages. 5 x 7½ inches. Marshall, Morgan and Scott, London; or Zondervan Publishing House, Grand Rapids (1946). \$1.25. E.S.M.

Readings in the Gospel of John, by Charles M. Laymon.

This is the first of a new series of devotional studies of the books of the Bible. "This booklet, like those that follow, contains thirteen meditations adapting it for use by families and other groups for one lesson each week for a quarter."

31 pages. 4½ x 7 inches. The Upper Room, Nashville (1946). 10 cents. E.S.M.

Rembrandt, the Jews and the Bible, by Franz Landsberger.

The great artist, who drew so much of his inspiration from the Old Testament as well as the New, was a friend of the Jews of his day and lived among them. In the words of the author, "He was the first to have the courage to use the Jews of his environment as models for the heroes of the sacred narratives." It is this aspect of his life and work which this volume presents; that is, "his relation to the Jews and the Holy Scriptures."

Many insights are afforded into the life and condition of the Jews of Holland of that day, and also into the personal character of the famous painter, especially of his love for the Bible, which so constantly stirred his imagination in the creation of his pictures.

The book is beautifully printed and bound and is profusely illustrated by nearly seventy reproductions of the works of art discussed. The author, noted for his contributions in the field of the history of art, was driven out of Germany during the barbaric Nazi regime, and is now a professor in the Hebrew Union College, Cincinnati.

The volume contains notes, bibliography and index.

189 pages. 8¼ x 10½ inches. Jewish Publication Society, Philadelphia (1946). \$3.00. N.J.S.

A Book of Protestant Saints, by Ernest Gordon.

This is a book of five-minute biographies grouped under thirteen different headings, such as "Men Who Remade the Church"; "Some Evangelical Philanthropists"; "Some Evangelical Missionaries"; "Men of the Great Commission"; "Certain Doctors of the Church"; "Saints of Humble Station"; "The Apostolate of Prayer"; and "Martyr

Experiences." The book will be an inspiration to many readers.

376 pages. 5¼ x 7¼ inches. Moody Press, Chicago (1946). \$2.50. W.F.

The New Brother, by Marian School-land.

Donnie is eight years old. His parents died when he was a baby and he has been staying on a farm, helping with the work. Mr. Richards takes him home to spend two weeks, and for the first time in his life Donnie knows the happiness of feeling himself part of a Christian home with loving parents and a sister and brother. Children will enjoy this story and will rejoice with Donnie when Mr. and Mrs. Richards adopt him and he realizes that he need never leave this home where he has spent such happy days.

82 pages. 5¼ x 8 inches. Wm. B. Eerdmans Publishing Company, Grand Rapids (1946). E.E.F.

Queer Actions of Tame Animals, No. 1, by Walter L. Wilson, M.D.

For the most part, boys and girls enjoy having animals as pets, hence this book should be of interest to the youngsters. Dr. Wilson has the gift of presenting scriptural truth through the medium of commonplace incidents.

Children are more inclined to read a book which has many illustrations, it stimulates their interest. There are twelve multi-colored drawings in the book which may be sufficient. The print is large and clear, and the text is written in simple language.

24 pages. 8¼ x 10¼ inches. Van Kampen Press, Chicago (1946). 50 cents. G.S.S.

From the Pulpit to the Type-writer, by Paul Hutchens.

The autobiographical sketches of Paul Hutchens (the radio preacher from Waterloo), consisting of twenty-three inspiring pages of home-spun material, makes most interesting reading, especially for those who hear his radio program. These sketches should give much encouragement to those who have been laid on the shelf of religious inactivity by impaired health.

The reading of this book may open an avenue of Christian endeavor for some, not necessarily as an author but in some other line. If Paul Hutchens surmounted his difficulties, perhaps you too may still be used of the Lord.

27 pages. 5¼ x 7½ inches. Sugar Creek Book Room, Waterloo, Iowa (1946). 25 cents. G.S.S.

235 Precious Poems, compiled by Clifford Lewis.

Those who enjoyed the author's 212 *Victory Poems* will want to read the selections contained in this volume. One would think that more names of authors might have been found. Nevertheless, it is a good book.

263 pages. 5 x 7¼ inches. Zondervan Publishing House, Grand Rapids (1946). \$2.00. W.F.

The Apostle John, by W. H. Griffith Thomas.

Long out of print, this devotional commentary covers the life of the apostle, the Gospel of John, the three epistles, and the book of Revelation. "This volume is intended to help those who are called upon to preach and teach, and on this account the material is set out largely in outline form."

wrote Dr. Thomas years ago in the introduction when the book was first published. Bible lovers will be glad that this volume is available once more.

372 pages. 5½ x 8 inches. Wm. B. Eerdmans Publishing Company, Grand Rapids (1946). \$2.50. W.F.

Sunday School Programs for Intermediates, compiled by Mary Alice Bibby.

The purpose of this book is to provide help for the host of volunteer Sunday school workers with young people thirteen to sixteen years of age. The programs are grouped under the following headings: Doctrinal, Evangelistic, Church Membership, Christian Living, My Life for Jesus, Missions, Special Days, and Miscellaneous. Prepared for use primarily in Baptist churches in the Southland, workers with intermediates everywhere will find in this book a valuable aid in their work.

276 pages. 5¼ x 7½ inches. Broadman Press, Nashville (1946). \$1.50. W.F.

Meet Yourself in the Bible, by Roy L. Laurin.

This helpful volume is based on the assumption that the leading Bible personalities faced life situations analogous to or identical with those that confront us. Benefits should be derived from the perusal of these pages because the characters studied will teach us how to conquer in life.

The time range covers the period from Noah to Christ. Patriarchs, prophets, apostles and others present to us many types of conquest. Dr. Laurin's wide range of knowledge and attractive style are manifest in each of the twenty-eight chapters.

282 pages. 5¼ x 7¼ inches. Van Kampen Press, Chicago (1946). J.H.C.

Spurgeon's Autobiography, edited and condensed by David Otis Fuller.

To reduce four volumes of 1500 pages to one volume of 150 pages and yet to make the autobiography really live, is no small achievement. Dr. Fuller has done it, and done it well. With the book once in hand, this reviewer could not put it down. It not only interested him, but in a vital way inspired him and strengthened his faith.

By use of interpolated paragraphs here and here, the narrative is made to flow smoothly and with unity.

148 pages. 5 x 7¼ inches. Zondervan Publishing House, Grand Rapids (1946). \$2.00. H.L.L.

Daily Manna Calendar, edited by Martin Monsma.

A pad calendar with one sheet for each day, giving a brief meditation on a suitable portion of Scripture. These are written by various ministers, most of them Dutch Reformed pastors. Readers who find such material helpful in their devotional life will enjoy this calendar.

365 pages. 4 x 5½ inches, mounted on larger cardboard. Zondervan Publishing House, Grand Rapids (1946). \$1.25. H.L.L.

Broadman Comments 1947, by W. R. White.

It is a pleasure to review another volume of these very helpful comments on the International Sunday School Lessons. The purpose of the author is twofold, to interpret the lesson text and to apply it to daily living. An excellent illustration closes each lesson, often an incident from the writer's own ministry. The book fully merits its increasing circulation.

437 pages. 4½ x 7¼ inches. Broadman Press, Nashville. (1946). \$1.50. H.L.L.

Dark Are the Shadows, by Bernard Palmer.

Dennis Broman, disfigured in battle, returns to his home town to meet his family, friends, and especially Vera, the girl he loves. His period of readjustment is one of intense struggle. Having found Christ on the other side, he looks to Him and gains the victory.

This book is spiritual, interesting, and may be a means of much blessing.

117 pages. 5½ x 8 inches. Zondervan Publishing House, Grand Rapids (1945). \$1.25. J.F.H.

Classified Advertisements

AGENTS WANTED

SELL GREETING CARDS—EVERYDAY, BIRTHDAY, Humorous, Easter assortments. Wrappings, Stationery, Correspondence notes. Over 100 Money-makers. Special Offers. Fast sales, big profits, extra bonus. Experience unnecessary. Request \$1.00 Every-day assortment on approval. HEDENKAMP, 343 Broadway, Dept. F-46, New York 13.

WE PAY YOU \$25 FOR SELLING FIFTY \$1.00 assortments Birthday, All Occasion cards. Tremendous demand. Sell for \$1.00—your profit 50c. It costs nothing to try. Write for samples. Cheerful Card Co., 33 White Plains, N.Y.

EARN MONEY QUICKLY, EASILY, PLEASANTLY showing Greeting Cards, Stationery, Wrappings. No experience needed. Up to 100% Profit. Send today for Everyday assortment on approval. FREE personal Stationery folder. Thomas Terry Studios, 32 Union Avenue, Westfield, Mass.

BIBLES

FAIVRE ANNOTATED NEW TESTAMENT: English 50 cts., French-German 60 cts., Bound copies \$1.25. Alice Fontannaz, 506 Oakdale Avenue, Chicago 14M, Ill.

BIBLES REPAIRED

BIBLES REPAIRED, REBOUND. LEATHER OR Imitation Leather. 25 years Experience. Send for Prices. BIBLE HOSPITAL, 1715½ Wood St., Dallas 1, Texas.

BOOKS

BOOKS PURCHASED FOR CASH. SHIPPING cost also paid. Write today for details or send list. Baker Book House, Grand Rapids 6, Michigan.

VINCENT WORD STUDIES FOR IMMEDIATE Shipment. New clothbound sets. Four volumes \$20.00 postpaid. KREGEL'S BOOKSTORE, Grand Rapids 6, Mich.

SELL US YOUR BOOKS. WE BUY USED Religious Books—"True to the Bible" Books—Books you no longer need. We buy whole libraries. We also buy good Non-Religious books. Send us a list of titles. Tell if good—fair—poor. We pay top prices. We pay cash—and shipping cost. HOLTORF BOOK STORE, 160 West Chicago Ave., Chicago, 10, Ill. P.S. We also sell books.

ARE YOU LOOKING FOR OUT-OF-PRINT AND hard-to-find theological books? We have thousands. We also purchase Religious libraries. Top prices paid. Write for catalog. New headquarters is Theological Book Service, 3914 Germantown Ave., Phila. 40, Pa.

FOUR GREAT BOOKS BY LeBARON W. KINNEY. Cloth bound postage paid. "HE IS THY LORD AND WORSHIP THOU HIM" \$1.50. "THE GREATEST THING IN THE UNIVERSE" The Living Word of God \$1.50. "ACRES OF RUBIES" or Studies of Hebrew Words for the English Reader \$1.25. "TYPES AND MYSTERIES IN THE GOSPEL OF JOHN" \$2.00. THE BOOK MINISTRY, 18100 Cornwall Road, Cleveland 19, Ohio.

"MUSIC IN EVANGELISM AND STORIES OF Famous Christian Songs." Fascinating 240-page textbook by Phil Kerr. GOSPEL MUSIC, Box 409, Glendale, Calif.

CHOIR GOWNS

BLACK CHOIR GOWNS, \$10.00. LINDNER, 153-MB West 33, New York 1, N.Y.

DUPLICATORS, MIMEOGRAPHS AND SUPPLIES

SAVE 50% ON DUPLICATING SUPPLIES. SEND \$1.00 for three sample stencils and one pound ink. New Duplicators now available. Immediate delivery, no priority. Gillesupply, 5348 Barry Ave., Chicago 41, Illinois.

FILMSLIDES, PROJECTION MATERIALS AND EQUIPMENT

BIBLE FILMSLIDES (600 PICTURES) \$24. Also projectors, other filmslides. See our other advertisement this page. Christian Education Co., Dept. M, Box 31, Highland, Illinois.

35 MM FILMSLIDES FOR THE CHURCH EVANGELISTIC Sermons—Illustrated Hymns—Life of Christ—Mission Stories—Illustrated Bible Study. Free Catalog. Bond Slide Co., Dept. MC, 68 W. Washington, Chicago.

FOR SALE

CHURCH USHERING, 60-PAGE BOOKLET. VITALLY important—truly instructive. 35c each, 3 for \$1.00. Active Church Publicity, Drawer 829, Hammond, Ind.

INDEXES

THE WILSON INDEX SYSTEM OF FILING AND Indexing. Designed for needs of clergymen and other Biblical students. Circulars upon request. WILSON INDEX CO., East Haddam, Conn.

MAGAZINES

STRENGTHEN CHRISTIAN HOMES, INTRODUCE *The Christian Parent*, monthly parent magazine on Bible basis (includes daily devotions for children) \$2.00 year. Children love *The Children's Hour* weekly paper with stories that help children love Jesus, 50 cents year, less in quantity. Also Benjamin paper, same price. See our other advertisement this page. Christian Education Co., Dept. M, Box 31, Highland, Illinois.

"PRESBYTERIANS, ATTENTION." SEND FOR free sample copy *The Southern Presbyterian Journal*, a semi-monthly magazine devoted to the statement, defense and propagation of the Gospel, the faith which was once for all delivered to the saints. Yearly subscription one dollar. The Southern Presbyterian Journal, Weaverville, N.C.

MISCELLANEOUS

FOR SALE—DICTAPHONE, TRANSCRIBER AND Shaver, a few records. Not new, but good for years of service. \$80.00. Service Print Shop, Topeka, Kansas.

BORN AGAIN CHRISTIAN—TEN-YEAR WHEEL chair invalid sells billboards, Calif \$3.00, Lamb \$3.50, tax included. Men's, women's calf link belts, wide, narrow, black, brown, \$1.00. Plastic link belts, suspenders, assorted colors, \$1.50. All hand-finished. State color, size. Johnnie McDaniel, Burkley, Ky.

MOTTOES

GOSPEL WALL MOTTOES FOR CHURCHES, missions, homes, etc. Beautiful design—choice of 12 texts, 3 colors, 2 sizes. Note low prices. 12 x 28 \$1.00 ea. 14 x 44 \$1.50 ea. Special texts and signs to order. Illustrated folder free. Write—Roy Nelson, "The Scripture Motto Man", 2009 Raskob St., Flint 4, Mich.

MUSIC AND COMPOSITION

CORRECT AND SINGABLE MUSIC SETTING for your hymn-poems assures editorial consideration. Music composed, arranged, edited and printed. New Booklet. Poetic Metre—Explained, 25c. Est. 1918. Raymond Iden (MB), Mount Vernon, Ohio.

"PHIL KERR'S GOSPEL SONGS" FOR SPECIAL singers. 50c. GOSPEL MUSIC, Box 409, Glendale, Calif.

EASTER MUSICAL POEM—"THE STORY OF the Cross" For Reader or Speaking Choir. Time—20 minutes. Beautiful descriptive music. Lovely poem of Crucifixion and Resurrection, \$1.00. Biola Book Room, 560 S. Hope St., Los Angeles, Calif.

MUSIC PLATES

WE WILL MAKE ENGRAVED PLATES AND will print 1,000 single copies of your Gospel Song for \$12. Special prices for 8 or more songs. Quotations also given for printing your song books. Write Singingpress Press, 343 South Dearborn Street, Chicago 4, Illinois.

NON-RESIDENT INSTRUCTION

NON-RESIDENT COURSES—HIGH SCHOOL, College, Professional Degrees. 35th Year. Capital City College, Washington 5, D. C.

NURSES TRAINING SCHOOLS

MAKE UP TO \$30-\$40 WEEK AS A TRAINED Practical Nurse! Learn quickly at home. Booklet free. Chicago School of Nursing, Dept. R-2, Chicago.

OBJECT LESSONS

GOSPEL OBJECT LESSONS, SEND 20 CENTS for object and list. "The Gospel Illustrator," Tioga Co., Nichols, N.Y.

OFFERING ENVELOPES

OFFERING ENVELOPES "WASTELESS SYSTEM"—Good until used. All kinds—Bargain offer. Write Dufold & Trifold Company, Trenton 4, N.J.

OPTOMETRIST

INVISIBLE CONTACT LENSES FITTED—EYES examined—Glasses fitted—Visual training. Dr. Andrew Leto, 5617 Belmont Ave., Chicago 34, Berkshire 3731.

ORGANS

ESTEY CHAPLAIN'S FOLDING ORGANS. NOW available to Churches, Missionaries, etc. \$127. Act now. Springer, 3117 Harrison, Canton, Ohio.

ORIGINAL SCRIPTURES

READ INSPIRED ORIGINALS, NOT TRANSLATIONS. Visual method best. First Lesson (Old or New Testament) and particulars \$1.00 each. Multifomograph Language Institute, Sellersville, Pa.

PHOTO FINISHING AND SUPPLIES

ROLLS DEVELOPED—EXTRA ENLARGED—Prints 6 or 8 exposure 30c, 12 exposure 40c, 16 exposure 50c. Reprints 10 or more 4c each. 5x7 enlargement 25c, 8 x 10 enlargement 40c. Write for Souvenir, Mt. Horeb Photo Service, Box 583, Mt. Horeb, Wis.

ROLL DEVELOPED, TWO PRINTS EACH EXPOSURE 25c. Additional reprints 3c each. SKRUD-LAND, 6444 F Diversey, Chicago.

PLANTS

CACTUS; 10 RARE SPECIES \$1.00. SMALL DISH garden plants unusual species from world origins 10 for \$1.00. Coovers, Orlando, Fla.

PRINTING

CHRISTIAN PRINTING OUR SPECIALTY. Consult us concerning tracts, books, stationery. Prompt service. Service Print Shop, Topeka, Kansas.

SHUFFLEBOARD GAME EQUIPMENT

EVERYTHING NEEDED, CATALOGUE FREE. Best Composition Discs—\$10.00 set. Complete sets—\$15.00, \$20.00, \$25.00, \$35.00. Daytona Shuffleboard Co., Philmont, New York.

TRACTS

ANNOUNCING THE SIXTH EDITION OF "A Meditation On The Childhood Of Christ." A scholarly and delightfully condensed comment on Luke 2:40-52 and Hoffmann's famous painting, which is included. The last page consists of the analytic and homiletic outline "Christ At Bethany" now in the fifth edition. The Watchman-Examiner says "It represents a prodigious amount of work and contains gems of expository worth." Rev. Franklin Derr says "This Meditation is, without exception, the loveliest thing of its kind we have ever seen." Published for Spiritual motives and sold below actual cost—12 copies \$1, \$5 per hundred, \$40 per thousand. Order direct from this advertisement and receive free copies of "THE CROSS" a spiritual classic now in the sixteenth edition. Dr. J. E. McKee, Alpine, N.Y.

FREE GOSPEL TRACTS: WHERE WILL YOU Spend Eternity?; Jesus Is Coming; and other two-page, concise, Scriptural gospel tracts to earnest Christian workers for prayerful distribution. M. H. Duncan, Route 7, Lubbock, Texas.

REDEEM THE TIME FOR GOD WITH SCRIPTURE tracts. For 500 send \$1.00 to K. Allman, 90 Coral Street, Paterson 2, N.J. All money received is used for the Lord's work.

FINE SAMPLE ASSORTMENT OF FAITH Inspiring Deeper Life and Salvation Tracts free. Victory Tract League, 18 S. Pack Sq., Asheville, N.C.

TRACT PRINTING

THE SALVATION TRACT SOCIETY, CRAFTON Station, Pittsburgh, Pa. Printers and distributors of sound Gospel tracts and booklets. Samples and prices on request.

TYPEWRITER AND OFFICE SUPPLIES

COMPLETE TYPEWRITER AND ADDING MACHINE service. Special postcard duplicating machine with automatic feed and full supply kit. Only \$9.50. New Speed-O-Print Automatic feed duplicators. Standard, Portable typewriters, new or rebuilt, now available. Special price to readers of Moody Monthly. The Typewriter Specialists, 5541 S. Ashland Ave., Chicago, Ill. Grovehill 8100 ask for Mr. Beutler. DUPLICATORS, ADDRESSOGRAPHS, FOLDERS, Sealers, Adding Machines. Write for free bargain list. Pruitt, 425 N. LaSalle, Chicago.

WANTED

WANTED A CAPABLE ARTIST TO ILLUSTRATE (in color) Bible and gospel stories. Must be well acquainted with Bible text, costumes and customs, and be good at figures. Whole or part time. Send samples of work with first letter, which will be returned promptly. Gospel Slide and Film Service, 923 South Eye St., Tacoma, Wash.

WANTED TO BUY RELIGIOUS LIBRARIES OR religious books. Write to Moody Monthly, Box B, 153 Institute Place, Chicago 10, Ill.

BORN AGAIN CHRISTIAN YOUNG LADIES FOR expanding office of old established retail store. Permanent work—good pay—Christian atmosphere. Roy Baumann Appliances, 4002 Irving Park Road, Mulberry 7700, Chicago 41, Illinois.

WANTED DEAGAN CATHEDRAL CHIMES, ORchestra Chimes or vibrabarp, new or used, for Christian workers. Cash paid. Write—W. E. Springer, 3317 Harrison, Canton, Ohio.

WANTED—¼ H.P. MOTOR, SINGLE PHASE, 110 volts, 1750 R.P.M. Must be in good condition. State price. Scripture Tract Society, Box 64, Marcus Hook, Pa.

NEAT CAPABLE CHRISTIAN FOR HOUSEWORK and plain cooking for adult family. Lovely room. Good wages. Mrs. Sten Benson, 5637 N. Newcastle Ave., Chicago 31, Illinois. Phone Newcastle 5637.

Alumni News

PUBLISHED BY AND IN THE INTEREST OF THE
ALUMNI ASSOCIATION OF MOODY BIBLE INSTITUTE

Robert A. Cook, Editor • Lawrence E. Pearson, President, Alumni Association

December Graduation

A DELIGHTFULLY simple and helpful address by Dr. Robert R. Fritsch on "Learning—Doing—Teaching the Word" highlighted the fall term commencement exercises of Moody Bible Institute on December 19.

Professor emeritus of English Bible at Muhlenberg College, Allentown, Pa., Dr. Fritsch recalled that he was the first speaker in Torrey-Gray Auditorium when it was opened for use at Founder's Week Conference in 1939. He began his address proper by revealing his gifts as a student of words both in and out of the Bible. His main emphases were on Ezra 7:10 and Daniel 12:3. In the first text he showed how important it is to be a doer of the Word before being a teacher of it. In the second passage he spoke of the rich rewards of a real teacher of the Word. He closed with an appeal to consecration and service. Referring to the Bible, he quoted a classic when he said, "Know it in the head—this is the academic side; stow it in the heart; show it in the life, and sow it in the world."

Preceding the address were two anthems by the Moody Chorale, successor to the Auditorium Choir, under the direction of James P. Davies, accompanied by Eric Franker, both of the music faculty. Dr. John H. Cable, member of faculty, read the Scripture, and Dr. William Culbertson, dean of education, led in prayer and introduced the speaker.

Fifty-seven women and ten men received diplomas from Frank F. Taylor, chairman of the Institute board of trustees, who served in the absence of President Will H. Houghton, as Miss Ruby Ann Jackson, registrar and secretary of the faculty, read the names of the graduates.

The class officers, who participated in the exercises in the morning period, are, president, John R. Loggans; vice-president, Madelyn V. Vander Sluis; recording secretary, Helen J. Christie; corresponding secretary, Sophie A. Jensen; and treasurer, Roland D. Gerdes. Alvin W. Johnson was the song leader.

Musical numbers at the class exercises included a women's trio singing "Praise Him! Praise Him!"; an organ and piano duet by Eleanor M. Harris and Rhoda V. Becker playing Handel's "Hallelujah Chorus," and a women's octet singing a medley of gospel songs and hymns arranged and directed by Sara M. Ammerman.

Eunice Anderson, representing the women of the class, spoke on "Purposeful Living," and Virgil R. Peters, representing the men of the class, spoke on "Lights in the World," the class motto, found in Philippians 2:15. Madelyn V. Vander

[Continued on page 445, column 2]



"Alumni—they're a great bunch! Take good care of 'em!" says Dr. Warren Filkin to New Editor Cook, while President Lawrence Pearson looks on.

Here's What We Plan to Do

by Lawrence E. Pearson

SOME months ago the executive committee promised a change in the affairs of our Association. Part of our plans have now materialized and with this issue of MOODY MONTHLY we want to acquaint our great constituency with them. Here are four items for your consideration and co-operation.

1. NEW FEATURE

It is hoped that the alumni section in MOODY MONTHLY will become to all former students and friends of the Institute a source of information regarding activities at school, a meeting place for former students, and a voice for alumni opinion.

Each month we expect to feature some item which will be helpful to all. We also need information regarding the work of former students. Please keep us posted as to your activities, and if you have an item of interest, send it on to us so that we may know where you are and what you are doing.

2. NEW OFFER

During Founder's Week Conference, and continuing in the future, the Alumni Association and MOODY MONTHLY will co-operate in a joint subscription-alumni membership offer. The price for a year's membership in the Alumni Association and a year's subscription to MOODY

MONTHLY will be \$1.50. The regular rate for a year's subscription to MOODY MONTHLY is \$2.00 and a year's fee in the Alumni Association is \$1.00. Thus, there is a considerable saving in the joint offer.

3. NEW EDITOR

With this issue, Robert Cook '30, will become the editor of Alumni News in MOODY MONTHLY, in line with the Association's effort to distribute responsibilities among alumni outside the Institute. Mr. Cook is associate pastor of Midwest Bible Church in Chicago, and director of Chicagoland Youth for Christ. We appreciate his willingness to help in this endeavor, and we pray God's blessing upon him. To Dr. Warren Filkin, for his fine work in editing this page during the last three years, goes our sincere appreciation.

4. NEW POLICY

We are enlarging our staff in the Alumni office to care for anticipated growth in membership under the new subscription policy.

It is hoped also that in the near future we shall have a full-time field secretary who will travel in the interest of the Alumni Association, and who will be available to assist in the formation of new alumni groups and rallies. The days are here when those of like mind must

have a means of fellowshiping together, and it is our desire to provide this fellowship for former students and friends throughout the country.

Please pray about these plans. They are made subject to divine approval and the approval of all former students. We desire that the Alumni Association of Moody Bible Institute be objective, spiritual, and Christ-centered.

I want to express my appreciation to Dr. Houghton and other officials of the Institute who have made this new policy possible. They have co-operated in every way—now it is up to us. We need each other in these days. Your president and executive committee have tried to do something constructive for the Alumni Association. We trust you will pray God's blessing upon this new venture.

TWO FACULTY MEMBERS LEAVE

Talmage J. Bittikofer, of the music faculty, has left the Institute after many years of effective service as teacher of music subjects, public speaking, and directing of the Institute choir, to take up work as head of the Music Course at Detroit Bible Institute. Miss Margaret Gordon, instructor in English, also closed her work with the Institute at the end

of the fall term, December 19, 1946. With appreciation for their ministry go our prayers for God's continued blessing on them in the future.

DECEMBER GRADUATION

[Continued from page 444, column 1]

Sluis made an excellent, though short, speech in presenting the class picture, which was acknowledged by Dr. Culbertson, who read greetings from friends of the class, including a telegram from Dr. Houghton, who was out of town on account of illness.

Words of the class song, "As Lights in the World," were written by Flora Mae Duncan, and the music was composed by Eleanor M. Harris. The members of the class sang the number at the class exercises and also at the graduation supper in the Institute dining room, following the senior reception.

Names of those receiving diplomas follow:

GENERAL COURSE: Ruby Frances Anderson, Florence Geraldine Atherton, Edythe Audrey Baham, Frances Estella Baker, Lillian Katherine Baker, Doris Ella Blanks, Helen Louise Boehnke, Peggy Louise Cain, Mary Ellen Houseman, Tynne Ellen Kaare, Ethel Irene Koepp,

Ruth E. Lambert, Elizabeth Louise Millet, Genevieve Ellen Morningstar, Patricia Ann Myers, Elizabeth Josephine Plumer, Elsie Marie Tipton, Wilma Jean Unruh, Kathleen I. Silvers Warren, Frances Audrey Widstrand, Loma Mae Wise, Milburn Logan Bryant, Roland Dean Gerdes, Robert Edward Goerlitz, Charles Edward Gray, Alvin Wilmer Johnson, Beatty Gamble Miller, Virgil Ralph Peters, Fred Raymond Shutt.

CHRISTIAN EDUCATION COURSE: Eunice Antonette Anderson, Blytha Amelia Beck, Evelyn Pearl Bitting, Marion Elbridge Clark, Flora Mae Duncan, Helen Marjorie Goul, Dorothy Elizabeth Hedrick, Sophie A. Jensen, Mildred June Kirkemo, Bessie Irene Kruse, Frances Elnora McConkie, Marjorie Bergman Schroeder.

CHRISTIAN EDUCATION—MUSIC COURSE: Josephine Fletcher, Leona Moody Gray.



JEWISH MISSIONS COURSE: Doris Edna Endicott.





MISSIONARY COURSE: Ida Elizabeth Bowers, Leona Marie Brownlee, Helen Jeannette Christie, Julia Elizabeth Fowler, Irene Lenae Fuqua, Marion Loraine Gordon, Pauline Alvena Huck, Doris Isabelle Jones, Mary L. Logan, Ruth Grizell Murphree, Josephine Margaret Nepling, Martha Ruth Ore, Ilene Elizabeth Parker, Helen Mary Sefi, Gladys M. Totten, Doro-





TODAY . . . ALUMNI! Each to his own place in the Lord's plan, but everyone saying humbly, gratefully, "God bless the school that D. L. Moody founded!"





The Moody Bible Institute of Chicago





Class of December 1946

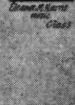



























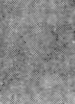




































































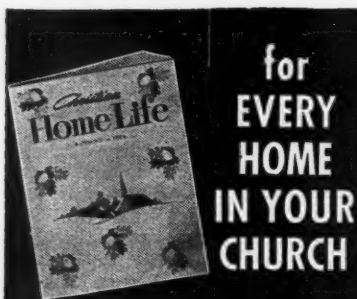





"As Lights in the World"

Photo by Marshall Studio
169 N. State St., Chicago, Ill.



for
EVERY
HOME
IN YOUR
CHURCH

Thousands of copies are being distributed every quarter to every family in entire congregations. Christian Home Life is a Christian magazine for all the family.

Really Attractive, well printed in two colors throughout.

Daily Devotions A Bible verse, a meditation and a prayer for every day.

Many Articles and Stories are provided to encourage and aid in today's Christian living.

A Wealth of Features include Holiday Section, Children's Corner, adventure picture story, novel almanac, problem studies, etc.

Dig, Appealing magazine with 64 pages every quarter. All this Christian reading for price of average secular magazine.

20¢ A COPY when ordered in bundles of 5 or more to one address; 25¢ single copy. Free prospectus.

THE STANDARD PUBLISHING CO.,
20 E. Central Pkwy., Cincinnati 10, Ohio

GOWNS

FOR CHOIR AND PULPIT



Select Moore Gowns for an inspiring beautiful appearance for years to come. Styles for adult, intermediate and junior choirs in many beautiful materials. Write for FREE Choir Apparel Style Book C26, Pulpit Apparel Style Book CP76. Ask for Budget Payment Plan.

Confirmation Gowns—
Rental or Sale

E·R·MOORE CO.

932 Drake St. Chicago 13, Ill. 425 Fifth Ave. New York 16, N. Y.

Church Bulletins

Scriptural—Artistically designed
Large assortment—Self Selection
Lithographed—Special Days—General use
BE SURE TO GET OUR FREE CATALOG and
SAMPLES

Ecclesiastical Art Press - Louisville 12, Ky.



**PULPIT
FURNITURE
of
DISTINCTION**

Communion Tables—Pulpits—Chairs
Altars—Lecterns—Baptismal Fonts

Send for Illustrated Catalogues

J. P. REDINGTON & CO.
DEPT. E SCRANTON 2, PENNA.

thy Lois Unruh, Madelyn Virginia Vander Sluis, John Roy Loggans.

MUSIC COURSE: Sara Madge Ammerman, Rhoda Virginia Becker, Eleanor Mae Harris, Shirley Annette Morrow.

PASTORS COURSE: Kenneth Earl Wilhite.

Founder's Week

Many of you are planning to be in Chicago for Founder's Week Conference. The program is ready and we are assured of the same fine fellowship and inspiration as in former years. The Alumni dinner in the Institute dining room is scheduled this year for Tuesday noon.

Visit the Alumni office in Crowell Hall, and let us have your suggestions. Your thought and prayer will help make the Alumni Association objective in its program and far-reaching in its ministry to the host of members and friends around the world.

FROM FIELDS AFAR

Ivy E. Craig '19, continues her work at the Chikore mission station, and asks for the prayers of her friends on her behalf and for a quickening among the Christian people in the area.

John Barcus '44, and Mrs. Barcus (Alice Bullock '44) are now located at Meknes Morocco, North Africa. They planned to open a bookstore in that city around November 1, for the purpose of reaching some of the thousands of Jews in Morocco.

Dr. R. V. Herbold '41, and Mrs. Herbold '41, expected to sail for Nigeria, West Africa, on December 28. They have been serving under the Sudan Interior Mission at Omu Aran via Ilorin.

Robert Couture '42, and Mrs. Couture (Jean Stein '44) have been in India more than a year, and praise God that He has kept them in good health, supplied every need and richly blessed them in many other ways. Having passed their first year's language examination, they have begun teaching Sunday school classes in the Marathi language. They are living at the Scandinavian Alliance Mission station in Amalner, East Khandesh.

Paul Sheetz '41, and Mrs. Sheetz (Charlotte Hall '40), missionaries in Oranjestad, Aruba, N.W.I., under the Scandinavian Alliance Mission, attended the convention of National Evangelical Churches in Venezuela last August. They report that they have distributed thousands of tracts and copies of the Papiamento magazine *La Estrella* in the last few months, in addition to a number of Bibles.

B. J. Nickel '42, and Mrs. Nickel (Doris Champney '42), with their three-year-old son Raymond, are now living in Sevilla, Valle, Colombia, South America, where they are serving under the Gospel Missionary Union of Kansas City, Mo.

Ruth Warner '45, and her sister, Dortha Warner '45, have arrived in India and are living at the Scandinavian Alliance Mission House at Amalner, East Khandesh, India. They arrived in time for the annual field conference, and Ruth Warner was appointed to send greetings to Moody MONTHLY readers from the many former Moody students present. Meeting November 5-10, this was the forty-third annual conference, the largest in the history of

the mission in India. Forty-four missionaries and ten missionary children were present, including thirteen new missionaries, nine of whom just arrived in time for the conference. Twenty-two of those present were graduates of Moody Bible Institute. Plans have been completed for the beginning of work in a new district which is part of the Nasik territory.

James Lucas '42, and Mrs. Lucas (Alice Van Stee '42) recently visited mission stations in the Biliri district of Eastern Nigeria. There is much evidence of God's blessing upon the work among the Tangale tribe at Kaltungo, which is five miles from Biliri, where the mission began its work in 1917. At that time the missionaries found a fierce, warlike people who were cannibals and ancestor worshippers. Today 800 black-skinned natives gather to participate in the communion service. In Biliri, as many as 1,100 natives gather for worship.

Elizabeth H. Sheetz '43, of Maracaibo, Venezuela, writes that the Scandinavian Alliance Mission committee has placed her in Los Puertos, where she will be working with Ethel Josephson. Margaret Weindt '43, is to work in Merida, a town in the Andes Mountains. Miss Sheetz plays the piano for one of the radio programs each week.

Rosemary Russell '42, has started a mission Sunday school for Armenians in Khartoum, Anglo-Egyptian Sudan, East Africa, where she is serving under the Sudan Interior Mission.

STUDENTS OF OTHER DAYS

George G. Nika '36, has resigned as pastor of the Grayton Road Baptist Church, Berea, Ohio, to become pastor of Grace Gospel Tabernacle, Chicago. Following his graduation at the Institute, he attended Dallas Theological Seminary, Dallas, Texas, and then went to the Berea pastorate in 1939. While there, he taught in the Baptist Bible Institute of Cleveland, and attended the Baldwin-Wallace College for three years.

Arthur George '44, and Mrs. George '43, have just moved to 48 Austin Street, Wakefield, R.I., in order that he might assume his duties as pastor of Second Baptist Church, South Kingstown, R.I.

William Battishill '45, is now living in Ypsilanti, Mich., and attending Michigan State Normal College.

R. C. Schneider '46, and Mrs. Schneider (Doris Gould '46) have been living in the Gospel Missionary Union home in Kansas City, Mo., in preparation for their departure to North Africa to work among the Mohammedan people. They have been studying French and acquiring some of their equipment. It may be they will be able to sail in March.

The installation service of Victor O. Augsburger '38, pastor of the First Presbyterian Church, East Boston, Mass., was held October 11.

Willard Harrison '38, and Mrs. Harrison (Doris Feathers '46) are living at 55 La-Paz Road, Santa Barbara, Calif., where they are continuing studies in French and the Bible in preparation for missionary work in the Belgian Congo. Mr. Harrison is attending Westmont College.

Walter Miller '44, and Mrs. Miller '43,

mission-
dren were
w mission-
ed in time
o of those
body Bible
pleted for
ew district
rritory.

ucas (Alice
mission sta-
stern Ni-
e of God's
the Tan-
five miles
began its
e mission-
people who
worshippers.
ves gather
on service.
ves gather

Maracaibo,
ndinavian
as placed
ne will be
Margaret
da, a town
ss Sheetz
radio pro-

started a
menians in
dan, East
under the

DAYS

signed as
d Baptist
me pastor
Chicago.
Institute,
Seminary,
the Berea
he taught
of Clevel-
n-Wallace

s. George
tin Street,
he might
of Second
town, R.I.
y living in
Michigan

Schneider
ing in the
in Kansas
their de-
rk among
they have
ring some
they will

Victor O.
First Pres-
Mass., was

. Harrison
at 55 La-
iff., where
n French
r mission-
Mr. Har-
college.
Miller '43,

Monthly

attended the Wycliffe Bible Translation School in Oklahoma and were expecting to leave for Mexico November 18, to study in the jungle camp, located some six days by muleback from the closest rail point. After studying there some eighteen months, they anticipate going to Peru or Venezuela to work among the Indians in the Amazon River basin. Mr. Miller was graduated from the Multnomah School of the Bible, Portland, Ore., in May, 1946.

Ben Shaw '33, is pastor of the Strawberry Point and Edgewood Congregational churches in Iowa.

Jesse Powers '32, and Mrs. Powers '30, have started on their tenth year of service with the First Baptist Church, Pekin, Ill. He reports that the church had a wonderful experience in a recent evangelistic campaign conducted by Charles E. Boren, of the Fuller Evangelistic Foundation.

H. M. Lintz '30, of Riverside, Calif., reports the special blessing of God on his evangelistic meetings in recent months.

S. Roy Lovegrove '44, a student at the Gordon Divinity School in Boston, has begun work as pastor of the First Baptist Church, Hancock, Mass. He and Mrs. Lovegrove '44, and daughter Elizabeth Ann, moved there in October.

Four graduates of the Institute are members of the staff of Western Baptist Bible College, 528 Thirty-third Street, Oakland, Calif. Herbert A. Farrar '32, is acting president of the school, which is associated with the California Association of Regular Baptist Churches. H. Leroy Wortman '32, is the vice-president. William Headley '22, and Fred R. Brock '32, are the other two connected with the school.

Howard C. Fulton '15, celebrated his fifteenth anniversary as pastor of the Belden Avenue Baptist Church, Chicago, on December 1. The annual budget has increased from \$15,000 to \$30,000. Missionary giving has increased from \$3,500 to \$10,000 a year. The mortgage indebtedness has been cleared away and costly repairs have been made on the church buildings. The average attendance in the Sunday school is 500, he reports.

Leo Lyle '31, and Mrs. Lyle continue their work in the Pentwater, Mich., area where they conducted summer rural Bible schools. Last summer they visited fifty-seven schools in the county and conducted seven rural schools with an enrollment of 750 children. They report that the need is as great there as it is in many places in the mountains.

Dolly M. Bluethgen '45, and Laura Jean Barnum '45, are taking nurse training in the Women's Hospital of Maryland, Baltimore, Md. They are planning, with two other former Moody students, to start a prayer and Bible study group soon.

E. Russel Cummings '37, formerly manager of the Sword Book Room, Wheaton, Ill., is now working in the Stewardship Department at the Institute.

BIRTHS

To Charles A. Monroe '42, and Mrs. Monroe (Pearl Ernsbarger '42), a daughter, Sharon Elizabeth, Aug. 10, at Mukedi, Belgian Congo, Africa.

To Stanley R. Hahn '41, and Mrs. Hahn, a son, Stanley Robert, Jr., Dec. 8, at Louisville, Ky.

To William B. Lester and Mrs. Lester (E. Elizabeth Bachman '40), a daughter, Anne Heron, Sept. 17, at Sincelejo, Colombia, South America.

To James Draper '45, and Mrs. Draper (Delores Erickson '45), a daughter, Melody Jean, Nov. 17.

To William Stuckey '33, and Mrs. Stuckey '33, a son, Philip Dean, Oct. 18. To Burton Berry and Mrs. Berry (Mildred Cheuvront '42), a son, James Burton, Sept. 20, at Brainerd, Minn.

To Gordon Perry and Mrs. Perry '46, a son, Keith David, Dec. 6.

To Paul McSparran '41, and Mrs. McSparran (Ruth Stair '40), a son, Paul Henry, Aug. 19, at Chile, South America.

To Dale Tatemeier and Mrs. Tatemeier (Faith Holsteen '42), a daughter, Sherril Lee, Nov. 17, at Burlington, Iowa.

To John deBoer '38, and Mrs. deBoer, an adopted son, Joseph Ward, Sept. 16.

To Charles F. Bowes '40, and Mrs. Bowes (Dorothy Guzzardo '41), a daughter, Dorothy Joy, Sept. 4, at Gonzales, Texas.

MARRIAGES

William Wood Lawson '40, and Susan Alice Dear, Sept. 28, at Hamilton, Ont.

Robert O. Brant, and Florence Wittig '46, Aug. 16, at Chicago, Ill.

Elmer Gean, and Rubean Lacy '43, Sept. 28, at Flint, Mich.

Covell Hart '46, and Ruth Alice Teague '46, Aug. 2, at Chicago, Ill.

James D. Parker '46, and Dorothy Louise Briggs '45, Aug. 10, at Shelby, Ohio.

Arne A. Ahlman, and Eva Margaret Johnson '41, July 22, at Englewood, N.J.

Robert C. Schneider '46, and Doris Virginia Gould '46, Aug. 17, at Elgin, Ill.

Holger Anderson, and Grace Willson '46, Nov. 9, at Maywood, Ill.

Paul Arthur Jones, and Jean Pelham Bigelow '43, July 12, at Chicago, Ill.

DEATHS

Warren Dittmore '44, died of typhus fever Aug. 5 in Pugeleh, Yunnan Province, China, where he and his wife were serving as missionaries. Mr. Dittmore had also studied at Manhattan Bible College, Manhattan, Kan.; Butler College, Indianapolis, Ind., and the School of Languages, Berkeley, Calif. Mrs. Dittmore and their fifteen-month-old daughter, Janet, will remain in China, where Mrs. Dittmore will continue the work she and her husband had started.

Mrs. John Mein (Elizabeth Fehsenfeld '09) died on Nov. 23 in Recife, Pernambuco, Brazil, after suffering for some months from arteriosclerosis. Mr. Mein '09, will continue as director of the Seminario Teologico Baptista Do Norte Do Brasil.

Coptic, the native language of the Egyptians in New Testament days, was one of the first languages into which the early Church missionaries translated the Bible. Like Latin, it has long been a dead language, but like the Latin Bible in the Roman Church, the Coptic Bible is still the official Bible of the present Coptic Church in Egypt.

62 Southland Spirituals



Including the
Negro National
Anthem,
"Lift Every Voice
and Sing"

A choice collection of
the best Negro
Spirituals. A distinct
American contribution
to the sacred music
of the world. Attractive
green art paper
cover.

Each postpaid 60c

The RODEHEAVER Hall-Mack Co.
109 Ninth St.
Wisconsin Lake, Ind.

LETTER PRESS, LITHO-OFFSET

PRINTING

you will be proud to use. Our artist, and craftsmen offer modern, dignified, treatment to your church bulletins, directories, statements, cards, tickets, promotional material. Limited number of new customers now being accepted. Write now!

GOSPEL SERVICE PRESS
1943 Havana Ave.,
Grand Rapids 9, Mich.



White PIPE-TONE FOLDING ORGANS

... the LAST WORD in
substantial, convenient
folding organs. Marvelous
volume resonance and
purity of tone. Tropically treated.
Famous over the world for
35 years. Write for free catalog.

A. L. WHITE MFG. CO.
1900 W. Grand Ave. Chicago 22

HALLEY'S POCKET BIBLE HANDBOOK

New Edition expected soon

At Your Bookstore
H. H. HALLEY, Box 774, Chicago 90, Ill.

GOSPEL SURPRISE MAGIC TALKS

Reach the heart through the eye. For children's meeting, youth groups. Objects included. All gospel. Nothing to build or furnish. Free sample.

Arnold Carl Westphal Michigan City, Indiana

A MINISTRY OF INTERCESSION

Send requests for prayer for material, physical and spiritual needs.

No fee accepted

REV. HARRY HEINECKE
PAWNEE CITY, NEBRASKA

PHOTO-ENGRAVING SERVICE

For Churches and Publications
is Our Specialty. Write for prices.

Stafford
ENGRAVING
COMPANY
WHEATON, ILLINOIS
ZINC ETCHINGS - HALFTONES - NEWSPAPER MATS

ARTHUR W. PINK

The Seven Sayings of the Saviour
from the Cross. Prepaid \$1.75.

(Free, our imported book list.)

BIBLE TRUTH BOOKROOM
Virginia, Minnesota

GOSPEL TENTS CANVAS TABERNACLES METAL SEAT ENDS

SMITH MFG. CO., DALTON, GA.
Over 50 Years in Business

CONVENTION HERALDS NEW ERA IN MISSIONS

[Continued from page 404]

Maxwell, witty, energetic principal of the Prairie Bible Institute. Speaking on "The Holy Spirit in Missions," Mr. Maxwell stressed the necessity for supernatural power in fulfilling the Great Commission, and pointed out that Christ's reference to the leaven of the Pharisees indicates that we may be both orthodox and dead. Students will long remember his word of warning, "The worst is yet to come," as he talked about the price of discipleship.

Applause greeted the appearance of Bakt Singh, converted Sikh, on the platform Monday evening with his arm in a sling. Although he had splintered the bone in his elbow in a fall on the icy sidewalk on Saturday, the Indian evangelist delayed the necessary operation on his arm in order to make his scheduled address on "Completing Christ's Commission in India."

Taking Luke 14:25-33 as his text he delivered an impassioned plea to prospective candidates to count well the cost of missionary work for Christ before daring to begin. "Dig deep, please," he warned; "the foundation of the tower must be deeper than our emotion; it must be the Lord Jesus Himself." He also exhorted prospective missionaries to preach the complete gospel of Christ, warning them that if they were going to build a tower it must be higher than that of any other religion.

AS THE LAST SANDS DRAINED from the hour glass of 1946 the delegates met for a memorable New Year's Eve assembly as Dr. R. C. McQuilkin challenged them to complete Christ's commission. Few sights could have been more impressive than the calm and purposeful march of 250 young people to the front of the auditorium of the Ontario College of Education as Dr. McQuilkin called for those who definitely purposed to go to the mission field. More than half of the volunteers had made their decisions for foreign missions during the convention week, and probably few were made that evening. Most of the students had heard God's call as they knelt by dormitory beds or gathered in house prayer meetings. For them the words of "Where He Leads Me I Will Follow," which they joined in singing together, must have had deep meaning.

Probably the outstanding doctrinal truths emphasized by the speakers of the convention were the centrality of Christ in every aspect of missions, the necessity of the empowering of the Holy

Spirit in the individual's life, and the cost of missions in terms of self-denial.

In a conference so packed with interest and value it would be hard to say what things will be best remembered by the hundreds of Christian young people who attended. Probably few will forget the challenge of Dr. Zwemer and Canon R. H. A. Haslam as time and again the two venerable scholars addressed their audience as "fellow students."

Surely no one will ever forget the music of the convention. Hymn transcriptions by a trumpet trio from the University of Toronto were brilliant, but many a chorus-fed American student received his greatest thrill from discovering the richness and depth of some of the old hymns of worship led by Dr. Homer Hammontree, such as "Teach Me Thy Way" and "Oh, the Deep, Deep Love of Jesus."

FROM MANY STANDPOINTS the stress of non-professional missionaries was significant. Generally speaking, the non-professional missionary is a person in some ordinary vocation, such as business or engineering, who has been led by God to carry on his chosen profession in a foreign land in order to be a more effective witness for Christ.

Mission leaders see both advantages and dangers in such a plan. In many cases a layman in a foreign country will have contacts through his business that could never be made by the regular missionary. His incentive to live a life completely above reproach will be great, for his personal testimony must usually be in deed before it can be in word.

On the other hand, the difficulties will be many. The demands of his occupation and those of his Christian work as far as time and energy are concerned will often conflict. He will not have the help of other Christians to the extent that one working under a mission board would have. If employed, the business policies of his company may often affect his missionary work adversely.

However, men of experience are agreed that the non-professional missionary has an important role to play. And by co-operating with existing evangelical organizations on the field, he will become a vital cog in postwar missions.

One of those who plans to follow in the train of the tentmaker of Tarsus is Fred Denton, personable young Montreal businessman. Denton, who has had outstanding success in Christian youth hostel work in Quebec, will soon go to South America and Mexico as an agent of the pharmaceutical firm where he is a junior executive. Studies abroad have already given him a fluent command of Spanish, and he expects his business contacts to be contacts for Christ also.

Similar opportunities are offered to students who are able to study in schools in other lands. Many veterans, for instance, will take their GI training in South American colleges and universities

in order to have contact with students there. Work of this kind is already being carried on at the University of Mexico by IVCF member Ed Pentecost. "We looked at the need of the students and tried to see what we could do for them," said Pentecost. As a result he was able to start a student center where the Christian students meet and witness to the non-Christians who come to take advantage of the center's excellent study facilities.

Emphasis on personal contact and friendship with those one is trying to reach for Christ was echoed by many missionary veterans. "You must identify yourself with the people you are trying to witness to," they said. It's your character and personality that count most. As one speaker put it, Christ must be lifted up in flesh and blood if people are to believe in Him.

THE CONVENTION FOR MISSIONARY ADVANCE was a milestone for the fast-growing Inter-Varsity Christian Fellowship. Although its roots go back more than half a century to the intercollegiate Christian Union of Cambridge and Oxford in Great Britain, IVCF has been in this country only a dozen years or so. Following Dwight L. Moody's historic meetings at Oxford and Cambridge in 1882, the two British student groups participated in one of the greatest surges of missionary interest and activity in the history of Christendom.

A little later the Student Volunteer movement was formed at the Mt. Hermon conferences initiated by Moody. Its glorious passion for the unsaved of all lands wrote itself from Greenland's icy mountains to India's coral strand. IVCF and FMF leaders prayerfully hope that a similar student movement is arising under God to meet the desperate need of our day.

They point out that rising literacy the world around results in a special demand for missionaries of college and university background. If the Inter-Varsity movement can give modern students a vision of missions it will have played a notable part in fulfilling Christ's commission to His Church, International IVCF Secretary Stacey Woods believes.

It is significant to note that more than half of the present members of Inter-Varsity were converted on the campus. Thus, to many of the delegates, the appeal of foreign missions was a new thing. To those coming from non-Christian or non-evangelical backgrounds the Great Commission had never before become personal.

But if testimonies at the last night of the conference are any indication, 600 young Christians will return to campuses across the continent with a real vision of missions. Whether or not they actually go to the foreign field themselves, they will be energetic supporters of missionary activity. And if the Christian college and university students of this country and Canada throw themselves unreservedly into the cause of Christ on a world-wide scale, who can predict the blessing that will follow?

AMERICA'S CHRISTIAN PHOTO MAGAZINE

FREE COPY

Each month, thrilling stories, beautiful pictures, news for Christians, book reviews and condensations. Packed with challenge and blessing. Write for sample copy.

CHRISTIAN LIFE AND TIMES

Dept. M 411 South Wells St., Chicago 7, Illinois

Youth Supplement

S. MAXWELL CODER

th students
ready being
of Mexico
cost. "We
udents and
for them,"
he was able
the Chris-
ness to the
ake advan-
study fa-

contact and
trying to
by many
ust identify
are trying
your char-
ount most.
st must be
if people

for Mis-
one for the
ristian Fel-
back more
ercollegiate
e and Ox-
as been in
ears or so.
's historic
nbridge in
roups par-
est surges
vity in the

Volunteer
t. Hermon
body. Its
ved of all
nland's icy
and. IVCF
hope that
arising un-
te need of

g literacy
a special
college and
he Inter-
modern stu-
will have
fulfilling
nurch, In-
y Stacey

more than
of Inter-
e campus.
s, the ap-
new thing.
ristian or
the Great
e become

t night of
ation, 600
campuses
real vision
ey actual-
elves, they
missionary
an college
is country
ves unre-
rist on a
redict the

Monthly



Arguing

RELIGION

by Warren Filkin

A frank statement by an experienced worker with souls

I NEVER argue about politics or religion!"

Did you ever hear anybody say that? Many good people will do anything to avoid an argument, and most argumentative individuals might do well to steer clear of more arguments than they do. Politics is out of my line, but this matter of "arguing religion" is in my line.

This is a crude way of putting the matter, of course. The fact is, I do not argue about religion—that is, any more. Some years ago, I was greatly concerned whenever I ran across anybody who did not believe everything about the Bible in just the way I did. I was sure I was always right in every particular.

Occasionally I would meet a downright, outright, forthright skeptic. Now, it is a man's own business what he is. If he wants to be a skeptic, he ought to be allowed to think as he pleases; this is a free country. However, I did not realize this, and I felt that it was my business to set the fellow straight, and quickly! I let him know what was what, immediately. I told him a thing or two, and laid it on heavy, with results which I might have anticipated.

This was where the rub came in—the results. There simply never were any results of the kind I wanted. Doubtless there were results of some kind, because a stimulus produces a response of some sort, somewhere, always. I would argue with a man, with the result that I was unable to win him to Christ. Perhaps it would have been different if someone else did the arguing, but when I argued for Christ I became rather "hot under the collar," and so did everyone else.

Then I began to look over my batting average, and I do mean batting average. For I would hit people, verbally and ideologically, and hit hard. Although I made a lot of hits, most of them were foul balls. The worst of the matter was that I thought I was doing the job the way the books said it should be done.

Someone will be asking, "Well, if you're so smart today, how do you do the job now?" This reminds me of an experience attributed to Dr. R. A. Torrey's famous song leader Charles M. Alexander. Somebody came up to him on one occasion and said, "Mr. Alexander, I don't like the way you do personal work!"

What did Mr. Alexander say? Did he get hot under the collar, and act like Warren Filkin? I should say he did not. He merely let the man get the matter off his chest by making him repeat the remark.

"What was that?" asked Mr. Alexander. "I don't like the way you do personal work!"

"Why, I don't either. How do you do it?"

"Well," the critic said, "as a matter of

fact, I don't do any."

"Then, I like the way I do it better than the way you don't do it," replied Mr. Alexander.

How do I do it today? First of all I ought to say that the more I learn about people, the more certain I am that I do not know anything at all about them. I know this much, that I have no business running around to pick a fight about religion, and then call this personal work.

Suppose a salesman for a big concern went around picking arguments with the very people who were likely customers. He would soon be fired, fired with enthusiasm, as we say. His boss would not stand for this needless bickering and fighting.

Suppose, instead, the boss said, "Look here, Jones. We like you. We think you have real possibilities. You've done some very fine work, but you make too many enemies for our firm. Every enemy is a potential customer of our competitors. Let's make friends for our company, and then you'll be getting business."

Jones takes this to heart. He does not get out of the habit of putting every man in his place, for a while. That takes time. It took time to become skillful in the business of mortifying those to whom he was trying to sell his company's goods. But little by little, Jones sees sales picking up. Some times he has to argue; that is to be expected. But Jones has changed, and he is doing better. He no longer gets angry. Even though he has differed with a fellow, he still

likes the man, and the man likes him, believes in him, and gives him an order.

That is my point about arguing religion. There are times when every single one of us has to come out flatfootedly against certain doctrinal positions. We just cannot agree with what we recognize as crazy, crackpot ideas. But there is a way to disagree that will help us to win to Christ the person we are talking to, instead of ruining completely our chances to win him now or later.

Our whole attitude must reveal love on our part—honest-to-goodness love and concern for the one we are seeking to reach. If the person knows us, believes in us and likes us, he will let us say things to him, when we say them in the right way, which may be completely opposed to what he has been thinking all along.

Paul had this sort of experience in Thessalonica, so that he could say, "Ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost" (I Thess. 1:6).

It is like arguing across the desk with somebody. Words fly thick and fast. So I say, "Come over to my side of the desk and let us talk the matter over together." And if the friend will not come, why, then I go over on his side of the desk. Now, there is nothing between us, not even a desk. We are friends. I love him, I want him, I covet him for Christ. He knows it, and believes that I sincerely desire to help him. We are not haggling; we are seeking to know the truth.

When a person tells me he wants to be saved, then I can help him. If he is willing to let me explain the matter as I understand it from the Scriptures, I can help him. But we are not arguing; we are working together. Let us try this plan as we do personal work in the days that lie just ahead of us.



FOR THE CONFIRMATION OF THE FAITH

by Wilbur M. Smith

On the Sunday after His resurrection, our Lord gave to Thomas, the most skeptical, if one might say, or the most rationalistic of the disciples, a warning which because of its extreme brevity is often passed over. "Be not faithless, but believing," said Christ to Thomas that evening, following a week in which the disciple had been insisting that he would not believe in the resurrection unless he could actually put his finger in the nail prints, and thrust his hand into our Lord's side.

Literally, the warning might be translated, "Become not unbelieving, but believing." Bishop Westcott has well said: "Belief and unbelief both grow. Thomas wasn't, but he was on the way to being, faithless. The tense of the verb marks the process as we continue going on."

I believe that in this skeptical age of ours, especially among young people who are living in an atmosphere where all that pertains to the supernatural is under constant criticism, this warning is needed. Unbelief, skepticism and doubt seem almost to be idols before which young people feel they must prostrate themselves.

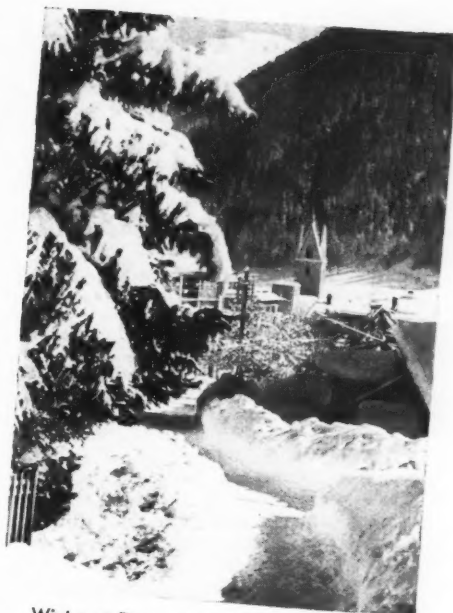
The distinguished psychologist Dr. Edwin A. Starbuck, in a remarkable article on doubt in Hastings' *Encyclopedia of Religion and Ethics*, has a warning which we need to heed today. It is similar to the words of our Lord Jesus: "The danger of doubting is not only that it may become a fixed habit, but that interest may center in the process itself as severed from the complex of normal mental

A remarkable statement from secular literature about doubt and unbelief

activities for healthy enthusiasms and become a mania. Its symptoms are a state of persistent intellectual unrest, a devouring metaphysical hunger, a morbid anxiety and mental dissatisfaction, accompanied not infrequently by a Hamletlike paralysis of the will."

My reason for particularly bringing up this subject now is that I have come upon a most remarkable statement in secular literature concerning the evil consequences of a permanent state of doubt, and the necessity for realizing that men were made not to doubt, but to believe. This is in Thomas Carlyle's famous *Lectures on Heroes*, particularly the one given May 19, 1840, on "The Hero as a Man of Letters." These are Carlyle's words:

"It would take many discourses, not a small fraction of one discourse, to state what one feels about that eighteenth century and its ways. As indeed this, and the like of this, which we now call skepticism, is precisely the black malady and life-foe, against which all teaching and discoursing since man's life began has directed itself: the battle of belief against unbelief is the never-ending battle! Neither is it in the way of crimination that one would wish to speak. Skepticism, for that century, we must



Winter at Davos, Switzerland Paul Faiss photo.

consider as the decay of old ways of believing, the preparation afar off for new, better and wider ways—an inevitable thing. We will not blame men for it; we will lament their hard fate. We will understand that destruction of old forms is not destruction of everlasting substances; that skepticism, as sorrowful and hateful as we see it, is not an end but a beginning. . . .

"Belief I define to be the healthy act of a man's mind. It is a mysterious, indescribable process, that of getting to believe—indescribable, as all vital acts are. We have our mind given us, not that it may cavil and argue, but that it may see into something, give us clear belief and understanding about something, whereon we are then to proceed to act.

"Doubt, truly, is not itself a crime. Certainly we do not rush out, clutch up the first thing we find, and straightway believe that! All manner of doubt, inquiry, about all manner of objects, dwells in every reasonable mind. It is the mystic working of the mind, on the object it is getting to know and believe. Belief comes out of all this, above ground, like the tree from its hidden roots.

"But now if, even on common things, we require that a man keep his doubts silent, and not babble of them till they in some measure become affirmations or denials, how much more in regard to the highest things, impossible to speak of in words at all! That a man parade his doubt, and get to imagine that debating and logic (which means at best only the manner of telling us your thought, your belief or disbelief, about a thing) is the triumph and true work of what intellect he has, alas, this is as if you should overturn the tree, and instead of green boughs, leaves and fruits, show us ugly taloned roots turned up into the air—and no growth, only death and misery going on!

[Continued on page 454]

CONTRASTING FETTERS

by C. Norman Bartlett

If ye died with Christ from the rudiments of the world, why, as though living in the world, do ye subject yourselves to ordinances?—Colossians 2:20

WE are being told today that we have outgrown the need of obedience to the teachings of the New Testament. This is the age of emancipation, of self-expression at all cost. Away with hoary inhibitions. Down with tradition. Such is the modern spirit of rebellion.

Yet it needs to be remembered that whatever of good there may be in the new freedom can be found in the Christian religion in full-orbed splendor. In Christ we have true freedom.

As Christians we do well to bear in mind that the fetters upon full surrender to Jesus which the world would fasten upon us are far more to be feared than the fetters upon the expression of the baser and animal self which the Saviour in love would fasten upon us.

Why do men, even Christians sometimes, resent so fiercely any form of dictation which prevents them from having their own way, while at the same time they submit so tamely to the dictation of the world which prevents the Lord from having His way in and through them?

Chalk Illustration

by JAMES F. HARRISON

*Beginning a series of articles
on how to link heart and hand
in giving forth the Word of Life*

Meaning

Chalk illustration, correctly used, is a form of visual aid; incorrectly used, it may become a form of visual hindrance. Pictures made with chalk or crayon may leave either right or wrong impressions with the observer, impressions likely to be retained for a long time. Therefore, the use of chalk or crayon should not be undertaken until there has been careful preparation. A thorough knowledge of the proper technique should be obtained, and wisdom must be exercised in the choice of illustrations appropriate to the subject.

Motive

These articles are written, not to help young people to become better artists, but to make available to them one more means of presenting the truth as it is in Christ Jesus. In this time of great need, we who have the Word of God in our hearts must take it into our hands, as it were, and share it with others. The present day is a challenge to every young person not only to live Christ, but also to be alert to every opportunity to witness for Him. Chalk and crayon illustration is an effective means to this end.

Materials

We may choose between two mediums, large black wax crayon with sheets of newsprint, or colored lecturer's chalk with gray or manila paper made for the purpose. For those without previous experience, black crayon is best, and there is a simple method by which anyone can produce good illustrations. The only materials needed are a large black wax crayon, a black wax pencil, a common lead pencil, a yard stick, tracing paper, and sheets of fairly transparent newsprint, 24 x 36 inches obtainable at the office of any newspaper.

Method

Begin by dividing the entire surface of a sheet of newsprint into two inch squares, using the black wax pencil. Make the lines as heavy as possible, ruling the center vertical line wider than the others, to make it stand out. Number the squares along the four borders. There will be twelve rows of vertical squares, and eighteen rows of horizontal squares, as in the illustration.

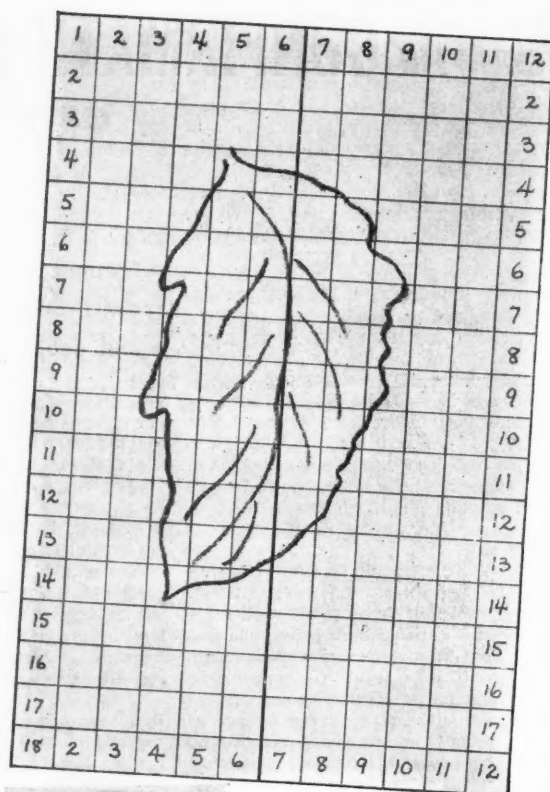
Suppose we want to bring an illustrated message on the subject of "The Vanity of Life." A leaf would be a good choice for the illustration, because a leaf fades. Having found a suitable picture of a leaf in a newspaper or magazine, take a piece of tracing paper and trace all the essential details with a lead pencil.

After this, determine how much space on the ruled sheet of newsprint should be devoted to the leaf. It is necessary to take into consideration the form of the object, and its placement as well. In this case, since the leaf is long and narrow, it would be well to place it vertically, with the newsprint vertical also.

After due consideration, we may decide to reserve three horizontal rows above the leaf, and, since it is usually better for the lower space to be a little larger, approximately four horizontal rows below. There remain approximately eleven horizontal rows of squares for the leaf itself. We are now ready to continue with the tracing paper.

It is our purpose to divide the picture on the tracing paper into eleven horizontal rows of squares, corresponding

Chalk Illustration is one of the subjects Mr. Harrison teaches as a member of the faculty of Moody Bible Institute.



Mr. Harrison

with the space allowed on the newsprint. Draw one horizontal line touching the top of the leaf, and another at the bottom.

Let us suppose that the length of the leaf on the tracing paper is two inches. How can we divide this into eleven equal parts? It is not difficult. In two inches, there are four one-half inches, eight one-quarter inches, sixteen one-eighth inches, or thirty-two one-sixteenth inches. We choose thirty-two one-sixteenth inches, because they are more nearly divisible by eleven than any of the

other divisions of the available space. By adding one-sixteenth of an inch, we have a total of thirty-three one-sixteenth inches, exactly divisible by eleven. This gives us eleven horizontal spaces, each three-sixteenths of an inch wide. The lowest horizontal line is thus one-sixteenth inch below the bottom of the leaf.

Having settled the matter of placement with reference to top and bottom, we must decide how to place the leaf relative to the sides of the newsprint. If our object were a vase, the center of the vase would have to occupy the center of the newsprint, for the sake of symmetry. This is not necessary for an irregular object such as a leaf.

Suppose we decide to place the leaf somewhat to the left of the center. We rule a vertical line on the tracing paper, more heavily than subsequent lines, through that part of the leaf which is to occupy the center of the newsprint, and as many vertical lines on either side as may be necessary, the same distance apart as the horizontal lines. When finished, we number the squares on the four borders to correspond with that section of the newsprint chosen for the picture. Thus, the square on the right of the center vertical line will always be numbered 7, and the square on the left numbered 6. In this instance, the top horizontal [Continued on page 455]

11	12
	2
	3
	4
	5
	6
	7
	8
	9
10	
11	
12	
13	
14	
15	
16	
17	
12	

ed on the
horizontal
of the leaf,
bottom.
the length
cing paper
n we divide
parts? It is
ches, there
ches, eight
xteen one-
y-two one-
hose thir-
inches, be-
early divis-
any of the
e-sixteenth
e-sixteenth
even hori-
wide. The
below the
ference to
leaf rela-
ect were a
the center
his is not
to the left
cing paper,
part of the
nt, and as
essary, the
n finished,
spond with
ure. Thus,
will always
ered 6. In
page 455]

Monthly

YOUTH IN THE ISLES

Shortly after radio commentator Lowell Thomas told the story of Sergeant Jacob Deshazer's experiences as a prisoner of war in Japan and his decision to return to that country as a Christian missionary, Thomas received the following suggestion from a Massachusetts war equipment manufacturer:

"My company has been manufacturing fuses used in bombs dropped on Japan. Perhaps I can be of help to Sergeant Deshazer and use some of the profits from our fuse business to finance his education, so that he may return to Japan with the gospel of Jesus Christ."

The letter concluded with the words, "I have spent a considerable amount of money in research and development. I want to increase my expenditures for the preaching of the gospel of Jesus Christ in a way that made our own country great."

The *Watchman-Examiner* quoted the noted merchant J. C. Penney as saying, "If I could get a message over to the youth of this country, it would be that success in life does not depend on genius. Any young man of ordinary intelligence, who is morally sound, aboveboard in his dealings, and not afraid of work, should succeed in spite of obstacles and handicaps, if he plays the game fairly and squarely and keeps everlastingly at it. The possibilities before one are measured by the determination which is within one."

To this sound advice may be added the reminder that the word "success" appears only once in the Bible. To the young man Joshua, God promised that if he would meditate on the Word, so that he might learn to do according to all that is written therein, "then thou shalt have good success" (Josh. 1:8).

American servicemen have brought 46,000 brides and 12,000 children home from overseas.

At the suggestion of the Christian Air-men's Missionary Fellowship, plans are now being considered to establish central airplane headquarters on all missionary fields for the use of societies working in adjoining territories.

Four "Youth for Christ" leaders are now in the British Isles for a six months' intensive evangelistic campaign.

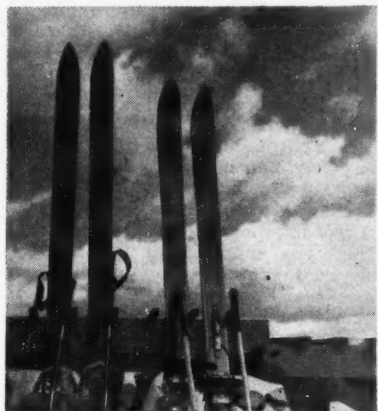
A series of national health surveys has revealed that 9 per cent of the chronically ill of our population are between 15 and 25 years of age.

It is a deeply distressing fact that no fewer than seventeen million children in our country receive no religious instruction whatever. For the future of the nation it is desirable that we leave no measures untried to enroll all our future citizens in the Sunday schools of America. No civilization can endure without religion. Without religion there can be no vision, and where there is no vision the people perish.

—Governor Thomas Dewey

During a recent ordination service the minister giving the charge to a young candidate offered the following good

counsel: "Brother, beware of three temptations: the temptation to shine, the temptation to whine, and the temptation to recline!"



The Westminster Fellowship Council of the Chicago Presbytery has elected Adolph Slaughter, a Negro high school student, as moderator. The Fellowship represents 123 Presbyterian churches, and is overwhelmingly white in membership.

According to *The Protestant Voice*, fifty former GI's, members of the First

English Evangelical Lutheran Church of Richmond, Virginia, have made plans to visit all of the more than 600 homes of the church congregation because they believe "it is about time somebody rehabilitates the folks back home."

A Frankfort A/M (Germany) "Youth for Christ" bulletin contains the following item: "One of the main projects of our Frankfort Youth for Christ is the distribution of tracts and Bibles. Of this we are mighty proud. On Sunday afternoon, anywhere from 'Times Square' to the Zoo, or to the Bahnhof, you may see GI's passing out tracts to German civilians and GI's alike, as some tracts are printed in German, and some in English. . .

"Never have I seen people so eager to get tracts. . . I gave my German tailor a Bible. He was so glad I thought he was going to kiss me. Many wonderful incidents occur on Sunday afternoons, and most of all we get great joy out of doing this little work for the Lord."

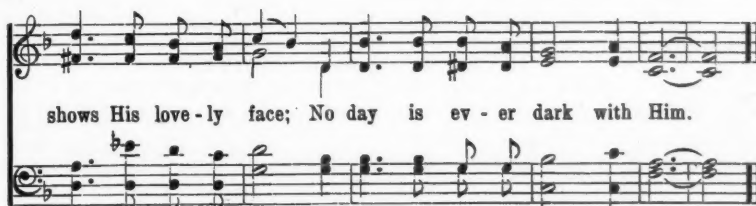
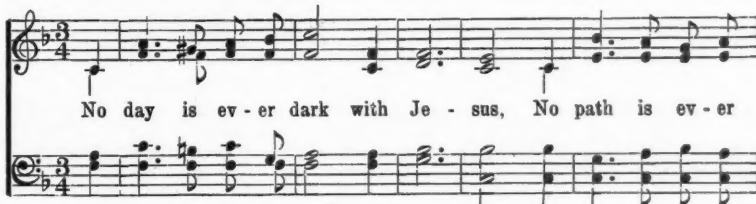
According to Dr. Howard E. Kershner, noted author and relief administrator, 80 per cent of the school buildings in many areas of Europe have been destroyed. Some classes are being held in bomb-torn churches, but inadequate winter clothing makes attendance impossible for a large proportion of the children. Attendance at religious services is likewise curtailed.

A Gallup poll of the French people, taken a few months ago to discover that nation's attitude toward religion, revealed that 56 per cent of the younger population are confessed believers. Those who declared they had abandoned all faith attributed this to education, temperament, philosophical reflection, and to "deception by the church in certain material aspects."

No Day Is Ever Dark with Jesus

W. P. L.

WENDELL P. LOVELESS



Copyright, 1947, by the Moody Bible Institute of Chicago

February, 1947

God's will and our greatest good are synonymous

453

Popular SHORT CHORUSES

Every selection singable... flowing catchy melodies... real gospel appeal. Compiled by Y. P. Rodeheaver and B. D. Ackley. Over 100 popular numbers.

No. 1
A favorite for 9 years

No. 2
Just published
ORDER TODAY
Each Volume
25c Postpaid

The Rodeheaver Hall-Mack Co.
109 Ninth St. • Wisconsin Lake, Ind.

**"Turn your thoughts toward Heaven
Every Sunday night at eleven"**



ON WINGS OF SONG
Dept. MM Cicero 50, Illinois

**Now on Mondays
ABC NETWORK**
Hear the favorite hymns
of famous people, and
your own favorites, too... on

"CLUB TIME"

Presented by the Makers of
CLUB ALUMINUM
Hammercraft Waterless Cookware

VOCAL MUSIC

Special arrangement of the famous song
"THE NINETY AND NINE" for MEN'S
voices. Every stanza different. 15c
New arrangement of "MY JESUS I LOVE
THEE" for WOMEN'S voices. 15c
Both suitable for quartet or singing
groups.

Order from:
GORDON E. HOOKER,
558 So. Hope St., Los Angeles 13, Calif.

NEW! SURPRISING Bible-Verse STATIONERY



Long Needed

Long Awaited

You will proudly own and eagerly use this individual stationery of beauty and quality. Gives your letters friendly appeal and an intimate touch. Your correspondents will be blessed by the assorted Scripture Texts—3 favorite texts to each box.

60 SHEETS—50 ENVELOPES IN A GIFT BOX
Size of paper 6 1/4" x 9 1/4". You will be surprised and pleased by its rich Pearl tint and crisp texture. 20-lb. hand-laid watermarked bond—you will exclaim at its weight and quality. Beautifully imprinted in Royal Blue at the top with an open Bible, and an overlaid Scripture verse in Old English. ORDER TODAY—while the supply lasts—only \$1 a box.

AGENTS WANTED

Attractive offer—generous profits to clubs, groups and individuals. WRITE TODAY for particulars.

SCRIPTURE STATIONERY QUINCY, ILLINOIS

454

The TRUE WAY to Peace

by Egerton C. Long

It happened during the dark days of 1940. The war clouds were hanging black over Europe just then. France had been knocked out, and the battle of Britain had begun. China and Japan, of course, had been in bloody conflict for several years. Isolationism versus interventionism was being debated in every village forum in the United States, as well as in the halls of Capitol Hill.

There were about forty of us foreign-born students at Moody Bible Institute that year. Canadians were in the majority. The Pacific was running second. There was Rosendo from the Philippines. (I wonder where his people are now?) There was Andrew Yang from China—his relatives suffered so much. There were many others. My home was in sunny Sydney, "down under," ten thousand miles away.

The old world had its representatives in our class, too. England, Russia, Czechoslovakia, Germany, Holland—each had sent a son or daughter to the school that D. L. Moody founded. I think some of us must have had passports issued by governments which no longer existed. How kind Uncle Sam was to us all!

"Let's go back to the Bible," was the message needed in that hour. The Institute was trying to bring it home to the hearts of Americans. A nationwide hook-up originating at WMBI flung the message across the land.

The men's octette sang the theme for that program which went out over the air each week. President Will H. Houghton was the speaker; often the student body was the choir.

One Sunday afternoon, about six or seven of us "foreigners," whose countries were at war, stepped to the microphone, one after another, and each sang a different line of a hymn, with the student body answering antiphonally. Our leader said we weren't there because we could sing, and I'm afraid it was rather apparent. We were there because of the message contained in the hymn we were singing. It was Bishop Bickersteth's old favorite, "Peace, Perfect Peace."

The Australian sang the first question—the greatest question in the world today, "Peace, perfect peace, in this dark world of sin?" The student body gave the answer to the world, "The blood of Jesus whispers peace within."

Andrew Yang, I think it was, whose dear ones knew what real sorrow is, sang, "Mid sorrows surging round?" and the answer came, "In Jesus' bosom naught but calm is found."

One who knew nothing of the whereabouts of his loved ones asked, "Peace, perfect peace, with loved ones far away?" He turned with tears in his eyes, as the choir assured him, "In Jesus' keeping we are safe, and they."

Mr. Long is deputation secretary of the Aborigines Inland Mission of Australia.

NOTES On the "Book of Proverbs"

By N. A. Ironside, D.D., Litt.D.

A practical verse by verse exposition; helpful, inspiring to youth—profitable to all. Cloth bound, only \$2.50. First catalog of "Best in Christian Literature," also information on this 30-year faith work.

Outstanding Christian bookstore on the West Coast. Service prompt. Satisfaction assured. Write today.
WESTERN BOOK & TRACT CO., Inc.
Dr. H. A. Ironside, Pres.
Dept. MM, 1719 Franklin St., Oakland 12, Calif.

Two Czechoslovakian girls followed a German boy—"Peace, perfect peace, our future all unknown?" The answer was triumphant, "Jesus we know, and He is on the throne!"

And so the miracle went on. The representatives of countries at war were singing together of peace. It may not have been good singing, but I think we were nearer peace that day than they ever will be in Paris or New York, in London or Moscow. That was the true way to peace. *The blood of Jesus whispers peace within. It is the only way.*



For the Confirmation of the Faith

[Continued from page 451]

"It seems to me, you lay your finger here on the heart of the world's maladies, when you call it a skeptical world, an insincere world, a godless untruth of a world! It is out of this, as I consider, that the whole tribe of social pestilences, French Revolutions, Chartisms, and what not, have derived their being—their chief necessity to be. This must alter. Till this alter, nothing can beneficially alter. My one hope of the world, my inexpugnable consolation in looking at the miseries of the world, is that this is altering.

"Here and there one does now find a man who knows, as of old, that this world is a truth, and no plausibility and falsity; that he himself is alive, not dead or paralytic; and that the world is alive, instinct with Godhood, beautiful and awful, even as in the beginning of days! One man once knowing this, many men, all men, must by and by come to know it. It lies there clear, for whosoever will take the spectacles off his eyes and honestly look to know!

"For such a man the unbelieving century, with its unblest products, is already past; a new century is already come. The old unblest products and performances, as solid as they look, are phantasms, preparing speedily to vanish. To this and the other noisy, very great-looking simulacrum with the whole world huzzinga at its heels he can say, composedly stepping aside: Thou art not true; thou art not extant, only semblant; go thy way!

"Yes, hollow Formulism, gross Benthamism, and other unheroic atheistic insincerity are visibly and even rapidly declining. An unbelieving eighteenth century is but an exception—such as now and then occurs. I prophesy that the world will once more become sincere; a believing world; with many heroes in it, a heroic world! It will then be a victorious world; never till then."

Moody Monthly

Never be content with your spiritual state

"Book verbs"

Litt.D.
tion: helpful, in-
ound only \$2.50.
ture," also infor-
est Coast. Service
CO., Inc.
ss.
akland 12, Calif.

followed a
t peace, our
answer was
and He is

The repre-
r were sing-
ay not have
ink we were
n they ever
t, in London
true way to
ispers peace

the Faith

451]
your finger
d's maladies,
al world, an
ntruth of a
I consider,
pestilences,
ns, and what
—their chief
ter. Till this
ly alter. My
nexpugnable
e miseries of
tering.

now find a
at this world
and falsity;
ead or para-
live, instinct
awful, even
! One man
en, all men,
ow it. It lies
will take the
onestly look

believing cen-
ducts, is al-
y is already
products and
ey look, are
ly to vanish.
very great-
whole world
n say, com-
ou are not
ly semblant;

gross Ben-
atheistic in-
rapidly de-
teenth cen-
such as now
sy that the
e sincere; a
heroes in it,
can be a vic-
n."

Monthly

Chalk Illustration

[Continued from page 452]

row of squares on the tracing paper will be numbered 4, because we have reserved three horizontal rows on the newsprint for the space above the leaf. The lowest horizontal row on the tracing paper will be numbered 14.

Take the sheet of newsprint containing the two-inch squares, put a blank sheet of newsprint over it, and clip the two together. The newsprint is sufficiently transparent to make the squares on the sheet beneath visible. Thus the under ruled sheet acts as a guide. With a common lead pencil, copy the leaf from the tracing paper, starting at the fifth row of vertical squares and the fourth row of horizontal squares. By regarding each square as your entire picture for the time being, it is a simple matter to copy the entire drawing. Do not begin a new line until the previous square is completed.

When finished, you will have the leaf drawn on the blank newsprint in pencil. (It must be realized that the illustration accompanying this article is intended only to make the method plain. No squares or numbers appear on the finished drawing.) You are now prepared to take your faint pencil drawing before your hearers and speak on the subject "The Vanity of Life," going over the picture with the large black crayon as you speak.

If you desire to use the same illustration on another occasion, all you have to do is to place another blank sheet of newsprint over your ruled guide drawing, clip the two together, and trace the leaf again. The one drawing will serve as a pattern for many others like it, and you are able to give illustrated talks even though you have neither unusual artistic ability nor artistic training.

CHINESE STUDENTS FOR CHRIST

The heroic trek of Chinese university staffs and students to West China during the war is a well-known story. What will be the attitude of these prospective leaders of the new China toward Christianity? Has the witness of the Church during the years of fierce trial had any effect in turning them toward Christ?

Louis G. Gausson, of the young Chungking Theological Seminary, wrote recently:

"Just now the work is going along steadily. We have good prospects for next fall. There are many students applying.

"It is wonderful what a work of grace is going on among the university students of China. The new Inter-Varsity Fellowship of China, formed last summer with a total membership of about eighteen hundred, is one sign. Campaigns in the various universities round Chungking are being amazingly fruitful in a way never seen before.

"Here is the hope for China. If these young people not only get really saved, but get the vision of China for Christ, then things will begin to happen. We hope to see many of them in this and other similar institutions in the next few years."

Silent Witness Pins

FOR THE USE
OF MILITANT
DISCIPLES

They open doors of spiritual opportunity and helpful new fellowships



RED



GREEN



BLUE



BROWN

Clearly lettered on backgrounds of mild toned colors. Shown in actual size. Covered with shining celluloid.

OTHER SLOGANS OF EVANGELISTIC SUGGESTIONS

"JESUS NEVER FAILS" "JESUS SAVES" "JESUS ONLY"
"BY GRACE ARE YE SAVED" "JESUS DIED FOR ME" J I M (Jesus is Mine)
Pin Backed. Price \$2.00 per hundred. 35c a dozen.

GOODENOUGH & WOGLOM COMPANY

150 Nassau Street, New York 7, New York—Church and Sunday School Supplies



There is no waste material because lessons are not dated. Use left-over books the next year with a new class.

ATTRACTIVE BOOKS SOUND TEACHING CORRECT METHODS

Honorable C. Hears, Editor

The Gospel Light Press
1443-C North Vine St.
Hollywood 28, Calif.

Give Us The Best! IN SUNDAY SCHOOL LITERATURE

If you wish to keep us in Sunday School and teach us the Bible.

GOSPEL LIGHT SERIES

Sunday School Lessons are the best! They are Scientific ALL BIBLE.....CLOSELY GRADED.....NOT DATED Present the Gospel of Christ, and cover the entire Bible in a fifteen years curriculum from Beginners to Adults.

Send for Free Compendium.

In Spanish Too!

These excellent lessons have now been prepared in Spanish as a missionary project, without profit Available to you .. AT COST Translation work will continue until the entire unit is ready

NOW READY: Year 1, Part 1 for both Juniors and Primaries.

Send for FREE Spanish Compendium



Radio GOSPEL SONGS

UNIVERSAL proudly presents these 36 pages of beautiful Gospel songs for women's voices. Skillfully scored by top-flight arrangers with years of radio and church choir experience, this book meets a long felt need. Optional piano accompaniment. Ideally suited for revival meetings, it is equally effective in music services. This is music you cannot afford to be without.

Bound in beautiful cover. Price per copy, 50c postpaid. Send money order or coin (no stamps accepted) today.



UNIVERSAL PUBLISHING CO.

4403 Sheridan Road Chicago 40, Ill.

I enclose \$.....for which please send.....copies of UNIVERSAL'S RADIO GOSPEL SONGS to

Name

Street

City.....State.....

February, 1947

God blesses His Word, rather than our comment upon it



Getting "A Kick Out of Life"

by David D. Allen



The personal testimony of a college athlete, now a pastor

THE height of my ambition as a young fellow in high school was to get "a kick out of life." Living for me was defined in terms of football, basketball, baseball and girls. Everything had to be fun or have some thrill attached to it for me to be interested.

My greedy heart was always reaching out for something satisfying, but it was always frustrated. Everything I did yielded only temporary satisfaction. I wanted to live, but did not know how; I wanted joy, but did not know where to find it; I wanted contentment, but knew not where to search.

I was no different from the rest of the crowd. We tried everything to see how much fun it would provide. We had to expend pounds of energy to get ounces of pleasure. Many were the nights that I would come home from some dance or show with a heart like lead. As long as the affair was in progress I was happy, but as soon as it was all over I was unhappy, restless and discontented.

My inner urges relentlessly drove me on at a faster pace. Innocent fun no longer appealed to me, and in my desperate desire for pleasure, I dipped deeply into the devil's dish of dainties. I found his bonbons to have bitter centers. I soon learned that Satan drives a hard bargain and charges exorbitant prices.

Headstrong and thoughtless, I was a source of concern to my mother and father. Mother would sit up and wait for me until the wee hours of the morning. My ears were deaf to both entreaty and threatenings. I was enjoying the pleasures of sin, having fun, getting "a kick out of life."

I was soon overpowered by vicious habits that bid fair to destroy my effectiveness as an athlete. One of my ambitions was to obtain a college football scholarship. Burning the candle at both ends would soon eliminate me from competitive sports, as I well knew. Accordingly, I tried by will power to overcome the evil habits I had acquired. To my amazement and consternation, I discovered that I was bound by chains of sin that I could not break.

I hated myself for my weakness. I fought fiercely to be free, but was helplessly held in the viselike grip of sin. I tried resolutions, and turning over new leaves, but all in vain. I was on the toboggan slide that leads downward to destruction.

Mr. Allen is pastor of the Calvary Baptist Church, Hazel Park, Mich.

Finally, on graduation from high school, I was awarded a football scholarship, and off to college I went. The school was hundreds of miles from home, and I thought with the new surroundings and new faces I would be a different boy. I intended to busy myself with athletics, studies and fraternity life. Surely that ought to solve my problems and satisfy my heart.

Alas, though in a new environment, I was the same lad. Geographical changes do not affect character. I developed from a high school sinner into a collegiate sinner. The greatest "kick in life" to me then was to "lug the leather" off tackle, break out into the open field and scamper for a touchdown; or to loop the oval through the threads for two points; or to feel the wood crack the leather for a two-bagger.

I came home from college disillusioned. My mind and body had been touched, but not my heart and life.

I then went into business, hoping against hope that I would find myself, in the mad world of commerce. While so employed, I met a girl who was different from any I had ever met before. She was a Christian, and she sought to win me for the Lord.

I remember, as though it were yesterday, riding down the street in my car when she said, "Dave, you're not a half-bad sort of fellow, but you're just a heathen."

Fit to be tied, ready to fight, I exploded, "What do you mean? I'm no heathen. I was raised right here in America!" Nevertheless, her words stuck fast in my mind; I couldn't forget them.

Stung, bewildered and ashamed, I finally contacted that girl again and permitted her to take me to church one night. It was the first time I had been inside a church for years. That night, so far as I can remember, was the first time I ever heard the gospel. As the evangelist earnestly described the inner longings and frustrations of the heart, I was sure someone had given him some information concerning me. With mingled emotions, I listened until conviction seized me, and the enormity of my sin appeared intolerable.

The sweetest story ever told then fell upon my ears, as I heard that Jesus died

for sinners like me. That night I accepted God's gracious gift of eternal life. The greatest thing I ever got out of life happened on the night when I received the Lord Jesus Christ as my own personal Saviour.

The satisfaction for which I had searched so long, I found in Christ. The joy and peace that I had so hotly pursued were all mine the moment Jesus saved me. There is no joy like the joy Jesus gives. There is no contentment like the contentment Christ provides. There is no satisfaction like the satisfaction the Saviour supplies.

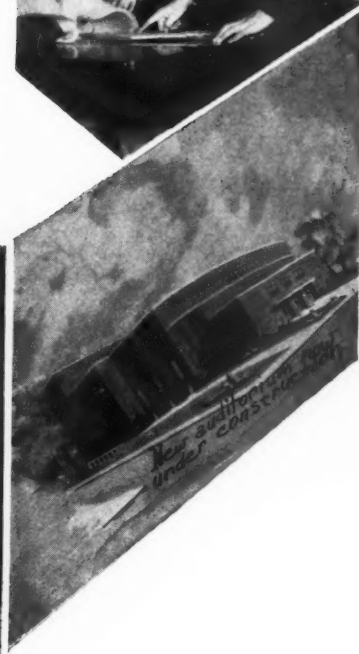
Now I really do "get a kick out of life." Now I'm gladder when I'm sad than I used to be when I was glad. The thrill of leading a soul to Christ far surpasses any thrill the world has to offer. If you want to know what it really means to live, if you desire to experience everything your heart desires, then accept the Lord Jesus Christ as your Saviour. "Christ Jesus came into the world to save sinners" (1 Tim. 1:15).

James A. Stewart, founder of the European Evangelistic Crusade, a young evangelist whose ministry in Europe has been honored of God in a most remarkable way, and who has witnessed the fires of revival as have very few in our generation, recently gave a message entitled "Hollywood Evangelism," in which he pointed out some of the dangers inherent in adopting the methods of Hollywood to glamorize youth leaders and to center attention on them instead of on the Lord Jesus Christ.

Said Mr. Stewart: "In our earnest anxiety to catch the worldlings, we have given the impression that the gospel is almost a humorous, frivolous message. There is too much laughing in our meetings and not enough weeping. In our eagerness to tell the world that Christ satisfies, we have gone to the extreme of presenting a popular Christianity. When we laugh and joke and act the clown at the beginning of a service, and at the close become serious and warn the unsaved of their impending doom, it is difficult for them to realize that we are sincere. We are not saved to have a jolly good time. We are saved to sacrifice, to suffer, and to serve."

BOB JONES COLLEGE

From every angle
 "AMERICA'S
 MOST UNUSUAL"



STUDENTS FROM PRACTICALLY EVERY STATE IN THE
 UNION AND A SCORE OF FOREIGN COUNTRIES

An uncompromising loyalty to the Word of God and an evangelistic emphasis go hand in hand with high scholastic standards and an atmosphere of culture and refinement.

If the first unit of the modern university plant now under construction in Greenville, S. C., is finished as expected, Bob Jones University will begin its fall term at the new location.

VOICE, PIANO, SPEECH, PIPE ORGAN, VIOLIN, AND ART WITHOUT
 ADDITIONAL COST ABOVE REGULAR ACADEMIC TUITION.

For detailed information write:

DR. BOB JONES, JR. CLEVELAND, TENNESSEE

ight I ac-
 cernal life.
 out of life
 I received
 own per-

h I had
 rist. The
 otly pur-
 ent Jesus
 te the joy
 ntentment
 provides.
 the satis-

ck out of
 I'm sad
 glad. The
 st far sur-
 s to offer.
 ally means
 nce every-
 accept the
 Saviour.
 world to

the Euro-
 ung evan-
 e has been
 emarkable
 ne fires of
 ar genera-
 e entitled
 which he
 s inherent
 llywood to
 to center
 n the Lord

ur earnest
 s, we have
 n gospel is
 message.
 our meet-
 . In our
 at Christ
 extreme of
 ity. When
 e clown at
 nd at the
 n the un-
 , it is dif-
 at we are
 ave a jolly
 acrifice, to

Monthly

Here is *Delightful Reading*

*Always - With This Choice Selection
Of Excellent Christian Literature*

+ + + + +



Novel of the Year **DEEP IS THE FURROW**

By Ken Anderson

■ An entrancing story of life in a Midwest farm community. All of the elements of best selling fiction are included in this gripping tale—love, laughter, tears—and withal an unusual Gospel message. Beautifully illustrated; four color jacket. **\$3.00**

H. A. IRONSIDE BIOGRAPHY ORDAINED OF THE LORD

By E. Schuyler English

■ The official biography of the greatly loved servant of God. "It is to be hoped that thousands of Christian people will read this inspiring record of God's faithfulness to one of His eminent servants, who has been a blessing to so many."—*Sunday School Times*. **\$3.00**

Leather edition, boxed—\$5.00



SPURGEON'S AUTOBIOGRAPHY

Condensed and Edited by David Otis Fuller

■ A well prepared, abridged edition of this intensely interesting autobiography of the "prince of preachers." The reading of this will warm every believer's heart and encourage every pastor and Christian worker. **\$2.00**

MARY SLESSOR

HEROINE OF CALABAR

By Basil Miller

■ "Dr. Miller has caught the deeply moving current in the life of this famous missionary 'White Queen' in his facile pen. This picture of courage, steadfastness and devotion will ever be a source of inspiration . . . an authoritative, authentic and deeply moving work." **\$1.50**



COMMENTARY ON THE WHOLE BIBLE

By Jamieson, Fausset and Brown

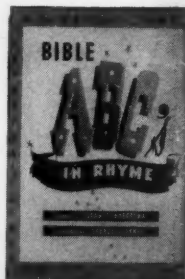
■ Four volumes in one; 1347 pages. A good Bible commentary of lasting worth. Highly recommended by Spurgeon, Ironside, Truett and others. Handsome, durable, buckram binding. Large type. **\$5.95**

BIBLE ABC's IN RHYME

Written by Jean Connie Keegstra

Illustrated by George Benes

■ Beautiful four color lithograph drawings. Many outstanding Bible stories in A B C rhyme. Unusual and captivating. Children will love this book. Heavy cover. **35c**



and for the Singing Heart

SONG AND CHORUS BOOKS COMPILED

BY AL SMITH

FAVORITES NO. 1 and 2
Each, 50c

SINGSPIRATION NO. 1, 2, 3, and 4
Each, 35c

TREBLE TRIOS NO. 1 and 2
Each, 50c

LOW VOICE NO. 1 and 2
Each, 50c



235 PRECIOUS POEMS

Written and Compiled by Clifford Lewis

■ A choice selection of heart-warming poetry; each with a strong spiritual emphasis. **\$2.50**



Order From Your Religious Book Dealer



Y

er
ly inter-
rs." The
t
\$2.00



PILED
H
and 2

2, 3, and 4
1 and 2
and 2



dealer